

**TOWN OF NORTON**  
**RECORD OF THE ANNUAL TOWN ELECTION**  
**TUESDAY, APRIL 24, 2012**

**P1      P2      P3      P4      P5**

**Selectmen (2)**

Blanks	110	94	119	83	55	461
<b>Bradford K. Bramwell</b>	213	217	146	135	113	824
<b>Timothy R. Giblin</b>	192	186	140	143	117	778
James R. Dinsel	110	87	126	86	65	474
Write Ins	1	0	3	1	0	5
	626	584	534	448	350	<b>2542</b>

**Board of Assessors**

Blanks	108	91	83	67	59	408
<b>Steven F. Macek</b>	204	201	182	156	116	859
Write Ins	1	0	2	1	0	4
	313	292	267	224	175	<b>1271</b>

**Housing Authority**

Blanks	110	96	79	77	57	419
<b>Stephen M. Ceckowski</b>	203	196	187	147	118	851
Write Ins	0	0	1	0	0	1
	313	292	267	224	175	<b>1271</b>

**Planning Board (2)**

Blanks	254	227	221	175	156	1033
<b>Joseph E. Fernandes</b>	212	193	165	152	106	828
<b>Scott S. Nichols</b>	160	164	147	120	88	679
Write Ins	0	0	1	1	0	2
	626	584	534	448	350	<b>2542</b>

**School Committee (2)**

Blanks	145	114	140	108	87	594
<b>Deniz Savas</b>	200	191	157	136	112	796
<b>Phillip J. Lynch</b>	189	197	150	132	93	761
Christopher W. McMahon, Jr	92	82	87	72	58	391
Write Ins	0	0	0	0	0	0
	626	584	534	448	350	<b>2542</b>

**Town Clerk**

Blanks	66	62	62	41	34	265
<b>Danielle M. Sicard</b>	245	229	199	180	141	994
Write Ins	2	1	6	3	0	12
	313	292	267	224	175	<b>1271</b>

**Water / Sewer -- 3 yr**

Blanks	99	93	61	53	52	358
<b>Luke Grant</b>	212	199	201	170	123	905
Write Ins	2	0	5	1	0	8
	313	292	267	224	175	<b>1271</b>

**Water / Sewer -- 1 yr**

Blanks	109	99	73	67	62	410
<b>Steven L. Wiseman</b>	202	193	190	157	113	855
Write Ins	2	0	4	0	0	6
	313	292	267	224	175	<b>1271</b>

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**TUESDAY, APRIL 24, 2012**

**Question 1**

*Shall this Town approve the charter amendment proposed by Town Meeting summarized below?*

The proposed Charter amendment will: make grammatical, clerical and ministerial amendments throughout; insert several new definitions; prohibit a Town officer or official from simultaneously holding the office of Selectman or Planning Board member; clarify and make the recall process consistent with state law; clarify the Town Manager's appointment authority; establish a detailed annual operating and capital budget process; move the Town Manager Screening Committee process and lists of specific positions appointed by the Board of Selectmen and Town Manager from the transitional section to the body of the Charter; and delete unnecessary transitional sections.

Blanks	18	32	13	9	6	78
Yes	202	190	148	135	108	783
NO	93	70	106	80	61	410
	313	292	267	224	175	<b>1271</b>

**Question 2**

*Shall this Town approve the charter amendment proposed by Town Meeting summarized below?*

The proposed Charter amendment will change the Board of Water and Sewer Commissioners (the "Board") from elected to appointed and increase the size of the Board from three to five. Members of the current Board will be authorized to serve out the remainder of their elected terms, subject to their sooner resignation, retirement or recall. Thereafter, members of the Board will be appointed by the Board of Selectmen. To increase the size of the Board from three to five, the Board of Selectmen will immediately appoint one member for a term of three years and one member for a term of two years.

Blanks	13	25	5	3	2	48
Yes	131	124	70	78	71	474
NO	169	143	192	143	102	749
	313	292	267	224	175	<b>1271</b>

**Question 3**

*Shall this Town approve the charter amendment proposed by Town Meeting summarized below?*

The proposed Charter amendment will change the position of Town Clerk from elected to appointed. The Town Manager will appoint the Town Clerk, subject to confirmation by the Board of Selectmen. The person elected to the position of Town Clerk at this election will hold office only until an appointment is made.

Blanks	8	19	8	3	2	40
Yes	137	123	84	84	74	502
NO	168	150	175	137	99	729
	313	292	267	224	175	<b>1271</b>