



TOWN OF NORTON

Water Bodies

(Committee)

MINUTES

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2017 SEP 29 A 9:54
Time: 7PM

Date JANUARY 23, 2017

Location: 1st Floor Meeting Room, Town Hall

Members & Staff Present: David Lennon, Carol Zwicker, Brian Brady, Herb Ellison

Members Not Present: _Mark Burgess, Colleen Ryan, Tim Giblin, member from Conservation

The meeting was called to order at: 7PM

Minutes from the _November 21, 2016_ Meeting were reviewed and Approved with
no adjustments.

Meeting Motions / Actions and Summary of Discussions:

Herb Ellison, motion to accept minutes

Brian Brady, 2nd motion

Dave Lennon showed a flyer regarding a meetings for helping the Green Infrastructure. Dates were January 27, 2017, 9am to 12 noon, and February 3, 3pm.

Dave discussed email from Mat Ladewig. No issues with the mapping, Safe Zone is fine. However Natural Heritage had to be resubmitted to petition Solitude to use pellets which are safe with mussels.

Winnecunnet is on hold waiting for result of petition for pellet use.

Reservoir is okay.

The dam is in the last Phase.

Dave mentioned Planning Meeting is a review of Open Space. It is time to update Visioning. Thursday, January 26, 6pm to 7Pm.

Dave said it would be nice if we could have a plan for the Reservoir dam.

Dave said people have been asking about a walking trail around the edge of the water past the launch area by NORTON Kayak area. He would like to see a loop trail. Herb Ellison said Con Com should be able to do that.

BOAT MONIORING

Dave reached out to Paula Besheim about the monitoring.

D.C.R. is willing to do another Weed Watching seminar if we can get monitors.

L.P.S. Project at Crane St. mapping was done via a class project at Wheaton College.

Dave said we need volunteers to help, he asked Brian if he thought any new residents from King Phillip Road area might get interested if they saw something being done.

Brian Brady motioned to adjourn.

Herb Ellison second motion

List of Documents and Other Exhibits used at Meeting:

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Meeting was adjourned at 7:35 until the next meeting on Monday, February 27, 2017 at 7PM at the Town Hall _____.

Respectfully submitted,

Minutes Approved by Committee on: 3/27/17
(Date)

Signatures:

Dave Lennan co-chair.
(Name & Title) waterbodies

Chairman,

Dawg
(committee)