



TOWN OF NORTON

Water Bodies

(Committee)

MINUTES

Date: Monday, November 21, 2016
7PM

Time:

Location: 1st Floor Meeting Room, Town Hall

Members & Staff Present: David Lennon, Brian Brady, Herb Ellison, Carol Zwicker, guest Mark McKay

Members Not Present: Colleen Ryan, Mark Burgess, Tim Giblin, Member from Conservation

The meeting was called to order at: 7PM

Minutes from the September 19, 2016 Meeting were reviewed and Approved with
no adjustments.

Meeting Motions / Actions and Summary of Discussions:

Motion to accept minutes by Herb Ellison, 2nd by Brian Brady.

David Lennon said Nestle Company Employees cleaned the boat ramp at Winnecunet.

Update from Matt Ladewig who doesn't see any problems with the Safe Zone Mapping.

Dave mentioned a possibility of doing a run-off meeting in the near future.

Mark McKay, guest, will send a letter to Board of Selectmen asking to join the committee.

Dave attended ceremony at Crane Farm Land Preservation for the dedication

Town Manager has reviewed and approved the Boats and Waterways By-Laws and they will be sent to State for approval. When approved residents will be notified.

No questions about the 2016 Lakes and Ponds Annual Report prepared by ESS Group.

Mark McKay asked about trash removal at boat landings. The Highway Department is doing it.

He noted that the barrel at Juniper was full, and asked if they also do Evergreen. They are supposed to.

Dam is being temporarily monitored by a resident.

Question if the dam is finished. Dave will check with Conservation.

Dave said students from Wheaton discussed LPS event.

A survey was done and the committee on that are looking into information for a grant.

After the water bodies treatment is completed, we will have to look for funding for monitoring.

Information was given that Purple Loose strife which crowds out native species was first introduced by florists.

Brian Brady motioned to adjourn meeting at 7:50 pm, motion second by Herb Ellison.

Next Meeting December 19, 2016.

List of Documents and Other Exhibits used at Meeting:

-
-
-

Meeting was adjourned at _____ until the next meeting on Monday, December 19, 2016 _____ at
 __7PM__ at the __Town Hall_____.

Respectfully submitted,

Minutes Approved by Committee on: 1/23/17
 (Date)

Signatures:

Dave/lu co-chair
 (Name & Title)

Chairman, Waterbodies
 (committee)