



MINUTES

TOWN OF NORTON

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Water Bodies Committee

Board/ Committee:

Meeting Date: **April 11, 2016**

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Members & Staff Present: David Lennon, Brian Brady, Herb Ellison, Carol Zwicker, Colleen Ryan

Members Not Present:

Mark Burgess, Joseph McFarland, Member from ConCom

The meeting was called to

order

at 7pm and

adjourned at 7:32

Minutes from the

**November
16, 2015,
March 21,
2016**

Meeting were reviewed & Approved as written.

Meeting Motions / Actions and Summary of Discussions:

November 16, 2015 motion by Brian Brady, 2nd by Herb Ellison
March 21, 2016, motion by Herb Ellison, 2nd by Brian Brady

A letter of resignation is needed from Joseph McFarland.

Meeting will adjourn so members can attend Conservation Commission meeting with Ess at 7:35.

Winnecunnett is continued tonight, and Barrowsville Pond.

Hearing for the Reservoir will be at both Norton and Mansfield Conservation meetings on April 28. Ess representatives will split, one to each location, David suggested we should split as well to cover both.

Chartley hearing will be May.

Reason for continuance is David Henry, Chairperson, did not have time to review the information.

Members of the WBC are apprehensive that the project is going to be held up for another year if this doesn't get approved soon.

Several residents were at Conservation Meeting and voiced their concerns.

On May 7, Neil Rein from Keep Massachusetts Beautiful will be working with Paula Beishiem and her Environmental class for a clean-up day in Town. Paula will organize the clean-up with students per email.

Mansfield is doing their Clean-Up on April 30

DCR Weed Watchers program is in the works with Paula. They may hold the program in the class room. We are waiting to hear dates.

Next WBC Meeting is May 16, 2016.

Herb Ellison motion to adjourn, Brian Brady 2nd motion.

Adjourned to attend Conservation Commission Meeting at 7:32 pm.

List of Documents and Other Exhibits used at Meeting:

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Minutes respectfully submitted by: Carol Zwicker, Recording Secretary

Minutes Approved by Committee on:

9/19/16

Chairman Signature:

Dan/ hem