

STATE ELECTION, NOVEMBER 6, 2018

TOWN OF NORTON

OFFICIAL RESULTS

<i>SENATOR IN CONGRESS</i>	P1	P2	P3	P4	P5	TOTAL
ELIZABETH A. WARREN	817	771	794	859	469	3710
GEOFF DIEHL	835	850	731	871	513	3800
SHIVA AYYADURAI	49	52	49	61	35	246
WRITE INS	1	2	2	4	2	11
BLANKS	26	25	22	25	8	106
TOTAL	1728	1700	1598	1820	1027	7873

<i>GOVERNOR & LIEUTENANT GOVERNOR</i>	P1	P2	P3	P4	P5	TOTAL
BAKER and POLITO	1281	1273	1135	1363	773	5825
GONZALEZ and PALFREY	391	369	406	407	228	1801
WRITE INS	4	3	5	8	7	27
BLANKS	52	55	52	42	19	220
TOTAL	1728	1700	1598	1820	1027	7873

<i>ATTORNEY GENERAL</i>	P1	P2	P3	P4	P5	TOTAL
MAURA HEALEY	990	952	958	1084	576	4560
JAMES R. McMAHON, III	700	701	606	690	429	3126
WRITE INS	1	4	0	1	2	8
BLANKS	37	43	34	45	20	179
TOTAL	1728	1700	1598	1820	1027	7873

<i>SECRETARY OF STATE</i>	P1	P2	P3	P4	P5	TOTAL
WILLIAM FRANCIS GALVIN	1045	1002	1001	1144	589	4781
ANTHONY M. AMORE	586	600	499	563	367	2615
JUAN G. SANCHEZ, JR	46	39	38	38	31	192
WRITE INS	0	0	0	1	4	5
BLANKS	51	59	60	74	36	280
TOTAL	1728	1700	1598	1820	1027	7873

<i>TREASURER</i>	P1	P2	P3	P4	P5	TOTAL
DEBORAH B. GOLDBERG	951	878	914	1007	553	4303
KEIKO M. ORRALL	662	691	563	675	390	2981
JAMIE M. GUERIN	40	45	44	38	30	197
WRITE-INS	0	1	0	2	2	5
BLANKS	75	85	77	98	52	387
TOTAL	1728	1700	1598	1820	1027	7873

<i>AUDITOR</i>	P1	P2	P3	P4	P5	TOTAL
SUZANNE M. BUMP	911	855	854	959	523	4102
HELEN BRADY	647	666	567	676	375	2931
DANIEL FISHMAN	57	60	68	55	40	280
EDWARD J. STAMAS	19	25	25	26	15	110
WRITE-INS	0	1	1	1	4	7
BLANKS	94	93	83	103	70	443
TOTAL	1728	1700	1598	1820	1027	7873

<i>REPRESENTATIVE IN CONGRESS</i>	P1	P2	P3	P4	P5	TOTAL
JOSEPH P. KENNEDY, III	1214	1191	1187	1324	736	5652
WRITE-INS	45	57	32	46	33	213
BLANKS	469	452	379	450	258	2008
TOTAL	1728	1700	1598	1820	1027	7873

<i>COUNCILLOR</i>	P1	P2	P3	P4	P5	TOTAL
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ROBERT L. JUBINVILLE	1124	1129	1104	1226	661	5244
WRITE-INS	32	28	22	27	18	127
BLANKS	572	543	472	567	348	2502
TOTAL	1728	1700	1598	1820	1027	7873

<i>SENATOR IN GENERAL COURT</i>	P1	P2	P3	P4	P5	TOTAL
PAUL R. FEENEY	930	902	898	1008	543	4281
JACOB VENTURA	733	735	629	713	442	3252
WRITE-INS	0	2	1	1	1	5
BLANKS	65	61	70	98	41	335
TOTAL	1728	1700	1598	1820	1027	7873

<i>REPRESENTATIVE IN GENERAL COURT</i>	P1	P2	P3	P4	P5	TOTAL
STEVEN S. HOWITT	1246	1222	0	0	0	2468
WRITE-INS	20	21	0	0	0	41
BLANKS	462	457	0	0	0	919
TOTAL	1728	1700	0	0	0	3428

<i>REPRESENTATIVE IN GENERAL COURT</i>	P1	P2	P3	P4	P5	TOTAL
FRED "JAY" BARROWS	0	0	1147	1310	753	3210
WRITE-INS	0	0	26	18	11	55
BLANKS	0	0	425	492	263	1180
TOTAL	0	0	1598	1820	1027	4445

<i>DISTRICT ATTORNEY</i>	P1	P2	P3	P4	P5	TOTAL
THOMAS M. QUINN, III	1157	1156	1135	1255	682	5385
WRITE-INS	27	25	17	26	17	112
BLANKS	544	519	446	539	328	2376
TOTAL	1728	1700	1598	1820	1027	7873

<i>CLERK OF COURTS</i>	P1	P2	P3	P4	P5	TOTAL
MARC J. SANTOS	1035	938	1040	1164	605	4782
JOHN G. DE JESUS	331	563	268	276	188	1626
WRITE-INS	12	3	7	7	4	33
BLANKS	350	196	283	373	230	1432
TOTAL	1728	1700	1598	1820	1027	7873

<i>REGISTER OF DEEDS</i>	P1	P2	P3	P4	P5	TOTAL
BARRYT J. AMARAL	1166	1159	1140	1273	704	5442
WRITE-INS	25	23	15	22	15	100
BLANKS	537	518	443	525	308	2331
TOTAL	1728	1700	1598	1820	1027	7873

<i>COUNTY COMMISSIONER</i>	P1	P2	P3	P4	P5	TOTAL
JOHN THOMAS SAUNDERS	899	903	895	972	533	4202
D. ROSA	664	651	567	669	389	2940
WRITE-INS	1	1	0	1	0	3
BLANKS	164	145	136	178	105	728
TOTAL	1728	1700	1598	1820	1027	7873

<i>REGIONAL SCHOOL COMMITTEE SOUTHEASTERN (4YEARS) BROCKTON</i>	P1	P2	P3	P4	P5	TOTAL
TONY BRANCH	1128	1126	1067	1224	671	5216
WRITE-INS	7	12	9	2	5	35
BLANKS	593	562	522	594	351	2622
TOTAL	1728	1700	1598	1820	1027	7873

<i>REGIONAL SCHOOL COMMITTEE SOUTHEASTERN (4YEARS) EAST BRIDGEWATER</i>	P1	P2	P3	P4	P5	TOTAL
JOSEPH A. DUTCHER	1106	1109	1043	1208	678	5144
WRITE-INS	8	10	9	2	2	31
BLANKS	614	581	546	616	347	2704
TOTAL	1728	1700	1598	1826	1021	7873

REGIONAL SCHOOL COMMITTEE

P1P2P3P4P5TOTAL

SOUTHEASTERN (4YEARS) EASTON

MICHAEL J. PIETROWSKI	1093	1110	1050	1213	667	5133
WRITE-INS	8	7	10	1	2	28
BLANKS	627	583	538	612	352	2712
TOTAL	1728	1700	1598	1826	1021	7873

REGIONAL SCHOOL COMMITTEE

P1P2P3P4P5TOTAL

SOUTHEASTERN (4YEARS) STOUGHTON

ROBIN G. ZOLL	1090	1115	1049	1213	672	5139
WRITE-INS	8	7	10	1	2	28
BLANKS	630	578	539	612	347	2706
TOTAL	1728	1700	1598	1826	1021	7873

REGIONAL SCHOOL COMMITTEE

P1P2P3P4P5TOTAL

SOUTHEASTERN (4YEARS) WEST BRIDGEWATER

COLLEEN MALONEY	1077	1110	1040	1187	657	5071
WRITE-INS	7	8	7	3	2	27
BLANKS	644	582	551	636	362	2775
TOTAL	1728	1700	1598	1826	1021	7873

QUESTIONS

EXPANDING NURSE-PATIENT ASSIGNMENT LIMITS
INITIATIVE

QUESTION 1	P1	P2	P3	P4	P5	
YES	460	477	536	510	299	2282
NO	1216	1181	1016	1249	686	5348
BLANKS	52	42	46	61	42	243
TOTAL	1728	1700	1598	1820	1027	7873

ADVISORY COMMISSION FOR AMENDMENTS TO THE U.S.
CONSTITUTION REGARDING CORPORATE
PERSONHOOD & POLITICLE SPENDING INITIATIVE

QUESTION 2	P1	P2	P3	P4	P5	
YES	1119	1094	1053	1178	676	5120
NO	537	550	476	539	299	2401
BLANKS	72	56	69	103	52	352
TOTAL	1728	1700	1598	1820	1027	7873

GENDER IDENTITY ANTI-DISCRIMINATION VETO
REFERENDUM (2018)

QUESTION 3	P1	P2	P3	P4	P5	
YES	1026	1029	990	1098	599	4742
NO	644	623	560	652	392	2871
BLANKS	58	48	48	70	36	260
TOTAL	1728	1700	1598	1820	1027	7873

ABSENTEE BALLOTS

P1	P2	P3	P4	P5	
34	52	58	47	17	208

EARLY VOTING BALLOTS

P1	P2	P3	P4	P5	
416	385	430	544	267	2042

TOTAL REGISTERED VOTERS 12896
TOTAL VOTED 61%

A True Record Attest
Lucia B. Longhurst
Town Clerk

