

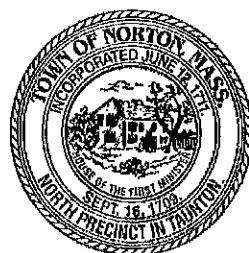
TOWN OF NORTON

202
END



WARRANT FOR THE SPECIAL TOWN MEETING
WITH FINANCE COMMITTEE RECOMMENDATIONS

SATURDAY, AUGUST 29, 2020



True Copy Attest

Lusia B. Longhurst

Norton Town Clerk

**TOWN OF NORTON
WARRANT FOR THE SPECIAL TOWN MEETING
AUGUST 29, 2020
BRISTOL, SS.**

To Michael Mayer, Sr., or any of the Constables of the Town of Norton:

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Norton, qualified to vote in Norton affairs, to meet at the Norton High School football field, 66 West Main Street, in said Norton, on Saturday, the 29th day of August, 2020, A.D., at nine o'clock in the morning, then and there to act on the following articles, viz:

ARTICLE 1

To see if the Town will vote to raise and appropriate and/or transfer and/or appropriate from available funds, a sum of money to pay unpaid bills for which obligation was incurred in prior fiscal years, or take any other action relative thereto.

(SELECT BOARD)

FINANCE COMMITTEE: No action is necessary at this time.

ARTICLE 2

To see if the Town will vote to raise and appropriate and/or transfer and/or appropriate from available funds, a sum of money to pay all outstanding separation expenses associated with the retirement of various employees from the Town of Norton and authorize the Town Accountant, in consultation with the Town Manager, to allocate amounts to appropriate departments, or take any other action relative thereto.

(SELECT BOARD)

FINANCE COMMITTEE: No action is necessary at this time.

ARTICLE 3

To see if the Town will vote to raise and appropriate, and/or appropriate, and/or transfer from available funds a sum of money to fund and implement Collective Bargaining Agreements between the Town and the Unions for the period beginning July 1, 2020, through June 30, 2023, and/or for general collective bargaining settlement purposes, or take any other action relative thereto.

(SELECT BOARD)

FINANCE COMMITTEE: No action is necessary at this time.

ARTICLE 4

To see if the Town will vote to amend the Norton Zoning Bylaws, Chapter 175 of the General Code, by inserting the underlined text, by deleting the strikethrough text, and by renumbering accordingly, all as follows, or take any other action relative thereto:

1. In Article II, Definitions, §175-2.2, by inserting the following in a consistent format:

COMMON DRIVEWAY

- I. The width of a common driveway within the Village Center Core District shall range from 12 feet to 20 feet subject to Site Plan Approval by the Planning Board or its designee. A special permit for a common driveway is not required in the Village Center Core zoning district.

FRONTAGE AREA

The area of a lot between the façade of the principal building (existing or proposed) and the edge of the front property line. At a minimum, this area shall include the sidewalk required to comply with the standards for pedestrian circulation for the district.

FRONTAGE BUILDING

The principal building that is used to establish the frontage area.

GROUND FLOOR

The floor of a building that has the primary entrance to the building. Where there may be more than one primary entrance, the entrance most readily accessible to the front yard of the lot shall be considered the primary entrance.

HOUSING, TOP-OF-THE-SHOP

Residential use located in the same building as non-residential use where the non-residential use occupies the ground floor and the residential use occupies space above the ground floor.

2. In Article III. Zoning Map and Districts, by inserting in § 175-3.1 **Districts established** the following new subsection E and renumbering the remaining subsections accordingly:

E. Village Center Core (VCC)

3. In Article IV. Use Regulations:

§ 175-4.1 Permitted uses.

In each district, except Village Commercial and Village Center Core, only the principal and the accessory uses enumerated herein and the uses necessarily or customarily incidental and accessory to such permitted principal uses shall be permitted, including without limitation the accessory signs and off-street parking in accordance with the provisions of the bylaw, and subject to applicable conditions and limitations. In the Village Commercial District and Village Center Core District, more than one principal use is allowed on a single lot, subject to applicable dimensional regulations. Streets, public sewer facilities, public wastewater pumping stations and easements for public services are permitted uses in all districts. In the Village Center Core District, no dwelling unit nor any internal space associated with a dwelling unit shall occupy any ground floor portion of a building facing onto a street, public plaza, or other space customarily used by the public. Ground floor residential dwelling units shall be located on the rear of buildings, adjacent to any required parking and private open space associated with and serving those units. No more than forty (40%) of the ground floor Gross Floor Area (GFA) shall be used for residential purposes, of which not more than fifteen percent (15%) of said GFA shall be associated with or incidental to, required entries, stairs or elevator towers, or other purposes related to the residential use.

§ 175-4.2 Residential uses.

Principal Uses

Zoning Districts

Allowed Uses

	R-80	R-60	R-40	VC	VCC	C	I
Single-family dwelling	Y	Y	Y	Y	<u>N</u>	N	N
Single-family dwelling with accessory apartment, provided that the appearance of a single-family home is maintained and Board of Health requirements are met	Y	Y	Y	Y	<u>N</u>	N	N
Duplex	SP	SP	SP	SP	<u>N</u>	N	N
Common driveway	SP	SP	SP	SP	<u>Y</u>	SP	SP
Multifamily dwelling (excluding cluster development)	N	N	SP	SP	<u>N</u>	N	N
<u>Top of the Shop Housing</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>Y</u>	<u>Y</u>	<u>N</u>	<u>N</u>
Cluster development	SP	SP	SP	N	<u>N</u>	N	N
Housing for the elderly	SP	SP	SP	SP	<u>SP</u>	SP	N
Tourist or rooming house	SP	SP	SP	Y	<u>SP</u>	N	N
Bed-and-breakfast	SP	SP	SP	Y	<u>Y</u>	Y	N
Mobile home park	N	N	N	N	<u>N</u>	N	N
Mobile home (temporary)	SP	SP	SP	SP	<u>N</u>	N	N
Institutional, educational facilities	Y	Y	Y	Y	<u>Y</u>	Y	Y
Religious facilities	Y	Y	Y	Y	<u>Y</u>	Y	Y
Hospitals, nursing or convalescent homes	SP	SP	SP	SP	<u>N</u>	SP	N
Public or government buildings or uses	SP	SP	SP	Y	<u>Y</u>	Y	N
Private nursery school, day-care center	Y	Y	Y	Y	<u>Y</u>	Y	Y
Nonprofit, membership-owned health or recreational club, including country club serving residents of Norton	N	N	N	Y	<u>SP</u>	Y	N
Fraternal lodge or other nonprofit civic use serving residents of Norton	N	N	N	Y	<u>SP</u>	Y	N

§ 175-4.3 Open space, agriculture and recreation uses.

[Amended 5-14-2018 ATM by Art. 21]

Principal Uses

Zoning Districts

Allowed Uses

R-80 R-60 R-40 VC VCC C I

Public parks, playgrounds	Y	Y	Y	Y	<u>Y</u>	Y	N
Horticulture, floriculture and minor agriculture	Y	Y	Y	Y	<u>N</u> ¹	Y	Y
Cemetery	Y	Y	Y	Y	<u>N</u>	Y	Y
Recreational day camp	Y	Y	Y	Y	<u>N</u>	Y	N
Public recreation areas	Y	Y	Y	Y	<u>Y</u>	Y	N
Passive outdoor recreation non-commercial uses such as parks, beaches, picnic groves, camping and other similar uses	SP	SP	SP	SP	<u>SP</u>	SP	N
Golf course	SP	SP	SP	SP	<u>N</u>	SP	N
Health or recreational club	N	N	N	SP	<u>SP</u>	Y	SP
Outdoor lighting for nonresidential use in excess of 30 feet in height	SP	SP	SP	SP	<u>N</u>	SP	SP
Farms, orchards, nursery, greenhouse agriculture and tree farms	Y	Y	Y	Y	<u>N</u> ¹	Y	Y
Farms, livestock (excluding swine), horses, poultry, and rabbits if confined or caged (over 50) on 5 or more acres	Y	Y	Y	Y	<u>N</u> ¹	Y	Y
Farms, livestock (excluding swine), horses, poultry, and rabbits if confined or caged (over 50) on less than 5 acres	Y	SP	SP	N	<u>N</u> ¹	N	N
Rabbits and poultry, confined or caged (50 or under), on 5 acres or more	Y	Y	Y	Y	<u>N</u> ¹	Y	Y
Rabbits and adult hens (not roosters) confined or caged (12 or under) for personal use on less than 5 acres	Y	Y	Y	SP	<u>N</u>	SP	SP
Rabbits and poultry, confined or caged (13 to 50), on less than 5 acres	Y	SP	SP	SP	<u>N</u> ¹	SP	SP
Kennel, veterinary hospital	Y	N	N	SP	<u>N</u>	Y	SP
Roadside stands for agricultural, horticultural products, a major portion of which is grown on the premises by resident proprietor	Y	Y	Y	Y	<u>Y</u>	Y	Y

¹ Agricultural uses meeting the requirements of G.L. c. 40A, § 3 and G.L. c. 128, § 1A shall be allowed.

§ 175-4.4 Commercial uses.
[Amended 5-14-2018 ATM by Art. 22]

Principal Uses

**Zoning Districts
Allowed Uses**

	R-80	R-60	R-40	VC	<u>VCC</u>	C	I
Administrative, professional offices	N	N	N	Y	<u>Y</u>	Y	Y
Banks, financial institutions	N	N	N	Y	<u>Y</u>	Y	Y
Retail stores, shops, trade services	N	N	N	Y	<u>Y</u>	Y	Y
Home craftsman shops (no employees)	SP	SP	SP	Y	<u>N</u>	Y	N
Hotel, motel	N	N	N	SP	<u>SP</u>	Y	Y
New or used cars, trailer or boat sales	N	N	N	N	<u>N</u>	Y	Y
Funeral home	N	N	N	SP	<u>N</u>	Y	N
Home occupation-professional offices except veterinary, provided that no more than 3 persons are employed in addition to resident and that no more than 25% of the total floor area is devoted to such office	SP	SP	SP	Y	<u>N</u>	Y	N
Home occupation-custom work in home or accessory building by resident with no more than 1 other person regularly employed and not more than 25% of floor area regularly devoted to such use and there is no exterior storage or display of products, materials, or equipment	Y	Y	Y	Y	<u>Y¹</u>	Y	N
Home occupation-including professional offices, provided there are no employees other than residents and there is no visible exterior storage of products, materials or equipment	Y	Y	Y	Y	<u>Y¹</u>	Y	N
Repair and service shops, including auto repair, provided that work is done in an enclosed building and there is no long-term outside storage of wrecked cars, and including welding, auto body repair, soldering and painting incidental to automobile repair	N	N	N	Y	<u>N</u>	Y	Y

¹ Parking is subject to verification and approval by the Inspector of Buildings/Building Commissioner and Planning Director

Electronic message center (EMC)	N	N	N	SP	<u>SP</u>	SP	SP
Wholesale offices, showrooms with no on-site storage	N	N	N	Y	<u>SP</u>	Y	Y
Bus or railroad terminal, passenger station	N	N	N	Y	<u>N</u>	Y	Y
Commercial parking facilities	N	N	N	Y	<u>SP</u>	Y	Y
Gasoline filling/service station, car wash	N	N	N	SP	<u>N</u>	Y	Y
Commercial recreational facilities, tennis and other playing courts, not including drive-in theaters, and no less than 150 feet from nearest residential boundary	N	N	N	SP	<u>N</u>	Y	Y
Restaurants, night clubs and other places serving food or beverages	N	N	N	Y	<u>Y</u>	Y	Y
Drive-through facility	N	N	N	SP	<u>N</u>	SP	SP
Wireless communication facility (located on a monopole)	N	N	N	N	<u>N</u>	SP	SP
Wireless communication facility (on existing structure, excluding monopole)	Y	Y	Y	Y	<u>Y</u>	Y	Y
Body art establishment	N	N	N	N	<u>N</u>	N	SP
Adult entertainment, including adult motion-picture theaters, adult bookstores and activities defined in MGL c. 272, § 31	N	N	N	N	<u>N</u>	N	SP*
Registered medical marijuana dispensary	N	N	N	N	<u>N</u>	N	SP
Allowed-by-right principal uses as enumerated in § 175-4.4, Commercial uses, with 10,000 or more square feet of floor area or 25 or more parking spaces (See § 175-4.8 for detailed explanation.)	SP	SP	SP	SP	<u>SP</u>	SP	SP
Marijuana establishment, excluding "social consumption establishments" of any kind, including private social clubs, exercise or holistic studios or facilities and all other private entities	N	N	N	N	<u>N</u>	N	SP
Marijuana establishment, "social consumption establishments" of any kind, including private social clubs, exercise or holistic studios or facilities and all other private entities	N	N	N	N	<u>N</u>	N	N

Notes:

* If 1,000 feet from all other zoning districts and cemeteries and 500 feet from like uses.

§ 175-4.5 **Industrial uses.**

Principal Uses

**Zoning Districts
Allowed Uses**

	R-80	R-60	R-40	VC	VCC	C	I
Research, technical laboratories	N	N	N	SP	<u>N</u>	SP	Y
Warehouse, storage and distribution facilities	N	N	N	SP	<u>N</u>	SP	Y
Wholesale offices or showrooms with storage on premises	N	N	N	SP	<u>N</u>	SP	Y
Sales of new or used construction or materials handling equipment, farm implements and machinery	N	N	N	N	<u>N</u>	SP	Y
Light processing and fabrication	N	N	N	N	<u>N</u>	SP	Y
Factories, manufacturing firms	N	N	N	N	<u>N</u>	N	Y
Machine-intensive processing, fabrication and assembly	N	N	N	N	<u>N</u>	N	Y
Auto body repair, paint, soldering or welding shop	N	N	N	N	<u>N</u>	N	Y
Earth removal	SP	SP	SP	SP	<u>SP</u>	SP	SP
Allowed-by-right principal uses as enumerated in § 175-4.5, Industrial uses, with 10,000 or more square feet of floor area or 25 or more parking spaces (See § 175-4.8 for detailed explanation.)	SP	SP	SP	SP	<u>N</u>	SP	SP
Large-scale, ground-mounted solar photovoltaic installations (See Article XXII, § 175-22.3A.)	—	—	—	—	<u>N</u>	—	—

4. In Article VI, **Dimensional Regulations** by making the following additions and deletions and by renumbering the remaining subsection accordingly:

§ 175-6.1 General requirements:

- B. Multiple commercial and industrial buildings may be allowed on a lot in Village Commercial, Commercial and Industrial Zoning Districts and multiple buildings may be allowed for housing for the elderly in Commercial Zoning Districts as long as the total percentage of the lot covered by buildings does not exceed 33% as specified in § 175-6.2 of the Zoning Bylaw. All setbacks ~~would have to~~ shall be observed. The minimum distance between buildings shall be 15 feet.
- D. Multiple buildings may be allowed on a lot in the Village Center Core District as long as the total percentage of the lot covered by buildings does not exceed what is specified in Article 175- 6.2 of the Zoning By-law. All required setbacks shall be observed. All residential uses that are permitted either by right or by special permit in the Village Center Core District shall comply with the dimensional requirements in the Village Center Core District.

§ 175-6.2 Table of Dimensional Requirements.

Table 6.2

Dimensional Requirements

Residential Eighty (R-80)
 Residential Sixty (R-60)
 Residential Forty (R-40)
 Village Commercial (VC)
Village Center Core (VCC)
 Commercial (C)
 Industrial (I)

Use	Zoning District Dimension Requirements in Feet/Square Feet*						
	R-80	R-60	R-40	VC	<u>VCC</u>	C	I
Single-family dwelling (including accessory apartment if allowed)	80,000	60,000	40,000	18,000	<u>NA</u>	18,000	45,000
<u>Duplex 2 units per building</u>	80,000	80,000	80,000	26,000	<u>5,000</u>		
3 units per building			110,000	34,000	<u>5,000</u>		
4 units per building			130,000	40,000	<u>5,000</u>		
5 units per building			150,000	50,000	<u>10,000</u>		
6 units per building			180,000	60,000	<u>10,000</u>		
7 units per building					<u>10,000</u>		
Minimum continuous frontage in feet (see § 175-6.10)	150	150	150	120	<u>75</u>	120	150
Minimum front yard for principal building (in feet)	50	40	40	10	<u>10¹</u>	50	40
<u>Maximum Front Yard</u>					<u>40</u>		
Minimum side yard for principal building (in feet)	35	25	25	10	<u>10¹</u>	15	30
Minimum side yard for accessory building (in feet)	10	10	10	10	<u>10¹</u>	10	10
Minimum rear yard for principal building (in feet)	25	15	15	20	<u>20</u>	20	40
Minimum rear yard for accessory building (in feet)	10	10	10	20	<u>20</u>	10	10

¹ Distance could be decreased pursuant to a Special Permit granted by the Planning Board.

Maximum percentage of lot covered by building	12%	16%	20%	50%	75% ²	33%	33%
Maximum height of building (in feet)	35	35	35	45	<u>60</u>	45	50
Maximum height (in stories)	3	3	3	3	<u>4</u>	3	3
Maximum height of chimneys, domes, spires, towers, radio or television antennas in any zone (in feet)	65	65	65	65	<u>70</u>	65	65

~~Maximum height in feet of chimneys, domes, spires, towers, radio or television antennas in any zone is 65 feet; m~~Maximum height in feet for wireless communication facilities is 125 feet.

² Percentage could be increased pursuant to a Special Permit granted by the Planning Board.

§ 175-6.7(A) Lot area modifications.

- a. Within the Water Resource Protection District, the minimum lot requirements shall be modified as follows: Within Zone II, the minimum lot area for residential and nonresidential uses shall be 80,000 square feet per unit; within Zone III, the minimum lot area for residential and nonresidential use shall be 60,000 square feet per unit, except that in the Village Commercial Zoning District and Village Center Core District, the minimum lot area for residential and commercial uses shall be as per the dimensional requirements of the Village Commercial District and the Village Center Core District.

5. In **Article XI. Administration and Enforcement** by making the following additions and deletions:

§ 175-11.1 **Administration by Building Inspector** **Inspector of Buildings / Building Commissioner.**

This bylaw shall be administered by the ~~Building Inspector~~ **Inspector of Buildings / Building Commissioner.**

§ 175-11.2 ~~Building Inspector~~ Inspector of Buildings / Building Commissioner duties.

The duties of the ~~Building Inspector~~ Inspector of Buildings / Building Commissioner shall include, but may not be limited to, the following and all acts necessary in the implementation of the following:

- A. Review all plans and proposals for the construction, demolition, reconstruction, and relocation of buildings and structures in Norton, issuing building permits for construction meeting all applicable laws, bylaws and safety standards and denying such permits whenever insufficient information is presented, unsafe or hazardous conditions or a violation of this bylaw or other laws, bylaws or regulations administered by the ~~Building Inspector~~ Inspector of Buildings / Building Commissioner would result.
- C. Make inspections as required to perform his duties. The ~~Building Inspector~~ Inspector of Buildings / Building Commissioner shall have the right to enter upon any lands and any building or structure under construction or open to the public at all reasonable times in performance of his duties and may at all reasonable times and after due notice enter any dwelling or occupied premises not open to the public whenever the ~~Building Inspector~~ Inspector of Buildings / Building Commissioner has reason to believe that a violation of this bylaw or unsafe or hazardous conditions exist therein.
- D. Issue certificates of ~~zoning compliance-occupancy~~ which certify that the existing or proposed use described therein of the specified premises conforms to the requirements of this bylaw.
- E. Investigate, upon a written complaint or on his own initiative, alleged violations of this bylaw. When the ~~Building Inspector~~ Inspector of Buildings / Building Commissioner determines that a zoning violation exists, he shall serve a written notice on the responsible persons, demanding the abatement of such violation within a reasonable time and, upon a failure to comply fully, shall prosecute such violation as provided by law.
- F. The ~~Building Inspector~~ Inspector of Buildings / Building Commissioner shall adopt and make available to all interested parties a procedure for application for and issuance of building permits and certificates of ~~compliance~~ occupancy, together with the required forms and a schedule of fees. Such procedure, forms and fees shall be approved by the SELECT BOARD and the Town Counsel.

§ 175-11.3 Building permits and certificates of ~~compliance~~ occupancy.

- A. No building or structure, except a building or structure 100 square feet or less in area or eight feet or less in height, shall be erected, reconstructed, altered, added to, moved or demolished without a permit therefor issued by the ~~Building Inspector~~ Inspector of Buildings / Building Commissioner.
- (1) Applications for building permits shall be on the form prescribed by the ~~Building Inspector~~ Inspector of Buildings / Building Commissioner and shall be accompanied by construction or architectural plans and by a plot plan showing the outside dimensions of the building and the lot and the dimensioned location of the building on the lot. The plot plan shall show all information necessary to verify the compliance with this bylaw, such as the size of the yards, the dimensions of any required driveways, parking, landscaping, water bodies, signs requiring permits, fences and walls, provisions for drainage and for water supply and sewage disposal, or so much of the above as may be applicable for alterations and additions. Plans shall bear the seal of an architect, professional engineer or land surveyor as required by state law.
- B. No new, reconstructed or enlarged building shall be occupied and no nonconforming commercial or industrial use shall be changed to a different use without a certificate of ~~zoning-compliance~~ occupancy. Such certificate shall be issued by the ~~Building Inspector~~ Inspector of Buildings / Building Commissioner upon certification that the building on the lot, the lot and the specified proposed use thereof comply with the use and dimensional requirements of the bylaw or are permitted by the Board of Appeals or are exempt under state law, and that three permanent bounds have been placed on the lot, a house number has been affixed to the building, and that construction has been completed and buildings are safe and ready for occupancy.
- C. In the Village Center Core District, the Inspector of Buildings / Building Commissioner may approve an application for re-occupation or re-use for the same purpose without Site Plan Review through the issuance of a Building Permit. The Inspector of Buildings / Building Commissioner is empowered to approve such application only where:
- (1) All structures on the site were previously reviewed and approved after the establishment of the Village Center Core District.
- (2) No new structures are proposed when compared with the most recent Site Plan Approval.
- (3) No change in parking is proposed when compared with the most recent Site Plan Approval.
- (4) No increase in the number of on-site residential units is proposed when compared with the most recent Site Plan Approval.
- (5) Any expansion to existing structures on-site is incidental to, code compliance, or providing access to people with disabilities.

Where the above conditions are met, the Inspector of Buildings / Building Commissioner may still require Site Plan Review under Article XV and submit documentation to the Planning Board for their comment if the Inspector of Buildings / Building Commissioner feels existing complexities with the site or an intensification in use warrant such action.

ED. ~~The Building Inspector~~ Inspector of Buildings / Building Commissioner shall be notified prior to any excavation along a public way; and prior to placement of a foundation, it shall be inspected for proper setback and side yard placement.

6. In **Article XV, Site Plan Approval** by making the following additions and by renumbering the remaining subsections accordingly:

§ 175-15.3 Applicability.

C. The following shall be subject to site plan approval in the Village Center Core District and supersede § 175-15.3 A. and B.:

- (1) All newly proposed or expanded Top-of-the-Shop Housing or multi-family residential use;
- (2) 5,000 or more square feet of floor space;
- (3) Twenty (20) or more parking spaces;
- (4) More than one (1) driveway;
- (5) Any use that requires a special permit;
- (6) In all other cases, the Inspector of Buildings / Building Commissioner and Planning Director must ensure compliance with §175-15.6 and may still require Site Plan Review by the Planning Board under Article XV if the Inspector of Buildings / Building Commissioner and Planning Director feels existing complexities with the site warrant such action.

§ 175-15.6 Objectives to be met.

A. Natural environment:

- (2) Promote the infiltration and recharge of groundwater and control the volume and rate of stormwater runoff resulting from land disturbance activities by requiring a stormwater management plan which utilizes both structural and nonstructural best management practices (BMPs); When stormwater treatment is required pursuant to the Stormwater Management Bylaw, a stormwater system built in the Village Center Core District shall incorporate best practices to promote their function, beauty, and community gathering spaces including rain gardens, landscaping features, cisterns, permeable pavement, green roofs, and subsurface vaults;

B. Traffic, parking and pedestrian circulation:

- (5) Ingress and egress points shall be kept to a minimum along major abutting streets. No more than one (1) vehicular driveway per lot is allowed in the Village Center Core District unless a waiver is granted by the Planning Board for more than one driveway.

C. Design:

(3) Design in the Village Center Core District. The following standards and guidelines are provided so that the Village Center Core District can become a vibrant and walkable destination. Where a standard is required through the use of the words "shall" or "must", this standard requires strict compliance. Deviation from any such standard shall require a variance from the Zoning Board of Appeals unless a special permit or waiver for deviating from that standard is granted by the Planning Board. Where a requirement uses the words "should", "may", or "could," this requirement is a guideline and compliance with this language is a strong preference for the Town.

a. Pedestrian Circulation

Where pedestrian walkways are provided:

- (1) Pedestrian connections that connect a building entrance to a sidewalk (where the building is set back) or one building to another building shall be designed to be safe, illuminated, broad, and easily identifiable. No building exit shall be located in a manner that impedes automobile egress from the site.
- (2) Walkways that cross areas with vehicular traffic shall be designed to clearly show that the space is primarily dedicated to pedestrian traffic. Design elements could include raised or alternative surfaces, signage, rectangular rapid flashing beacon or raised landscaped islands that serve as a safe resting area for pedestrians between automobile travel lanes.
- (3) Where sidewalks or other pedestrian or bicycle ways intersect with automobile driveways or lanes, distinct surfaces with durable, decorative alternatives to conventional pavement shall be used to connect sidewalks or bike lanes across the automobile lane.
- (4) Bicycle parking shall be provided at a minimum of 0.30 spaces per 1,000 sf of floor area of non-residential space and one space per residential unit.
- (5) Outdoor seating such as dining areas, plazas, benches and seats may be required and shall be visible from the primary frontage.

b. Property Frontage

- (1) Newly constructed frontage buildings shall be located in a manner that facilitates pedestrian and bicycle access along and across the frontage area of that property.

- (2) Parking or travel lanes shall not be located in the frontage area except where access driveways are approved by the Planning Board, or its designee.
- (3) Bollards, short decorative walls, or similar features shall be used to separate parking spaces from adjacent pedestrian walkways and gathering places such as outdoor dining areas, plazas, benches or seats.
- (4) Street trees shall be spaced along the sidewalk at an average frequency of one tree every 30 feet.
- (5) Landscape features such as planters, rain gardens or similar shall be placed in the frontage area.

c. Lighting

In addition to the requirements under Article XX, the following standards and guidelines apply:

- (1) Lighting for streets, parking areas, and civic/gathering spaces must be decorative in shape, scale, and finish, with detailed, articulated treatments for the base, post, fixture, and crown. Where decorative street lighting is already installed, the design of proposed lighting standards and fixtures shall be consistent with or complementary to said lighting.
- (2) Light poles and fixtures shall not exceed 16 feet in height. Height is measured from the base of the standard to the highest point of the structure. Structural features used to anchor light standards (e.g., concrete pilings) are not counted toward the maximum height but shall not protrude more than six (6) inches from the ground.
- (3) All exterior lights on private property and sign illumination shall be designed, located, installed, and directed in such a manner as to minimize light trespass onto adjacent properties unless such trespass is intentional and meets the purposes of this district and in no case shall the intensity of illumination exceed 0.1 vertical footcandles where there is an adjoining residential zoning district.
- (4) Lighting fixtures for building security or display purposes shall be top downward (not upward or sideways), and full cut off or fully shielded/recessed. Lighting may be directed upwards as part of a landscaping scheme used to highlight important features including, but not limited to: steps, walkways, art installations, and the edge of buildings.

d. Building Form

The following standards and guidelines apply to proposed new buildings. In addition to any other application submittal requirements, the applicant shall submit architectural elevations that are annotated to explain how these standards and guidelines are being met.

- (1) Multi-story buildings shall clearly articulate the base, middle (where applicable), and top of the building using cornices, borders of distinct material, or other articulating features on every visible surface of the building.
- (2) In new non-residential or mixed-use construction, ground floors should be a minimum of eleven (11) feet from floor to ceiling to enhance the pedestrian streetscape, regardless of the overall building height.
- (3) Buildings with façades longer than forty (40) feet shall articulate the façade with features common to traditional New England architecture that create visual interest. Features could include varied rooflines, distinct signage for multiple tenants, awnings, arcades, pilasters, columns, recessed spaces and/or entrances, and any other features that serve to add texture to these longer façades.

e. Building Entrancesways

- (1) All buildings shall have a principal façade and entry (with operable doors) facing the property frontage. Buildings may have more than one principal façade and/or entry. Primary entrances not facing the property frontage should open onto sidewalks or other designated pedestrian areas that are at least ten (10) feet in width.
- (2) Main entrances shall incorporate architectural and/or sidewalk features that draw attention to the entrance. These features could include covered porches, distinct sidewalk surfacing, porticos, planters, landscaping, recessed doorways, and awnings.

f. Signage

In addition to the requirements under Article VIII, the following standards and guidelines apply:

- (1) Wall mounted or projected signs should be located above the ground floor storefront and just below the second-floor windows where applicable. Signs should not obscure architectural features or windows and should be integrated with the design of the building.

- (2) Sign colors should be selected to enhance sign legibility for both day and nighttime viewing. Contrasting colors can be used effectively to increase clarity, especially for letters and numbers. Sign colors and finishes should be compatible with the color of the building or development.
- (3) Sign materials should be of high quality and compatible with the design of the building and façade on which they are placed.
- (4) Externally illuminating signs should have downward-directed, wall mounted lights with fully-shielded decorative lamps that do not obscure the graphics of the sign.
- (5) Internally illuminated plastic or fiberglass cabinet ("can") signs are prohibited. Where internal illumination or back-lighting is proposed, solid letters (reverse channel) are a preferred alternative.
- (6) Signage on awnings is permitted only on the apron portion of the awning.
- (7) Free-standing signs with clearance above the ground of more than two feet above grade are not allowed. Free-standing monument or structured signs are preferred. Free-standing signs shall not be taller than five (5) feet above grade and should incorporate design details, materials, and colors of the associated buildings. The base or support elements of freestanding signs should be integrated with the surrounding environment and should incorporate ornamental landscaping where possible.

g. Parking Report

Site Plan Review applications, Special Permit applications or applications under §175-15.3.C.6 in the Village Center Core District shall be accompanied by a Parking Report that demonstrates reasonable access to parking spaces on-site and/or off-site. Site Plan applications in the Village Center Core District are not subject to the off-street parking requirements of §175-7.4 and 7.6 and is, instead, subject to approval by the Planning Board or its designee. The Parking Report shall include:

- (1) Size and type of all existing and proposed uses or activities on the property.
- (2) Proposed number of parking spaces on-site.
- (3) Proposed total number of parking spaces including on-site and off-site.
- (4) Parking demand, including peak demand, shall include a calculation of the on-site uses as determined by the most recent estimates provided by the Institute of Transportation Engineers (ITE).

- (5) Feasibility of shared parking among uses on-site, if applicable, based on peak demands for on-site use occurring at different times of the day and on different days of the week.
- (6) Availability of alternative methods of travel to the site, including public transportation, bike and pedestrian access.
- (7) Ability, if necessary and applicable, to obtain a long-term lease/long-term binding parking agreement of off-site spaces. Parking for business and commercial uses may be located off-site provided the following criteria are met:
 - a. The off-site parking is located within 800 feet of the subject site.
 - b. There is safe and adequate pedestrian access between the off-site parking and the subject site.
 - c. Any proposed on-site parking shall include spaces for people with disabilities.
 - d. Where proposed parking is located off-site, a binding parking agreement shall be submitted to the Town as part of the Parking Report.
- (8) Parking associated with residential uses must be on-site. Off-site parking for residential uses requires a Special Permit granted by the Planning Board.
- (9) Narrative explanation of how the demand analysis and proposed strategies justify the proposed total number of parking spaces.

(PLANNING BOARD)

FINANCE COMMITTEE: Recommended.

ARTICLE 5

To see if the Town will vote to amend the Norton Zoning By-Law, Article III - Zoning Map and Districts and the Town of Norton Zoning Map adapted thereunder, which is entitled "Zoning Map Town of Norton, Massachusetts and dated June 1999, last revised October 21, 2019," as follows, or take any other action relative thereto:

By changing from Village Commercial to Village Center Core District the following parcels of land as shown on the Town of Norton Assessor's Map:

Map 17, Parcel 6
Map 17, Parcel 7
Map 17, Parcel 8
Map 17, Parcel 9
Map 17, Parcel 10
Map 17, Parcel 11
Map 17, Parcel 11-01
Map 17, Parcel 11-02
Map 17, Parcel 11-03
Map 17, Parcel 11-04
Map 17, Parcel 11-05
Map 17, Parcel 11-06
Map 17, Parcel 11-07
Map 17, Parcel 11-08
Map 17, Parcel 11-09
Map 17, Parcel 11-10
Map 17, Parcel 12
Map 22, Parcel 86
Map 22, Parcel 146

Map 22, Parcel 88
Map 22, Parcel 157
Map 22, Parcel 178A
Map 22, Parcel 89
Map 22, Parcel 178
Map 23, Parcel 24
Map 23, Parcel 25
Map 23, Parcel 33
Map 23, Parcel 35-01
Map 23, Parcel 35-02
Map 23, Parcel 36
Map 23, Parcel 37
Map 23, Parcel 37-01
Map 23, Parcel 37-02
Map 23, Parcel 39
Map 23, Parcel 40
Map 23, Parcel 41
Map 23, Parcel 42

and by changing from Residential 60 to Village Center Core District the following parcels of land as shown on the Town of Norton Assessor's Map:

Map 17, Parcel 2
Map 17, Parcel 3
Map 17, Parcel 13
Map 23, Parcel 35

(PLANNING BOARD)

FINANCE COMMITTEE: Recommended.

ARTICLE 6

To see if the Town will vote to amend the following Articles within the Norton Zoning Bylaws, Chapter 175 of the General Code, to create a Marijuana Overlay District and to provide for the regulation of Marijuana Establishments and Medical Marijuana Treatment Centers (MTCs), formerly known as Registered Medical Marijuana Dispensaries (RMDs):

1. Article IV - Use Regulations, §4.4 to allow for Marijuana Establishments and Medical Marijuana Treatment Centers (MTCs), formerly known as Registered Medical Marijuana Dispensaries (RMDs) within the Marijuana Overlay District by Special Permit (changes shown below in **bold**);

2. Article XV - Site Plan Approval, §15.3 to require Site Plan Approval for Marijuana Establishments and MTCs (changes shown below in **bold**);
3. Article XXI -- to delete the current Article XXI and replace it with a new Article XXI, which will regulate all marijuana uses within the Town, including Marijuana Establishments and Medical Marijuana Treatment Centers.

and further, to amend the Town's Zoning Map to show the Marijuana Overlay District, as shown on the plan on file with the Town Clerk, or take any other action relative thereto:

ARTICLE IV USE REGULATIONS

§ 175-4.4 Commercial Uses

Principal Uses	Zoning Districts Allowed Uses					
	R-80	R-60	R-40	VC	C	I
Registered medical marijuana dispensary Medical Marijuana Treatment Center (MTC)	N	N	N	N SP⁺	N SP⁺	SP ⁺
Marijuana <u>E</u> stablishment, excluding " <u>S</u> ocial <u>C</u> onsumption <u>E</u> stablishments" of any kind, including private social clubs, exercise or holistic studios or facilities and all other private entities	N	N	N	N SP⁺	N SP⁺	SP ⁺
Marijuana establishment, "Social Consumption Establishments" of any kind, including private social clubs, exercise or holistic studios or facilities and all other private entities	N	N	N	N	N	N

***Only areas designated on Marijuana Overlay District**

ARTICLE XV SITE PLAN APPROVAL

§ 175-15.3, part F

All "Marijuana Establishments," **and MTCs**, as defined in Article **II**, Definitions, shall require site plan approval, including those with less than 2,500 square feet and/or less than 10 parking spaces that would otherwise be exempt from site plan review. All site plan applications submitted for Marijuana Establishments **and MTCs** under this section shall include all documents submitted to the Cannabis Control Commission for state licensing of the Marijuana Establishment **or MTC**, and the site plan review shall include review of the site plan's satisfaction of the standards established by the Cannabis Control Commission regulations, 935 CMR 500.00 et seq., **501.00 et seq, and 502.00 et seq as applicable as well as those submittals and reviews required under the Norton Town Zoning Bylaws.**

[Added 5-14-2018 ATM by Art. 22]

ARTICLE XXI Marijuana Establishments and Medical Marijuana Treatment Centers

§ 175-21.1 Purpose.

The purpose of this bylaw is to provide for the placement of Marijuana Establishments and Medical Marijuana Treatment Center (MTCs), in accordance with applicable state law, in locations suitable for lawful Marijuana Establishment or MTC and to minimize adverse impacts of Marijuana Establishments and MTCs on adjacent properties by regulating the siting, design, placement, security, and removal of Marijuana Establishments and MTCs.

§ 175-21.2 Establishment

The Marijuana Overlay District is hereby established as an overlay district over segments of Route 140 North, E. Main Street Business Parks, Norton Commerce Center, Industrial Zones in South Norton, and Business and Industrial Zones in Chartley, superimposed over such parcels that are included in the Village Commercial (VC) Zoning District, Commercial (C) Zoning District and the Industrial (I) Zoning District, dated May 2020. This map is hereby made part of the Norton Zoning bylaw and is on file in the Office of the Town Clerk. Any Marijuana Establishments or MTCs shall be permitted by special permit in the Marijuana Overlay District, subject to the limitations imposed by this bylaw. In the instance where a parcel is split between Residential Zoning District and either Village Commercial (VC) Zoning District, Commercial (C) Zoning District or the Industrial (I) Zoning District, the Marijuana Establishment or MTC may not be built or established on the residential portion of the parcel.

§ 175-21.3 Definitions.

Where not expressly defined in the Norton Zoning Bylaw, terms used in this article shall be interpreted as defined in MGL chapters 94G and 94I and the Commissioner's regulations promulgated from time to time thereunder, including without limitation, 935 CMR 500.000, 501.000 and 502.000 et seq, and otherwise by their plain language. If any terms in this article conflict with the terms of the governing state laws and regulations, the terms in the governing laws and regulations will govern for the purpose covered by this article. In addition to definitions generally applicable to the Norton Zoning Bylaw as set forth in § 175-2.2, for purposes of this article, the following terms shall have the meanings indicated:

CANNABIS OR MARIJUANA OR MARIHUANA: All parts of any plant of the genus Cannabis, not excepted in 935 CMR 500.002: Cannabis or Marijuana or Marihuana(a) through (c) and whether growing or not; the seeds thereof; and resin extracted from any part of the plant; clones of the plant; and every compound, manufacture, salt, derivative, mixture or preparation of the plant, its seeds or resin including tetrahydrocannabinol as defined in M.G.L. c. 94G, § 1; provided that cannabis shall not include:

- (a) the mature stalks of the plant, fiber produced from the stalks, oil, or cake made from the seeds of the plant, any other compound, manufacture, salt, derivative, mixture or preparation of the mature stalks, fiber, oil, or cake made from the seeds of the plant or the sterilized seed of the plant that is incapable of germination;
- (b) hemp; or
- (c) the weight of any other ingredient combined with cannabis or marijuana to prepare topical or oral administrations, food, drink or other products.

CANNABIS OR MARIJUANA PRODUCTS: Cannabis or marijuana and its products unless otherwise indicated. These include products that have been manufactured and contain cannabis or marijuana or an extract from cannabis or marijuana, including concentrated forms of marijuana and products composed of marijuana and other ingredients that are intended for use or consumption, including edible products, beverages, topical products, ointments, oils and tinctures.

COMMISSION: The Massachusetts Cannabis Control Commission established by M.G.L. c. 10, § 76, or its designee. The Commission has authority to implement the state marijuana laws, which include, but are not limited to, St. 2016, c. 334 as amended by St. 2017, c. 55, M.G.L. c. 94G, and 935 CMR 500.000.

HOST COMMUNITY AGREEMENT: An agreement, pursuant to General Laws, Chapter 94G, Section 3(d), between a Cannabis Establishment and a municipality setting forth additional conditions for the operation of a Cannabis Establishment, including stipulations of responsibility between the parties and a up to 3% host agreement revenue sharing. Note this term is not defined in 935 CMR 500. The executive body of the municipality is responsible for negotiating the Host Community Agreement on behalf of the municipality.

HEMP: The plant of the genus Cannabis or any part of the plant, whether growing or not, with a delta-9-tetrahydrocannabinol concentration that does not exceed 0.3% on a dry weight basis of any part of the plant of the genus Cannabis, or per volume or weight of cannabis or marijuana product, or the combined percent of delta-9-tetrahydrocannabinol and tetrahydrocannabinolic acid in any part of the plant of the genus Cannabis regardless of moisture content.

MARIJUANA CULTIVATOR: An entity licensed to cultivate, process and package marijuana, and to transfer marijuana to other marijuana establishments, but not to consumers.

MARIJUANA INDEPENDENT TESTING LABORATORY: A laboratory that is licensed by the Commission and is:

- (a) accredited to the International Organization for Standardization 17025 (ISO/IEC 17025: 2017) by a third-party accrediting body that is a signatory to the International Laboratory Accreditation Accrediting Cooperation mutual recognition arrangement or that is otherwise approved by the Commission;
- (b) independent financially from any Medical Marijuana Treatment Center (MTC), Marijuana Establishment or licensee for which it conducts a test; and
- (c) qualified to test cannabis or marijuana in compliance with 935 CMR 500.160 and M.G.L. c. 94C, § 34.

LICENSEE: A person or entity licensed by the Commission to operate a Marijuana Establishment under 935 CMR 500.000 and/or Medical Marijuana Treatment Centers under 935 CMR 501.00 or 502.00.

MANUFACTURE: To compound, blend, extract, infuse or otherwise make or prepare a cannabis or marijuana product.

MARIJUANA PROCESS OR PROCESSING: To harvest, dry, cure, trim and separate parts of the cannabis or marijuana plant by manual or mechanical means, except it shall not include manufacture as defined in 935 CMR 500.002.

MARIJUANA RETAILER: An entity licensed to purchase and transport cannabis or marijuana product from Marijuana Establishments and to sell or otherwise transfer this product to Marijuana Establishments and to consumers. Unless licensed *and permitted under the zoning Bylaws*, retailers are prohibited from delivering cannabis or marijuana products to consumers; and from offering cannabis or marijuana products for the purposes of on- site social consumption on the premises of a Marijuana Establishment.

MARIJUANA TRANSPORTER: An entity, not otherwise licensed by the Commission, that is licensed to purchase, obtain, and possess cannabis or marijuana product solely for the purpose of transporting, temporary storage, sale and distribution to Marijuana Establishments, but not to consumers. Marijuana Transporters may be an existing licensee transporter or a third-party transporter.

MEDICAL MARIJUANA TREATMENT CENTER (MTC): Medical Marijuana Treatment Center formerly known as a Registered Marijuana Dispensary (RMD): an entity licensed under 935 CMR 501.101: Application Requirements for Medical Marijuana Treatment Centers, that acquires, cultivates, possesses, Processes (including development of related products such as Edible Marijuana or Marijuana Products, MIPs, Tinctures, aerosols oils, or ointments), transports, sells, distributes, delivers, dispenses, or administers Marijuana, products containing Cannabis or Marijuana, related supplies, or educational materials to Registered Qualifying Patients or their Personal Caregivers for medical use. Unless otherwise specified, MTC refers to the site(s) of dispensing, cultivation, and preparation of Cannabis or Marijuana for medical use.

§ 175-21.4 Applicability.

This bylaw does not apply to the cultivation of industrial hemp as is regulated by the Massachusetts Department of Agricultural Resources pursuant to General Laws, Chapter 128, Sections 116-123.

§ 175-21.5 Additional Requirements/Conditions.

In addition to the standard requirements for uses permitted By-right or requiring a Special Permit or Site Plan Approval, the following shall also apply to all Marijuana Establishments and MTC facilities:

a. Use:

- i. Any type of Marijuana Establishment or MTC may only be involved in the uses permitted by its definition and may not include other businesses or services.
- ii. No marijuana shall be smoked, eaten or otherwise consumed or ingested within the premises.
- iii. The hours of operation shall be set by the Special Permit Granting Authority, and no retail sale of marijuana shall occur upon the premises between the hours of 11:00 p.m. and 8:00 a.m.
- iv. No Marijuana Establishment or MTC may commence operation or apply for a building permit prior to its receipt of all required permits and approvals including, but not limited, to its Final License from the appropriate Commission.
- v. The number of Marijuana Retailers permitted to be located within the Town of Norton shall not exceed 20% of the number of licenses issued within the Town for the retail sale of alcoholic beverages not to be drunk on the premises where sold under MGL chapter 138, §15. For the purposes of determining this number, any fraction shall be rounded up to the next highest whole number.

b. Physical Requirements:

- i. All aspects of the Marijuana Establishment or MTC, except for the transportation of product or materials, relative to the acquisition, cultivation, possession, processing, sales, distribution, dispensing, or administration of marijuana, products containing marijuana, related supplies, or educational materials must take place at a fixed location within a fully enclosed building (including greenhouses) and shall not be visible from the exterior of the business. They may not be permitted to be located in a trailer, storage freight container, motor vehicle or other similar type potentially movable enclosure.
- ii. No outside storage is permitted.
- iii. On sites with multiple points of ingress, principal site access shall be from the more established thoroughfares to avoid disruption of residential neighborhoods.
- iv. Ventilation – all Marijuana Establishments and MTC's shall be ventilated in such a manner that no:

1. Pesticides, insecticides or other chemicals or products used in the cultivation or processing are dispersed into the outside atmosphere, and
 2. No odor from marijuana or its processing can be detected by a person with an unimpaired and otherwise normal sense of smell at the exterior of the marijuana establishment or MTC or at any adjoining use or property, such evaluation shall be made by the Building Inspector or his/her designee.
- v. Signage shall be displayed on the exterior of the Marijuana Establishment's entrance in plain sight of the public stating that "Access to this facility is limited to individuals 21 years or older." in text two inches in height.

All other signage must comply with all other applicable signage regulations in the Zoning or 935 CMR 500.000, 501.000 or 502.000, as applicable.

- vi. Cannabis plants, products, and paraphernalia shall not be visible from outside the building in which the Marijuana Establishment or MTC is located and shall comply with the requirements of 935 CMR 500.000 or 501.000, as applicable. Any artificial screening device erected to eliminate the view from the public way shall also be subject to a vegetative screen and the Planning Board shall consider the surrounding landscape and viewshed to determine if an artificial screen would be out of character with the neighborhood.
- c. Location:
- i. Marijuana Establishments and MTC's are encouraged to utilize existing vacant buildings where possible
 - ii. All Marijuana Establishments and MTC's shall be located in the Marijuana Overlay District
 - iii. No Marijuana Establishment or MTC shall be located on a parcel which is within five hundred (500) feet (to be measured in a straight line from the nearest point of the property line in question to the nearest point of the property line where the Marijuana Establishment or MTC is or will be located) of a parcel occupied by a pre-existing public or private school (existing at the time the applicant's license application was received by the appropriate Commission) providing education in kindergarten or any of grades 1-12.
 - iv. No Marijuana Retailer or MTC shall be located on a parcel which is within five hundred (500) feet (to be measured in a straight line from the nearest point of the property line in question to the nearest point of the property line where the Marijuana Retailer or MTC is or will be located) of a parcel occupied by another Marijuana Retailer or MTC facility.
- d. Reporting Requirements.
- i. Prior to the commencement of the operation or services provided by a Marijuana Establishment or MTC, it shall provide the Police Department, Fire Department, Building Commissioner/Inspector and the Special Permit Granting Authority with the names, phone numbers and email addresses of all

management staff and key-holders, including a minimum of two (2) operators or managers of the facility identified as contact persons to whom one can provide notice if there are operating problems associated with the establishment. All such contact information shall be updated as needed to keep it current and accurate.

ii. The local Building Commissioner/Inspector, Board of Health, Police Department, Fire Department and Special Permit Granting Authority shall be notified in writing by the Marijuana Establishment or MTC facility owner/operator/ manager:

1. A minimum of 30 days prior to any change in ownership or management of that establishment.

2. A minimum of 12 hours following a violation of any law or any criminal activities or attempts of violation of any law at the establishment.

iii. Permitted Marijuana Establishments and MTCs shall file an annual written report to, and appear before the Special Permit Granting Authority, if requested, no later than January 31st of each calendar year, providing a copy of all current applicable state licenses for the facility and/or its owners and demonstrate continued compliance with the conditions of the Special Permit.

iv. The owner or manager of a Marijuana Establishment or MTC is required to respond by phone or email within twenty-four hours of contact by a town official concerning their Marijuana Establishment or MTC at the phone number or email address provided to the town as the contact for the business.

e. Issuance/Transfer/Discontinuance of Use

i. Special Permits/Site Plan Approvals shall be issued for a specific type of Marijuana Establishment or MTC on a specific site/parcel and shall be non-transferable to another type of Marijuana Establishment or MTC.

ii. Special Permits/Site Plan Approvals issued to a specific owner may be transferred to another Marijuana Establishment owner or MTC owner operating at the same site/parcel as an amendment to the Special Permit.

iii. Special Permits/Site Plan Approvals shall have a term limited to the duration of the applicant's ownership/control of the premises as a Marijuana Establishment or MTC, and absent an extension granted by the Planning Board shall lapse/expire if:

1. the Marijuana Establishment or MTC ceases operation (not providing the operation or services for which it is permitted) for 120 days, and/or

2. the Marijuana Establishment or MTC's registration/license by the appropriate Commission expires or is terminated.

iv. The Marijuana Establishment or MTC shall notify the Zoning Enforcement Officer and Special Permit Granting Authority in writing within 48 hours of such lapse, cessation, discontinuance or expiration or revocation.

v. A marijuana cultivation or product manufacturing establishment shall be required to remove all material, plants equipment and other paraphernalia prior to surrendering its state registration/license or ceasing its operation.

1. Prior to the issuance of a Building Permit for such a Marijuana Establishment or MTC the applicant is required to post with the Town Treasurer a bond or other form of financial security acceptable to said Treasurer in an amount set by the Planning Board. The amount shall be sufficient to cover the costs of the town removing all materials, equipment and other paraphernalia if the applicant fails to do so. The Building Inspector shall give the applicant 45 days written notice in advance of seeking a court order allowing the Town to take such action. Should the applicant remove all materials, plants, equipment and other paraphernalia to the satisfaction of the Building Inspector prior to the expiration of the 45 days written notice, said bond shall be returned to the applicant.

f. Testing

i. All cannabis or marijuana product shall be tested by a Marijuana Independent Testing Facility to ensure compliance with 935 CMR 500.160 and M.G.L. c. 94C, § 34.

§ 175-21.6 Special permit procedure.

The Planning Board shall be the Special Permit Granting Authority (SPGA) for a Marijuana Establishment or MTC special permit.

A. Application. Applications for Special Permits and Site Plan Approvals for Marijuana Establishments or MTC's will be processed in the order that they are filed with the town. The approval of a Special Permit for any Marijuana Establishment or MTC is up to the discretion of the Planning Board who will be making its determination based on compliance with the standards and intent of this Bylaw.

In addition to the standard application requirements for Special Permits and Site Plan Approvals, such applicants for a Marijuana Establishment and MTC's shall provide the following information:

- (1) The name and address of each owner and operator of the Marijuana Establishment or MTC facility/operation;
- (2) A copy of an approved Host Community Agreement;
- (3) A copy of its Provisional License from the Commission pursuant to 935 CMR 500.000 or 935 CMR 501.000, as applicable;
- (4) Proof of Liability Insurance Coverage or Maintenance of Escrow;
- (5) Evidence that the Applicant has site control and right to use the site for a Marijuana Establishment or MTC facility in the form of a deed or valid purchase and sales agreement or, in the case of a lease a notarized statement from the property owner and a copy of the lease agreement;
- (6) A notarized statement signed by the Marijuana Establishment or MTC organization's Chief Executive Officer and corporate attorney disclosing all

Persons or Entities Having Direct or Indirect Control, as defined in 935 CMR 500.002;

(7) A detailed floor plan of the premises of the proposed Marijuana Establishment or MTC that identifies the square footage available and describes the functional areas of the Marijuana Establishment or MTC;

(8) Detailed site plans that include the following information:

(a) Compliance with the requirements for parking and loading spaces, for lot size, frontage, yards and heights and coverage of buildings, and all other provisions of this bylaw;

(b) Convenience and safety of vehicular and pedestrian movement on the site and for the location of driveway openings in relation to street traffic;

(c) Convenience and safety of vehicular and pedestrian movement off the site, if vehicular and pedestrian traffic off-site can reasonably be expected to be substantially affected by on-site changes;

(d) Adequacy as to the arrangement and the number of parking and loading spaces in relation to the proposed use of the premises, including designated parking for home delivery vehicle(s), as applicable;

(e) Design and appearance of proposed buildings, structures, freestanding signs, screening and landscaping;

(f) Adequacy of water supply, surface and subsurface drainage and light;

(g) Details showing all exterior proposed security measures for the Marijuana Establishment or MTC, including lighting, fencing, gates and alarms, etc. ensuring the safety of employees and patrons and to protect the premises from theft or other criminal activity;

(h) All signage being proposed for the facility.

(9) A description of the security measures, including employee security policies, approved by the Commission;

(10) A copy of the emergency procedures approved by the Commission;

(11) A copy of the policies and procedures for patient or personal caregiver home delivery approved by the Commission;

(12) A copy of the policies and procedures for the transfer, acquisition, or sale of marijuana between Marijuana Establishments and/or MTCs approved by the Commission;

(13) A copy of proposed waste disposal procedures;

(14) A pedestrian/vehicle traffic impact study to establish the Marijuana Establishment's impact at peak demand times, including queue plan to ensure that the movement of pedestrian and/or vehicle traffic, including to and along the public right of ways will not be unreasonably obstructed;

(15) An odor control plan detailing the specific odor-emitting activities or processes to be conducted on-site, the source of those odors, the locations from which they are emitted from the facility, the frequency of such odor-emitting activities, the duration of such odor-emitting activities, and the administration of odor control including maintenance of such controls; and

(16) Individual written plans which, at a minimum comply with the requirements of 935 CMR 500, relative to the Marijuana Establishment's or MTC's:

- i. Operating procedures
- ii. Marketing and advertising
- iii. Waste disposal
- iv. Transportation and delivery of marijuana or marijuana products
- v. Energy efficiency and conservation
- vi. Security and Alarms
- vii. Decommissioning of the Marijuana Establishment or MTC including a cost estimate taking into consideration the community's cost to undertake the decommissioning of the site.

B. The applicant shall provide copies of the application to the Select Board, the Building Department, Fire Department, Police Department, Board of Health, the Conservation Commission, the Highway Department, and Board of Water/Sewer Commissioners. These boards/departments shall review the application and shall submit their written recommendations. Failure to make recommendations within 35 days of referral of the application shall be deemed lack of opposition.

C. After notice and public hearing and consideration of application materials, consultant reviews, public comments, and the recommendations of other Town boards and departments, the Planning Board may act upon such a permit.

§ 175-21.7 Special permit conditions.

A. The Planning Board, in granting a Special Permit hereunder, in addition to the requirements of Section 175-21.5 above, shall impose conditions reasonably appropriate to improve site design, traffic flow, public safety, protect water quality, air quality, and significant environmental resources, preserve the character of the surrounding area and otherwise serve the purposes of this article, and the standards under Section 175-10.10.

B. FINDINGS;

In addition to the standard findings and criteria for a Special Permit or Site Plan Approval the Special Permit Granting Authority must also find all the following:

- a. The Marijuana Establishment or MTC is consistent with and does not derogate from the purposes and intent of this *Bylaw* and the other Town's *Zoning Bylaws*.
- b. That the Marijuana Establishment or MTC facility is designed to minimize any adverse visual or economic impacts on abutters and other parties in interest;
- c. That the Marijuana Establishment or MTC facility demonstrates that it meets or exceeds all the permitting requirements of all applicable agencies within the Commonwealth of Massachusetts and will be in compliance with all applicable state laws and regulations;
- d. That the applicant has satisfied all of the conditions and requirements of this *Bylaw* and other applicable *Town Bylaws*;
- e. That the Marijuana Establishment or MTC facility provides adequate security measures to ensure that no individual participant will pose a direct threat to the health or safety of other individuals, and that the storage and/or location of cultivation is adequately secured on-site or via delivery.
- f. That the Marijuana Establishment or MTC facility adequately addresses issues of traffic demand, circulation flow, parking and queuing, particularly at peak periods at the facility, and its impact on neighboring uses.

§ 175-21.8 Nuisances prohibited.

No Marijuana Establishment or MTC shall be allowed which creates an unreasonable nuisance to abutters or to the surrounding area, or which creates any hazard, including, but not limited to, fire, explosion, fumes, gas, smoke, odors, obnoxious dust, vapors, offensive noise or vibration, flashes, glare, objectionable effluent or electrical interference, which may significantly impair the normal use and peaceful enjoyment of any property, structure or dwelling in the area.

§ 175-21.9 Severability.

The provisions of this bylaw are severable. If any provision, paragraph, sentence, or clause of this bylaw or the application thereof to any person, establishment, or circumstances shall be held invalid, such invalidity shall not affect the other provisions or application of this bylaw.

§ 175-21.10 Conflicts.

This bylaw sets out the general terms of Marijuana Establishments and Medical Marijuana Treatment Centers. In the case of inconsistencies (if any) between this Bylaw and the Cannabis Control Commission Regulations 935 CMR 500.00, 501.000 or 502.000 et seq. the terms of this Bylaw shall govern unless there is explicit direction otherwise.

(ECONOMIC DEVELOPMENT COMMISSION, F/K/A
INDUSTRIAL DEVELOPMENT COMMISSION)

FINANCE COMMITTEE: Recommended.

ARTICLE 7

To see if the Town will vote to amend the Norton Zoning By-Law, Article III - Zoning Map and Districts and the Town of Norton Zoning Map adapted thereunder, which is entitled "Zoning Map Town of Norton, Massachusetts and dated June 1999, last revised October 21, 2019," to include a Marijuana Overlay District comprised of five (5) areas to be designated:

Route 140 North
East Main Street Business Parks
Norton Commerce Center
Industrial Zones in South Norton
Business and Industrial Zones in Chartley

and further, that the said districts shall include the parcels as shown on the "Proposed Marijuana Business Overlay" as on file with the Town Clerk and as set forth on the chart entitled "Districts by Parcel" attached hereto as Exhibit A, or take any other action relative thereto.

(ECONOMIC DEVELOPMENT COMMISSION, F/K/A
INDUSTRIAL DEVELOPMENT COMMISSION)

FINANCE COMMITTEE: Recommended.

ARTICLE 8

To see if the Town will vote to amend the Norton Zoning Bylaws, Chapter 175 of the General Code, Article XII, Zoning Amendments, by inserting the underlined text and by deleting the strikethrough text as follows, or take any other action relative thereto:

1. In §175-12.2(B) Initiation of amendments:

- B. The Planning Board shall hold a public hearing, duly advertised as required by MGL c. 40A, § 5, on any proposed amendment referred to it by the SELECT BOARD within 65 days of such referral. Notices of such hearing, which shall include proposed textual and/or map amendments, shall be mailed to all property owners according to the latest tax record, included within or abutting land subject to amendment, abutting communities, and the Regional Planning Agency. General notice will serve where the proposed amendment is of universal or wide application in the Town.

2. By deleting in its entirety §175-12.4 Zoning Map amendments:

~~§ 175-12.4 Zoning Map amendments.~~

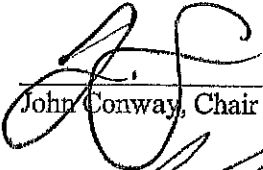
~~Whenever an amendment to the Zoning Map proposes that the zoning classification of a parcel of land be changed, the initiators of such amendment, at least three weeks prior to the public hearing, shall submit an accurate map drawn by a registered land surveyor, identifying the extent of the proposed change, and shall post the boundaries of land included in such amendment with signs at least two feet square identifying the proposed change and the date, time and place of public hearing thereon.~~

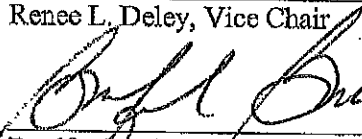
(PLANNING BOARD)

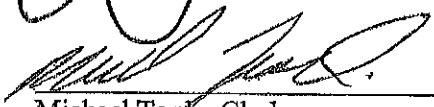
FINANCE COMMITTEE: Not recommended.

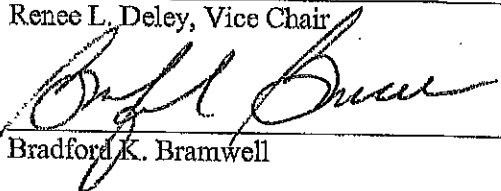
And you are hereby directed to serve this Warrant by posting attested copies of the body of same at Chartley Post Office, Norton Post Office, Norton Municipal Center, Norton Public Library, and three other public places within the limits of said Town, fourteen days at least, before the time of holding said meeting. Hereof, and fail not and make due return of this Warrant with your doings thereon to the Town Clerk at the time and place of holding said meeting. Given under our hands this 21 day of August in the year Two Thousand Twenty.

SELECT BOARD/TOWN OF NORTON


John Conway, Chair


Renee L. Deley, Vice Chair


Michael Toole, Clerk


Bradford K. Bramwell

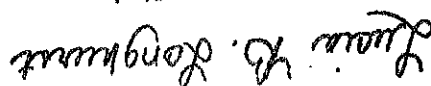
Norton, Massachusetts

I have served this Warrant by posting attested copies at Chartley Post Office, Norton Post Office, Norton Municipal Center, Norton Public Library, and three other public places within the limits of said Town, fourteen days at least, before the time of holding said meeting.

ATTEST:

 CONSTABLE Norton DATE 8/13, 2020

Norton Town Clerk



True Copy Attest

DISTRICTS BY PARCEL – EXHIBIT "A"*

ID	Site Address	Owner Name	Owner Address	Owner City	Owner State	Owner Zip	Overlay Area	Proposed Overlay Area Description
8_22_0	0-REAR OAK ST	LAND PRESERVATION SOCIETY	P O BOX 204	NORTON	MA	02766	1	Route 140 North
9_276-18_0	0-REAR MANSFIELD AV	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	1	Route 140 North
3_730_0	250 MANSFIELD AV	NORTON ESTATES COOPERATIVE	250 MANSFIELD AVE	NORTON	MA	02766	1	Route 140 North
3_722_0	253 MANSFIELD AV	RUSCITO BROTHERS LLC	4 PORTER STREET 2ND FLOOR	STOUGHTON	MA	02072	1	Route 140 North
3_721-03_0	241 MANSFIELD AV	AMERICA VITORINO B TRUSTEE	PO BOX 88	STOUGHTON	MA	02072	1	Route 140 North
3_731_0	246 MANSFIELD AV	CUMBERLAND FARMS INC	165 FLANDERS RD	WESTBOROUGH	MA	01581	1	Route 140 North
9_270-01_0	178 MANSFIELD AV	NAVEDO JUAN & CAROLA	178 MANSFIELD AV	NORTON	MA	02766	1	Route 140 North
9_278-15_0	0 MANSFIELD AV	CHOQUETTE MICHAEL	PO BOX 816	NORTON	MA	02766	1	Route 140 North
9_270_0	184 MANSFIELD AV	NORTON SENIOR HEALTH LLC	3348 PEACHTREE RD	ATLANTA	GA	30326	1	Route 140 North
9_265_0	175 MANSFIELD AV	GATOR GREATWOODS LLC	C/O GATOR INVESTMENT S 7850 NW 146TH ST 4TH FL	MIAMI LAKES	FL	33016	1	Route 140 North

*The original version of this attachment inadvertently omitted the text of the first column entitled "ID" when reproduced.

9_278-17_0	196 MANSFIELD AV	CUMING JOHN TRUSTEE	PO BOX 910 235 MANSFIELD AV	COTUIT	MA	02635	1	Route 140 North
9_276-01_0	235 MANSFIELD AV	ELLIOTT RICHARD	35 SOUTHBRIDGE FARMS WAY	NORTON	MA	02766	1	Route 140 North
9_276-02_0	233 MANSFIELD AV	FLYNN CHRISTOPHER D & ANDREA J	30 POCAHONTA S ST APT 1	BRIDGEWA TER	MA	02324	1	Route 140 North
9_276-03_0	231 MANSFIELD AV	FELDMAN GERARD & THOMAS	70 EAST MAIN ST	WALPOLE	MA	02081	1	Route 140 North
9_276-17_0	0-REAR MANSFIELD AV	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	1	Route 140 North
9_276-19_0	0-REAR MANSFIELD AV	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	1	Route 140 North
9_276-20_0	0 MANSFIELD AV	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	1	Route 140 North
9_276-21_0	0 MANSFIELD AV	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	1	Route 140 North
9_276-22_0	0 MANSFIELD AV	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	1	Route 140 North
9_276-23_0	0 MANSFIELD AV	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	1	Route 140 North
9_276-24_0	0 MANSFIELD AV	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	1	Route 140 North
9_277-36_0	0-REAR MANSFIELD AV	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	1	Route 140 North
9_277-35_0	0 MANSFIELD AV	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	1	Route 140 North
9_276-34_0	0 MANSFIELD AV	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	1	Route 140 North

9_276-33_0	0 MANSFIELD AV	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	1	Route 140 North
9_278-18_0	0 MANSFIELD AV	CUMING JOHN TRUSTEE	PO BOX 910	COTUIT	MA	02635	1	Route 140 North
9_240_0	150 MANSFIELD AV	BMS PROPERTIES LLC	47 ELDRED ST	LEXINGTON	MA	02420- 1420	1	Route 140 North
9_249_0	27 SMITH ST	WILLOW CREST INC	235 MAIN STREET	WAKEFIELD	RI	02879	1	Route 140 North
9_249-01_0	172 MANSFIELD AV	NORTH EASTON SAVINGS BANK	295 MAIN ST 75 W.	NO EASTON	MA	02356	1	Route 140 North
9_261_0	156 MANSFIELD AV	LANGILL GRACE M LORA K	SCHOOL ST UNIT 217	CHARLEST OWN	MA	02129	1	Route 140 North
9_262_0	158 MANSFIELD AV	LANGILL GRACE M	PO BOX 1396 2148 E	MANSFIELD	MA	02048	1	Route 140 North
9_263_0	0 MANSFIELD AV	TEXEIRA FRANK J JR	APACHE SPRINGS LANE	GREEN VALLY	AZ	85614	1	Route 140 North
9_282_0	154 MANSFIELD AV	DOWNNEY ROBERT P JR & PATRIZIA	154 MANSFIELD AV	NORTON	MA	02766	1	Route 140 North
9_276-28_0	0 MANSFIELD AV	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	1	Route 140 North
9_276-32_0	0 MANSFIELD AV	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	1	Route 140 North
9_276-31_0	0 MANSFIELD AV	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	1	Route 140 North
9_276-30_0	0 MANSFIELD AV	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	1	Route 140 North
9_276-29_0	0 MANSFIELD AV	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	1	Route 140 North

9_276-26_0	0 MANSFIELD AV	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	1	Route 140 North
9_276-27_0	0 MANSFIELD AV	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	1	Route 140 North
9_276-04_0	229 MANSFIELD AV	HALL JENNIFER MA TRUSTEE	229 MANSFIELD AVENUE APT 2	NORTON	MA	02766	1	Route 140 North
9_276-05_0	227 MANSFIELD AV	O'LEARY BRIAN	5 VANE ST	WALPOLE	MA	02081	1	Route 140 North
3_721-01_0	237 MANSFIELD AV	TOWN OF NORTON	70 E MAIN ST	NORTON	MA	02766	1	Route 140 North
3_721-02_0	0 MANSFIELD AV	AMERICA VITORINO B TRUSTEE	PO BOX 88	STOUGHTON	MA	02072	1	Route 140 North
3_723_0	257 MANSFIELD AV	PEACH NANCY L	257 MANSFIELD AV	NORTON	MA	02766	1	Route 140 North
3_724_0	259 MANSFIELD AV	INTERNATIONAL BROTHERHOOD OF	130 WEST STREET	WALPOLE	MA	02081	1	Route 140 North
3_726_0	258 MANSFIELD AV	GILL WILLIAM	PO BOX 886	NORTON	MA	02766	1	Route 140 North
3_728_0	254 MANSFIELD AV	ENOS LARRY W	254 MANSFIELD AV	NORTON	MA	02766	1	Route 140 North
3_729_0	252 MANSFIELD AV	KINNEY SETH JR & NORMA	252 MANSFIELD AVE	NORTON	MA	02766	1	Route 140 North
3_732_0	242 MANSFIELD AV	NICOLAS VASSILIOS	PO BOX 3012	ATTLEBORO	MA	02703	1	Route 140 North
9_276-06_0	225 MANSFIELD AV	HERNON MICHAEL E	79 COLONIAL DRIVE	MANSFIELD	MA	02048	1	Route 140 North
9_276-07_0	223 MANSFIELD AV	CONNOR MICHAEL	92 EAST MAIN ST	NORTON	MA	02766	1	Route 140 North

9_276-08_0	221 MANSFIELD AV	BRADY DUSTIN LLC	6 MYRTLE ST	MILLIS	MA	02054	1	Route 140 North
9_276-09_0	219 MANSFIELD AV	CARVALHO GARRON J	404 ADAMS ST	MILTON	MA	02186	1	Route 140 North
9_276-10_0	217 MANSFIELD AV	WELCH HEATHER	217 MANSFIELD AV # 4	NORTON	MA	02766	1	Route 140 North
9_276-11_0	215 MANSFIELD AV	MULVANEY THOMAS A JR	13 KAROL DR	NORTON	MA	02766	1	Route 140 North
9_276-12_0	213 MANSFIELD AV	BRECKNER JENNIFER L	37 JOHN SCOTT BLVD	NORTON	MA	02766	1	Route 140 North
9_276-13_0	211 MANSFIELD AV	FELDMAN GERARD D	30 POCAHONTA S ST APT 1	WALPOLE	MA	02081	1	Route 140 North
9_276-36_0	209 MANSFIELD AV	BRECKNER JAMES A & JENNIFER L	37 JOHN SCOTT BLVD	NORTON	MA	02766	1	Route 140 North
9_276-14_0	207 MANSFIELD AV	BRECKNER JENNIFER L	37 JOHN SCOTT BLVD	NORTON	MA	02766	1	Route 140 North
9_276-15_0	205 MANSFIELD AV	BRECKNER JAMES A & JENNIFER L	37 JOHN SCOTT BLVD	NORTON	MA	02766	1	Route 140 North
9_275_0	199 MANSFIELD AV	MIMA GLOBAL PROPERTIES LLC	35 PLANTATION ROAD	MANSFIELD	MA	02048	1	Route 140 North
9_273_0	195 MANSFIELD AV	SIGNORIELLI GUILD U & HELEN L	195 MANSFIELD AV	NORTON	MA	02766	1	Route 140 North
8_23-05_0	0-REAR OAK ST	WHEATON COLLEGE	26 EAST MAIN ST	NORTON	MA	02766	1	Route 140 North

9_293_0	192 MANSFIELD AV	MCP II MANSFIELD LLC	C/O MARCUS PARTNERS INC 260 FRANKLIN STREET	BOSTON	MA	02110	1	Route 140 North
9_294_0	175 MANSFIELD AV	M A REALTY ACQUISITION LLC	141 FAIRWAY DR	ATTLEBOR O	MA	02703	1	Route 140 North
9_265-01_0	175 MANSFIELD AV	GATOR GREATWOODS LLC	C/O GATOR INVESTMENT S 7850 NW 146TH ST 4TH FL	MIAMI LAKES	FL	33016	1	Route 140 North
9_292_0	1 ARNOLD PALMER BLV	CAMPANELLI FREETOWN LAND LLC	ONE CAMPANELLI DRIVE	BRAINTREE	MA	02184	1	Route 140 North
9_292-01_0	222 MANSFIELD AV	GINSBERG NORTON PROPERTIES LLC	222 MANSFIELD AVE	NORTON	MA	02766	1	Route 140 North
8_116_0	0-REAR OAK ST	LAND PRESERVATION SOCIETY	PO BOX 204	NORTON	MA	02766	1	Route 140 North
9_301_0	0 MANSFIELD AV	CAMPANELLI FREETOWN LAND LLC	ONE CAMPANELLI DRIVE	BRAINTREE	MA	02184	1	Route 140 North
8_123_0	0 ARNOLD PALMER BLV	TOURNAMENT PLAYERS CLUB LAND	400 ARNOLD PALMER BLV	NORTON	MA	02766	1	Route 140 North
8_119_0	0-REAR MANSFIELD AV	PRESERVATION SOCIETY	PO BOX 204	NORTON	MA	02766	1	Route 140 North

8_120_0	0-REAR MANSFIELD AV	LAND PRESERVATION SOCIETY	PO BOX 204	NORTON	MA	02766	1	Route 140 North
8_123-01_0	400 ARNOLD PALMER BLV	TOURNAMENT PLAYERS CLUB OF	400 ARNOLD PALMER BLV	NORTON	MA	02766	1	Route 140 North
9_264_0	157 Mansfield						1	Route 140 North
9_276-25_0	0 MANSFIELD AV						1	Route 140 North
16_127_0	56 MANSFIELD AV	CHABOT JAMES MCGOWN	PO BOX 2148 160	NORTON	MA	02766- 2148	2	Route 140 North
16_129_0	60 MANSFIELD AV	DUNCAN ANGUS	MANSFIELD AVENUE	NORTON	MA	02766	2	Route 140 North
16_131_0	68 MANSFIELD AV	ANTONI JOHN	1 WHITNEY LANE	PLYMOUTH	MA	02360	2	Route 140 North
16_133_0	76 MANSFIELD AV	KNAPP DUANE M	MANSFIELD AVENUE	NORTON	MA	02766	2	Route 140 North
16_134_0	78 MANSFIELD AV	SILVIA HILDA	32 OLDE NOTT FARM RD	REXFORD	NY	12148	2	Route 140 North
16_135_0	80 MANSFIELD AV	FERNANDES DENNIS E	80 MANSFIELD AVE	NORTON	MA	02766	2	Route 140 North
16_137_0	84 MANSFIELD AV	TEIXEIRA WAYNE A	84 MANSFIELD AV	NORTON	MA	02766	2	Route 140 North
16_138_0	0 MANSFIELD AV	FERNANDES JOSE & ALGERINA D	79 MANSFIELD AVE	NORTON	MA	02766	2	Route 140 North
16_140_0	90 MANSFIELD AV	MCBARRON CHARLES & BRIDGET E	163 LINCOLN ST	NORTON	MA	02766	2	Route 140 North

16_143_0	112 MANSFIELD AV	WARNICK JESSICA M	112 MANSFIELD AVENUE	NORTON	MA	02766	2	Route 140 North
16_57_0	124 FREEMAN ST	PIGOTT WILLIAM J JR	PO BOX 226	NORTON	MA	02766-0226	2	Route 140 North
16_58_0	114 MANSFIELD AV	DULL TODD M	114 MANSFIELD AV	NORTON	MA	02766	2	Route 140 North
16_66_0	93 MANSFIELD AV	PETERSON LYN TRUSTEE	15 KELLY ST	TAUNTON	MA	02780	2	Route 140 North
16_83-01_0	83-R MANSFIELD AV	ABCL LLC	70 WISTERIA PLACE	TAUNTON	MA	02780	2	Route 140 North
16_84_0	83 MANSFIELD AV	ABCL LLC	70 WISTERIA PLACE	TAUNTON	MA	02780	2	Route 140 North
16_85_0	81 MANSFIELD AV	STRONG-REAVES CAROL A	81 MANSFIELD AV	NORTON	MA	02766	2	Route 140 North
16_86_0	79 MANSFIELD AV	FERNANDES ALGERINA D	79 MANSFIELD AVE	NORTON	MA	02766	2	Route 140 North
16_93_0	0 MANSFIELD AV	WHEATON COLLEGE	26 EAST MAIN ST	NORTON	MA	02766	2	Route 140 North
16_59_0	113 MANSFIELD AV	ZHANG & CHEN INC	87 BILLINGS STREET	QUINCY	MA	02169	2	Route 140 North
16_130_0	62 MANSFIELD AV	MAS GAS NORTON LLC	62 MANSFIELD AV	NORTON	MA	02766	2	Route 140 North
16_132_0	72 MANSFIELD AV	FERNANDES REALTY LLC	P O BOX 724	NORTON	MA	02766	2	Route 140 North
16_83_0	85 MANSFIELD AV	ROBERTS RICHARD & DONNA TRS	85 MANSFIELD AV	NORTON	MA	02766	2	Route 140 North

16_141_0	92 MANSFIELD AV	92 MANSFIELD AVENUE REALTY LLC	92 MANSFIELD AV	NORTON	MA	02766	2	Route 140 North
16_12_0	120-116 MANSFIELD AV	TEIXEIRA JOHN P	119 MAPLE ST	NORTON	MA	02766	2	Route 140 North
9_238_0	130 MANSFIELD AV	BUTHAVINI INVESTMENT LLC	130 MANSFIELD AV	NORTON	MA	02766	2	Route 140 North
16_129-01_0	64 MANSFIELD AV	MONIZ JOHN & ILDA	268 TREMONT ST	TAUNTON	MA	02780	2	Route 140 North
9_235_0	125 MANSFIELD AV	PINO JOHN F TR OF THE JOHN F	PO BOX 279	NORTON	MA	02766	2	Route 140 North
9_237_0	123 MANSFIELD AV	RIBEIRO BRENDA ANN	123 MANSFIELD AV	NORTON	MA	02766	2	Route 140 North
9_225_0	0 MANSFIELD AV	PETERSON LYN TRUSTEE	15 KELLY ST	TAUNTON	MA	02780	2	Route 140 North
16_245_0	0-REAR MANSFIELD AV	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	2	Route 140 North
16_259_0	0-R MANSFIELD AV	ABCL LLC	70 WISTERIA PLACE	TAUNTON	MA	02780	2	Route 140 North
9_302_0	133 MANSFIELD AV	RIBEIRO DYLAN J & SEAN T TRS	PO BOX 455	NORTON	MA	02766	2	Route 140 North
5_38_0	306-308 EAST MAIN ST	RUBIN NORTON LLC	308 EAST MAIN ST	NORTON	MA	02766	3	East Main Street Business Parks
12_15_0	0 BURT ST	BRIDGEWATER SAVINGS BANK TR	756 ORCHARD ST	RAYNHAM	MA	02767	3	East Main Street Business Parks
11_25-01_0	0-REAR LEONARD ST	BRIDGEWATER SAVINGS BANK TR	756 ORCHARD ST	RAYNHAM	MA	02767	3	East Main Street Business Parks

5_257_0	324 EAST MAIN ST	MONTONE MARY T ET ALS	123 UNION STREET	MANSFIELD	MA	02048	3	East Main Street Business Parks
11_20_0	0 EAST MAIN ST	RICH DANIEL M	PO BOX 1173	NORTON	MA	02766	3	East Main Street Business Parks
11_78_0	0 EAST MAIN ST	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	3	East Main Street Business Parks
11_18-02_0	246 EAST MAIN ST	ADVANCED GROUP LLC, THE	21 COURT ST PO BOX 528	TAUNTON	MA	02780	3	East Main Street Business Parks
11_18_0	250 EAST MAIN ST	ALDAN GROUP LLC	PO BOX 1173	NORTON	MA	02766	3	East Main Street Business Parks
11_22_0	0 LEONARD ST	BRIDGEWATER SAVINGS BANK TR	756 ORCHARD ST	RAYNHAM	MA	02767	3	East Main Street Business Parks
11_25_0	0 LEONARD ST	BRIDGEWATER SAVINGS BANK TR	756 ORCHARD ST	RAYNHAM	MA	02767	3	East Main Street Business Parks
11_33_0	15 LEONARD ST	COMPOS HOLDINGS LLC	100 GRANDVIEW ROAD SUITE 312	BRAINTREE	MA	02184	3	East Main Street Business Parks
11_34_0	237 EAST MAIN ST	POND HOLDINGS LLC	C/O CONDYNE LLC 100 GRANDVIEW RD-STE 312	BRAINTREE	MA	02184	3	East Main Street Business Parks
11_32_0	235 EAST MAIN ST	HOUGHTON WILLIAM ADOLPH	235 EAST MAIN ST	NORTON	MA	02766	3	East Main Street Business Parks
11_35_0	227 EAST MAIN ST	SULLIVAN ROBERT J	PO BOX 991	EASTON	MA	02334	3	East Main Street Business Parks

5_254_0	312 EAST MAIN ST	CFS PROPERTY MANAGEMENT CO INC	PO BOX 1204	NORTON	MA	02766-1204	3	East Main Street Business Parks
5_255_0	314 EAST MAIN ST	SANDY REALTY LLC	314 EAST MAIN ST	NORTON	MA	02766	3	East Main Street Business Parks
5_256_0	316 EAST MAIN ST	NORTON SELF STORAGE LLC	C/O COASTAL MANAGEMENT T 270 COMMUNICA TION WAY UNIT 7B	HYANNIS	MA	02601	3	East Main Street Business Parks
5_258_0	328 EAST MAIN ST	GILL MARTHA H TRUSTEE	52 HIGHLAND ST	SO EASTON	MA	02375	3	East Main Street Business Parks
11_66_0	19 LEONARD ST	HOUGHTON WILLIAM ADOLPH	19 LEONARD ST	NORTON	MA	02766	3	East Main Street Business Parks
5_268_0	0 EAST MAIN ST	DICENSO PETER	815 FOUNDRY ST	SO EASTON	MA	02375	3	East Main Street Business Parks
25_3_0	0 S WASHINGTON ST	POHL BROS LLC	41 BAY RD	NORTON	MA	02766	4	Norton Commerce Center
29_27_0	0 HILL ST	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	4	Norton Commerce Center
29_26_0	0 HILL ST	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	4	Norton Commerce Center
29_25_0	0 HILL ST	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	4	Norton Commerce Center
29_24_0	0 HILL ST	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	4	Norton Commerce Center
29_23_0	0 HILL ST	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	4	Norton Commerce Center
29_22_0	0 HILL ST	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	4	Norton Commerce Center

29_21_0	0 HILL ST	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	4	Norton Commerce Center
29_19_0	0 HILL ST	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	4	Norton Commerce Center
29_18_0	0 HILL ST	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	4	Norton Commerce Center
29_17_0	0 HILL ST	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	4	Norton Commerce Center
29_16_0	0 HILL ST	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	4	Norton Commerce Center
29_29_0	101 HILL ST	CARVALHO KEITH &	101 HILL ST	NORTON	MA	02766	4	Norton Commerce Center
29_28_0	0 HILL ST	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	4	Norton Commerce Center
24_25_0	156 S WASHINGTON ST	BRIGGS FRANKLIN W	156 S WASHINGTON N ST	NORTON	MA	02766	4	Norton Commerce Center
24_26_0	158 S WASHINGTON ST	MIQUEL JULIE R	158 S WASHINGTON N ST	NORTON	MA	02766	4	Norton Commerce Center
24_27_0	166 S WASHINGTON ST	VETRI PAMELA A & CAMILLA C	166 S WASHINGTON N ST	NORTON	MA	02766	4	Norton Commerce Center
24_28-02_0	1 LOPES DR	WAITKUS JOHN F	1 LOPES DR 172 S	NORTON	MA	02766	4	Norton Commerce Center
24_28-03_0	172 S WASHINGTON ST	DELGROSSO MICHAEL J	172 S WASHINGTON N ST	NORTON	MA	02766	4	Norton Commerce Center
24_30-02_0	178 S WASHINGTON ST	SOUZA ELIZABETH M	178 S WASHINGTON N ST	NORTON	MA	02766	4	Norton Commerce Center

24_30-03_0	180 S WASHINGTON ST	LOURO JAKE	180 S WASHINGTON ST	NORTON	MA	02766	4	Norton Commerce Center
24_30-01_0	182 S WASHINGTON ST	VERNAGLIA MICHAEL	182 S WASHINGTON ST	NORTON	MA	02766	4	Norton Commerce Center
25_7_0	240 S WASHINGTON ST	DESERT SIERRA PROPERTIES	15853 OLDEN STREET	SYLMAR	CA	91342	4	Norton Commerce Center
25_8-12_0	300 S WASHINGTON ST	NCC LAND/CIF II LLC	100 GRANDVIEW RD SUITE 312	BRAINTREE	MA	02184	4	Norton Commerce Center
25_8-11_0	0 S WASHINGTON ST	MUSTO LUIGI ET AL	PO BOX 201	READVILLE	MA	02137	4	Norton Commerce Center
25_5_0	184 S WASHINGTON ST	GOREY MICHAEL E	184 S WASHINGTON ST	NORTON	MA	02766	4	Norton Commerce Center
25_4_0	186 S WASHINGTON ST	KOSTANT LAWRENCE	PO BOX 1127	NORTON	MA	02766	4	Norton Commerce Center
25_2_0	198 S WASHINGTON ST	POHL BROTHERS LLC	41 BAY RD	NORTON	MA	02766	4	Norton Commerce Center
25_6_0	202 S WASHINGTON ST	STAG NORTON LLC	ONE FEDERAL STREET 23RD FLOOR	BOSTON	MA	02110	4	Norton Commerce Center
25_1_0	45 COMMERCE WAY	E/R PROPERTIES LLC	45 COMMERCE WAY	NORTON	MA	02766	4	Norton Commerce Center
29_20_0	0 HILL ST	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	4	Norton Commerce Center
25_85_0	15 COMMERCE WAY	MAIND LL LLC	280 PARK AVENUE 36TH FLOOR	NEW YORK	NY	10017	4	Norton Commerce Center

24_59_0	8 HILL ST	COMMONWEALTH OF MASSACHUSETTS	160 NO WASHINGTON ST	BOSTON	MA	02108	4	Norton Commerce Center
29_60_0	74 HILL ST	MFN REGIONAL WASTEWATER DISTRICT	6 PARK ROW	MANSFIELD	MA	02048	4	Norton Commerce Center
25_84-01_0	40 COMMERCE WAY	PENSKE TRUCK LEASING CO LP	MORGANTOWN RD	READING	PA	19607-9676	4	Norton Commerce Center
24_60_0	0 S WASHINGTON ST	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	4	Norton Commerce Center
29_61_0	0 HILL ST	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	4	Norton Commerce Center
25_83_0	10 COMMERCE WAY	MAIN D L LLC	280 PARK AVENUE	NEW YORK	NY	10017	4	Norton Commerce Center
25_84_0	20 COMMERCE WAY	ALNYLAM PHARMACEUTICALS INC	36TH FLOOR	CAMBRIDGE	MA	02142	4	Norton Commerce Center
24_30_0	176 S WASHINGTON ST	PIP1 NORTON LLC	300 THIRD ST	BOSTON	MA	02110	4	Norton Commerce Center
24_28-04_0	0 LOPES DR	JLW LLC	2ND FLOOR	NORTON	MA	02766	4	Norton Commerce Center
29_98_0	84 HILL ST	TOWN OF NORTON	2 LOPES DRIVE	NORTON	MA	02766	4	Norton Commerce Center
25_91_0	280 S WASHINGTON ST	BREESA PROPERTIES LLC	70 EAST MAIN ST	CHARLOTTESVILLE	NC	28277-9550	4	Norton Commerce Center

25_87_0	50 COMMERCE WAY	MAIND LL LLC	280 PARK AVENUE 36TH FLOOR	NEW YORK NY		10017	4	Norton Commerce Center
25_86_0	46 COMMERCE WAY	BOYD NORTON LLC	P.O. BOX 13470	RICHMOND VA		23230	4	Norton Commerce Center
29_82_0	100 HILL ST	WASTE MANAGEMENT OF MASS INC	PO BOX 52427	ATLANTA GA		30355	4	Norton Commerce Center
24_116_0	60 COMMERCE WAY	RYDER TRUCK RENTAL, INC	PROPERTY TAX DEPT. P O BOX 025719	MIAMI FL		33102-5719	4	Norton Commerce Center
25_93_0	0 COMMERCE WAY	NCC LAND/CIF II LLC	100 GRANDVIEW RD SUITE 312	BRAINTREE MA		02184	4	Norton Commerce Center
18_188_0	3 LOPES DR	JLW LLC	2 LOPES DRIVE	NORTON MA		02766	4	Norton Commerce Center
24_62-01_0	12 HILL ST	NORTON DEVELOPMENT INC	31 WHITEWOOD RD	MILFORD MA		01757	4	Norton Commerce Center
24_62-02_0	0 HILL ST	NORTON DEVELOPMENT INC	31 WHITEWOOD RD	MILFORD MA		01757	4	Norton Commerce Center
24_62_0	0 S WASHINGTON ST	NORTON DEVELOPMENT INC	31 WHITEWOOD RD	MILFORD MA		01757	4	Norton Commerce Center
31_45-01_0	324 S WORCESTER ST	SALLEY GILBERT L & OLA J	324 SOUTH WORCESTER ST	NORTON MA		02766	5	Industrial Zones in South Norton
33_32-01_0	0-REAR TAUNTON AV	LANDER WILLIAM F	1375 NORTON AVE	TAUNTON MA		02780	5	Industrial Zones in South Norton
33_36_0	0 TAUNTON AV	SHER-CORP LIMITED	PO BOX 551	NORTON MA		02766	5	Industrial Zones in South Norton

32_10-01_0	340 S WORCESTER ST	RUBBLE REALTY LLC	421 OLD COLONY ROAD	NORTON	MA	02766	5	Industrial Zones in South Norton
33_30-01_0	304 TAUNTON AV	FONSECA ALBERT R & CYNTHIA A	2 CUTTERS SOUND DRIVE	BOURNE	MA	N/A	5	Industrial Zones in South Norton
33_33_0	9 EDDY ST	JOSE ROBERT E & MARIE J TRS	249 TREMONT ST	TAUNTON	MA	02780	5	Industrial Zones in South Norton
32_18_0	380 S WORCESTER ST	DOWE REALTY II, LLC	C/O HOME MARKET FOODS INC 140 MORGAN DRIVE	NORWOOD	MA	02062	5	Industrial Zones in South Norton
32_9_0	338 S WORCESTER ST	HOUGHTON JOHN & EVELYN A	338 SO WORCESTER ST	NORTON	MA	02766	5	Industrial Zones in South Norton
32_10_0	0 S WORCESTER ST	RHINO NORTON PARTNERS 1 LLC	10 LIBERTY SQUARE SUITE 200A	BOSTON	MA	02109	5	Industrial Zones in South Norton
32_23_0	410 S WORCESTER ST	410 SOUTH WORCESTER ST LLC	5 FESSENDEN STREET	NEWTON	MA	02460	5	Industrial Zones in South Norton
33_30_0	306 TAUNTON AV	DE COSTA DAVID P & JOAN D TRS	PO BOX 424	NORTON	MA	02766	5	Industrial Zones in South Norton
33_28_0	0-REAR TAUNTON AV	COMMONWEALTH OF MASSACHUSETTS	10 PARK PLAZA ROOM 3510	BOSTON	MA	02108	5	Industrial Zones in South Norton
33_29_0	0-REAR NEW TAUNTON AV	ROGERS EDWARD JR & CHRISTINE	106 HARVEY ST	TAUNTON	MA	02780	5	Industrial Zones in South Norton

33_32_0	312 TAUNTON AV	SGIA BRIDGE LOAN VENTURE IV REO LLC	600 TRAVIS STREET 6900 JP MORGAN CHASE TOWER	HOUSTON	TX	77002	5	Industrial Zones in South Norton
33_8_0	1 EDDY ST	PICKETT WINIFRED J	1 EDDY ST	NORTON	MA	02766	5	Industrial Zones in South Norton
33_9_0	307 NEW TAUNTON AV	LEVINE DENNIS &	307 NEW TAUNTON AVE	NORTON	MA	02766	5	Industrial Zones in South Norton
33_10_0	305 NEW TAUNTON AV	PREWANDOWS KI WALTER & BARBARA	305 NEW TAUNTON AVE	NORTON	MA	02766	5	Industrial Zones in South Norton
32_16_0	378 S WORCESTER ST	RHINO NORTON PARTNERS I LLC	C/O CONTINENTA L LAW GROUP 10 LIBERTY SQUARE, SUIT E 200A	BOSTON	MA	02109	5	Industrial Zones in South Norton
26_3_0	0 UNION RD	WETHERELL HAROLD L	PO BOX 355	CHARTLEY	MA	02712	6	Industrial Zones in South Norton
26_171_0	1 JOHN B SCOTT BLV	PROSSER JAMES	PO BOX 759	NORTON	MA	02766- 0759	6	Industrial Zones in South Norton
26_172_0	501 JOHN B SCOTT BLV	LEE RICHARD E & ELAINE	2667 MAPLE SWAMP RD	N DIGHTON	MA	02764	6	Industrial Zones in South Norton
26_172-01_0	0 JOHN B SCOTT BLV	RICHMOND GORDON H & VIRGINIA E	22 MAPLE STREET	NORTON	MA	02766	6	Industrial Zones in South Norton
26_173_0	0 JOHN B SCOTT BLV	TOWN OF NORTON	70 EAST MAIN ST	NORTON	MA	02766	6	Industrial Zones in South Norton

27_14_0	127 S WORCESTER ST	LANTZ DAVID M & JOAN E	127 S WORCESTER ST	NORTON	MA	02766	6	Industrial Zones in South Norton
27_13_0	125 S WORCESTER ST	MCKENNA RONALD & JOHANNA	PO BOX 1122 7 MAPLE STREET	NORTON	MA	02766	6	Industrial Zones in South Norton
26_185_0	0-REAR MAPLE ST	BRIAN MATHEW LLC	70 EAST MAIN ST	NORTON	MA	02766	6	Industrial Zones in South Norton
26_2-01_0	68 UNION RD	NORTON TOWN OF	111 S WORCESTER ST	NORTON	MA	02766	6	Industrial Zones in South Norton
27_7_0	111 S WORCESTER ST	GIFFORD INVESTMENTS INC	7 MAPLE ST	NORTON	MA	02766	6	Industrial Zones in South Norton
26_251_0	7-11 MAPLE ST	BRIAN MATHEW LLC	70 EAST MAIN ST	NORTON	MA	02766	6	Industrial Zones in South Norton
26_173-01_0	0 JOHN B SCOTT BLV	TOWN OF NORTON	29 UNION RD	NORTON	MA	02766	6	Industrial Zones in South Norton
26_259-01_0	0-REAR UNION RD	O'REILLY RONALD & JANET	207 JOHN B SCOTT BLV	NORTON	MA	02766	6	Industrial Zones in South Norton
26_284_0	207 JOHN B SCOTT BLV	GIANIOTIS BASSY & NEKTARIOS	70 EAST MAIN ST	NORTON	MA	02766	6	Industrial Zones in South Norton
26_284-01_0	0 JOHN B SCOTT BLV	TOWN OF NORTON	205 JOHN B SCOTT	NORTON	MA	02766	6	Industrial Zones in South Norton
26_294_0	205 JOHN B SCOTT BLV	LEVIN ALAN M & BOULEVARD	250 RUMSTICK POINT RD	NORTON	MA	02766	6	Industrial Zones in South Norton
27_322_0	0 S WORCESTER ST	GIFFORD INVESTMENTS INC	394 OLD COLONY RD	BARRINGTON	RI	02806	6	Industrial Zones in South Norton
26_260-01_0	0 DECAL DR	NORTON RAMS LLC	NORTON	NORTON	MA	02766	7	Business and Industrial Zones in Charley

20_54_0	405 OLD COLONY RD	LOVING LYDIA ANN	C/O LOVING DAVID E P O BOX 327	CHARTLEY MA	02712	7	Business and Industrial Zones in Chartley
20_55_0	403 OLD COLONY RD	LOVING DAVID E TRUSTEE	P O BOX 327	CHARTLEY MA	02712	7	Business and Industrial Zones in Chartley
20_57_0	398-400 OLD COLONY RD	QUINN DAVID M & JAMES M TRS OF	400 OLD COLONY RD	NORTON MA	02766	7	Business and Industrial Zones in Chartley
20_58_0	402 OLD COLONY RD	HOJATI BAHMAN TAVASSOLI & PELOQUIN ROBERT & PAMELA	3 CHERRY TREE DR	NORTON MA	02766	7	Business and Industrial Zones in Chartley
20_63_0	408 OLD COLONY RD	PELOQUIN ROBERT & PAMELA	10721 W MEADE DR	SUN CITY AZ	85351	7	Business and Industrial Zones in Chartley
20_67_0	0 PLEASANT ST	BIBBY SCOTT	1008 PARK DRIVE	TRENT WOODS NC	28562	7	Business and Industrial Zones in Chartley
26_20_0	364 OLD COLONY RD	QUINN SEAN P & MELISSA A	364 OLD COLONY RD	NORTON MA	02766	7	Business and Industrial Zones in Chartley
26_19_0	366 OLD COLONY RD	BROOKLINE INFANT-TODDLER	1900 COMMONWEALTH AVE	NEWTON MA	02166	7	Business and Industrial Zones in Chartley
26_18_0	368 OLD COLONY RD	STEVENS MARK K	368 OLD COLONY RD	NORTON MA	02766	7	Business and Industrial Zones in Chartley
26_17_0	370 OLD COLONY RD	RAPPANEAU DANA & SUSAN	1 WALTER ST	NORTON MA	02766	7	Business and Industrial Zones in Chartley
26_9_0	380 OLD COLONY RD	FONTNEAU EDWARD T	745 PIKE AVE	ATTLEBORO MA	02703	7	Business and Industrial Zones in Chartley
26_15_0	394 OLD COLONY RD	HASKELL RONALD D	60 HANDY ST	ATTLEBORO MA	02703	7	Business and Industrial Zones in Chartley
26_10_0	396 OLD COLONY RD	NELSON FAMILY IRREVOCABLE TRUS	119 MAPLE STREET	NORTON MA	02766	7	Business and Industrial Zones in Chartley

26_45_0	399 OLD COLONY RD	TARDANICO GUY A TRUSTEE	98 BROOKSIDE CIRCLE	RAYNHAM	MA	02767	7	Business and Industrial Zones in Chartley
26_44_0	395 OLD COLONY RD	ARRIGAN LUCILLE FRANCES	395 OLD COLONY RD	NORTON	MA	02766	7	Business and Industrial Zones in Chartley
26_46_0	387 OLD COLONY RD	BALSER GAIL A TRUSTEE	184 NORTH MAIN ST	ATTLEBORO	MA	02703	7	Business and Industrial Zones in Chartley
26_49_0	369 OLD COLONY RD	STEFANSKI BRENDON E	369 OLD COLONY RD	NORTON	MA	02766	7	Business and Industrial Zones in Chartley
26_51_0	361 OLD COLONY RD	PELLETIER ALAN ROBERT	361 OLD COLONY RD	NORTON	MA	02766	7	Business and Industrial Zones in Chartley
26_52_0	359 OLD COLONY RD	PELLETIER MARYJO	359 OLD COLONY ROAD	NORTON	MA	02766	7	Business and Industrial Zones in Chartley
26_53_0	357 OLD COLONY RD	MCHUGH MICHAEL E	357 OLD COLONY ROAD	NORTON	MA	02766	7	Business and Industrial Zones in Chartley
26_23-01_0	350 OLD COLONY RD	350 OLD COLONY ROAD LLC	62 FAIRVIEW AVE	REHOBETH	MA	02769	7	Business and Industrial Zones in Chartley
26_23-02_0	352 OLD COLONY RD	MACLEAN REALTY TRUST	1811 WEST ST	MANSFIELD	MA	02048	7	Business and Industrial Zones in Chartley
26_9-01_0	378 OLD COLONY RD	FONTNEAU EDWARD T	745 PIKE AVE	ATTLEBORO	MA	02073	7	Business and Industrial Zones in Chartley
26_260 LOT	0 OLD COLONY RD	NORTON RAMS LLC	394 OLD COLONY RD	NORTON	MA	02766	7	Business and Industrial Zones in Chartley
26_21_0	362 OLD COLONY RD	CORBEIL EDWARD J JR & BARBARA	362 OLD COLONY RD	NORTON	MA	02766	7	Business and Industrial Zones in Chartley
26_288_0	351 OLD COLONY RD	DUFFY BRIAN L & CAROL L TRS	347 OLD COLONY RD	NORTON	MA	02766	7	Business and Industrial Zones in Chartley

26_287_0	353 OLD COLONY RD	DUFFY BRIAN J & CAROL L TRS OF	349 OLD COLONY RD	NORTON	MA	02766	7	Business and Industrial Zones in Chartley
26_289_0	349 OLD COLONY RD	DUFFY BRIAN L & CAROL L TRS	347 OLD COLONY RD	NORTON	MA	02766	7	Business and Industrial Zones in Chartley
20_49-01_0	50 PLEASANT ST	CLARKE ROXANNE TRUSTEE	19 JACKSON ST	NORTON	MA	02766	7	Business and Industrial Zones in Chartley
20_51_0	421 OLD COLONY RD	FLINTSTONE REALTY LLC	PO BOX 445	CHARTLEY	MA	02712	7	Business and Industrial Zones in Chartley
20_51-01_0	417 OLD COLONY RD	SIFFERLEN FAMILY TRUST	417 OLD COLONY RD	NORTON	MA	02766	7	Business and Industrial Zones in Chartley
20_52_0	407-411 OLD COLONY RD	MSNS LIMITED COMPANY	OVERLOOK DRIVE	CARLISLE	MA	01741	7	Business and Industrial Zones in Chartley
20_56_0	401 OLD COLONY RD	A.L.N. PROPERTIES LLC	2625 MAPLE SWAMP ROAD	NORTH DIGHTON	MA	02764	7	Business and Industrial Zones in Chartley
20_59_0	406 OLD COLONY RD	EAST COAST INVESTMENT LLC	406 OLD COLONY ROAD	NORTON	MA	02766	7	Business and Industrial Zones in Chartley
20_61_0	412 OLD COLONY RD	412 OLD COLONY DEVELOPMENT LLC	412 OLD COLONY ROAD	NORTON	MA	02766	7	Business and Industrial Zones in Chartley
20_65_0	420 OLD COLONY RD	OLD COLONY REALTY INC	86A WASHINGTON ST	PLAINVILLE	MA	02762	7	Business and Industrial Zones in Chartley
20_64_0	416 OLD COLONY RD	DENNIS WILLIAM & FRANCES	20 FOREST RD	FOXBORO	MA	02035-1704	7	Business and Industrial Zones in Chartley
26_291_0	361-R OLD COLONY RD	MASSE JASON L & MELISA A	361-R OLD COLONY RD	NORTON	MA	02766	7	Business and Industrial Zones in Chartley

26_42_0	391 OLD COLONY RD	ROUGEAU BRUCE & JOANNE	391 OLD COLONY RD	NORTON	MA	02766	7	Business and Industrial Zones in Chartley
26_43_0	389 OLD COLONY RD	SAVAGE KATHY L	389 OLD COLONY RD	NORTON	MA	02766	7	Business and Industrial Zones in Chartley
26_22_0	360 OLD COLONY RD	ARNOLD ROBERT J TRUSTEE OF	360 OLD COLONY RD	NORTON	MA	02766	7	Business and Industrial Zones in Chartley
26_18_0	376 OLD COLONY RD	ROBERTS MAURICE H & ELIZABETH	140 MILLARD RD	NORTON	MA	02760	7	Business and Industrial Zones in Chartley
26_47_0	377 OLD COLONY RD	COTTREAU RYAN J TRUSTEE	62 JESS MARIE RD	RAYNHAM	MA	02767	7	Business and Industrial Zones in Chartley
26_50_0	363 OLD COLONY RD	MCW REALTY LLC	203 NORTH MAIN ST	ATTLEBOR	MA	02703	7	Business and Industrial Zones in Chartley
26_54_0	347 OLD COLONY RD	DUFFY BRIAN L & CAROL L TRS	355 OLD COLONY RD	NORTON	MA	02766	7	Business and Industrial Zones in Chartley
26_54-01_0	355 OLD COLONY RD	PERRY RICHARD P	2 SETTLERS HILL RD	ATTLEBOR	MA	02703	7	Business and Industrial Zones in Chartley
26_260-02_0	0 DECAL DR	NORTON RAMS LLC	394 OLD COLONY RD	NORTON	MA	02766	7	Business and Industrial Zones in Chartley
26_260-03_0	0 DECAL DR	NORTON RAMS LLC	394 OLD COLONY RD	NORTON	MA	02766	7	Business and Industrial Zones in Chartley
26_260-04_0	0 DECAL DR	NORTON RAMS LLC	394 OLD COLONY RD	NORTON	MA	02766	7	Business and Industrial Zones in Chartley
26_260-05_0	0 DECAL DR	NORTON RAMS LLC	394 OLD COLONY RD	NORTON	MA	02766	7	Business and Industrial Zones in Chartley
26_47-01_0	379 OLD COLONY RD	PRECISION CIRCUIT CORPORATION	7 FIELDSTONE CIR	NORTON	MA	02766	7	Business and Industrial Zones in Chartley

26_47-02_0	0 OLD COLONY RD	OLD COLONY RD NURSING HOME INC	57 PLEASANT ST	NORTON	MA	02766	7	Business and Industrial Zones in Charley
20_173_0	0 OLD COLONY RD	OLD COLONY REALTY II INC	86A WASHINGTON ST	PLAINVILLE	MA	02762	7	Business and Industrial Zones in Charley

PL 2082
and

TOWN OF NORTON



WARRANT FOR THE ANNUAL TOWN MEETING
WITH FINANCE COMMITTEE RECOMMENDATIONS

SATURDAY, OCTOBER 17, 2020



True Copy Attest

Lucia B. Longhurst

Norton Town Clerk

**TOWN OF NORTON
WARRANT FOR THE FALL ANNUAL TOWN MEETING
OCTOBER 17, 2020**

To Michael J. Mayer, Sr., or any of the Constables of the Town of Norton:

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Norton, qualified to vote in Norton affairs, to meet on the Norton High School football field, 66 West Main Street, in said Norton, on Saturday, the 17th day of October, 2020, A.D., at one o'clock in the afternoon, with a rain date of Saturday, the 24th day of October, 2020, A.D., at one o'clock in the afternoon (notice to be provided by the Town) , then and there to act on the following articles, viz.

ARTICLE 1

To see if the Town will vote to raise and appropriate and/or transfer and/or appropriate from available funds, a sum of money to pay unpaid bills for which obligation was incurred in prior fiscal years, or take any other action relative thereto.

(SELECT BOARD)

FINANCE COMMITTEE: No action is necessary at this time.

ARTICLE 2

To see if the Town will vote to raise and appropriate and/or transfer and/or appropriate from available funds, a sum of money to pay all outstanding separation expenses associated with the retirement of various employees from the Town of Norton and authorize the Town Accountant, in consultation with the Town Manager, to allocate amounts to appropriate departments, or take any other action relative thereto.

(SELECT BOARD)

FINANCE COMMITTEE: No action is necessary at this time.

ARTICLE 3

To see if the Town will vote to raise and appropriate, and/or appropriate, and/or transfer from available funds a sum of money to fund and implement Collective Bargaining Agreements between the Town and the Unions for the period beginning July 1, 2020, through June 30, 2023, and/or for general collective bargaining settlement purposes, or take any other action relative thereto.

(SELECT BOARD)

FINANCE COMMITTEE: Recommended that the Town vote to transfer the following amounts from Free Cash and from Water Enterprise Receipts, all as specified, to fund and implement the first year of the three-year Collective Bargaining Agreements between the Town and the following Unions for the period beginning July 1, 2020, through June 30, 2023, and to authorize the Town Accountant to allocate amounts to appropriate departments:

1. From Free Cash, the sum of \$25,835.00, to be added to that already appropriated for such purposes under Article 8 of the June 27, 2020, Annual Town Meeting and from Water Retained Earnings, the sum of \$612.00 to be added to that already appropriated for such purposes under Article 6 of the June 27, 2020, Annual Town Meeting, for Local 1702, State Council 93, American Federation of State, County and Municipal Employees, AFL-CIO (Clerical Employees);
2. From Free Cash, the sum of \$2,850.00, to be added to that already appropriated for such purposes under Article 8 of the June 27, 2020, Annual Town Meeting, for Local 1702, State Council 93, American Federation of State, County and Municipal Employees, AFL-CIO (Highway Employees);
3. From Free Cash, the sum of \$3,760.00, to be added to that already appropriated for such purposes under Article 8 of the June 27, 2020, Annual Town Meeting for United Steel, Paper and Forestry, Rubber, Manufacturing, Energy, Allied Industrial and Service Workers International Union, AFL-CIO-CLC, Local Union 9517 Unit 15, f/k/a SENA-A (Salaried Employees of North America – A Division of the United Steelworkers of America) Local Union 9158-A; and
4. From Free Cash, the sum of \$43,326.00, to be added to that already appropriated for such purposes under Article 8 of the June 27, 2020, Annual Town Meeting, for Local # 2678, International Association of Firefighters.

As of the time of the printing of the Warrant, the Committee is anticipating that one additional Collective Bargaining Agreement will be available for consideration at town meeting.

ARTICLE 4

To see if the Town will vote to raise and appropriate and/or transfer and/or appropriate from available funds a sum of money to supplement the Fiscal Year 2021 operating budget appropriated under Article 8 of the June 27, 2020, Annual Town Meeting, or otherwise amend said vote, or take any other action relative thereto.

(SELECT BOARD)

FINANCE COMMITTEE: Recommended to amend the vote taken under Article 8 of the June 27, 2020, Annual Town Meeting Warrant by increasing appropriations for certain line items and, as funding therefor, by transferring the amount of \$211,935.00 from Account Number 001-290-560 and by transferring the amount of \$428,450.00 from Free Cash as follows:

FY21 OPERATING BUDGET SUPPLEMENTS			
Account	Department	Use	Amount
001-147-510	Treasurer	Salary	\$ 2,000.00
001-155-510	Data Processing	Salary	\$ 11,650.00
001-171-570	Conservation	Expense	\$ 550.00
001-210-510	Police	Salary	\$ 30,000.00
001-220-570	Fire	Expense	\$ 3,500.00
001-230-570	Emergency Medical	Expense	\$ 500.00
	School		
	Teletherapy/Counseling Services	\$ 143,250.00	
001-300	Vanpool Rate Increase	\$ 187,000.00	\$ 330,250.00
001-911-570	Unemployment	Expense	\$ 50,000.00
TOTAL:			\$ 428,450.00
FY21 OPERATING BUDGET TRANSFERS			Amount
001-290-510	Communications	Salaries	\$ 211,935.00
Transfer from Communications #001-290-560-5660			\$ 211,935.00

ARTICLE 5

To see if the Town will vote to raise and appropriate and/or transfer and/or appropriate from available funds a sum of money to supplement the Fiscal Year 2021 Water Enterprise operating budget appropriated under Article 6 of the June 27, 2020, Annual Town Meeting, or otherwise amend said vote, or take any other action relative thereto.

(WATER AND SEWER COMMISSIONERS)

FINANCE COMMITTEE: No action is necessary at this time.

ARTICLE 6

To see if the Town will vote to raise and appropriate and/or transfer and/or appropriate from available funds a sum of money to supplement the Fiscal Year 2021 Sewer Enterprise operating budget appropriated under Article 7 of the June 27, 2020, Annual Town Meeting, or otherwise amend said vote, or take any other action relative thereto.

(WATER AND SEWER COMMISSIONERS)

FINANCE COMMITTEE: No action is necessary at this time.

ARTICLE 7

To see if the Town will vote to raise and appropriate and/or transfer and/or appropriate from available funds a sum of money for the Capital Improvements Fund established by the By-Law entitled "Capital Improvements Fund," from which appropriations may be made by a two-thirds vote at any Town Meeting, or take any other action relative thereto.

(SELECT BOARD)

FINANCE COMMITTEE: Recommended to transfer the amount of \$291,412.00 from Free Cash. The Capital Improvements Account is used for the purchase of equipment and the maintenance of the Town's infrastructure. This will bring the balance in the Capital Improvements Account to \$622,303.00. Of this amount, \$291,412.00 will be used to fund Article 8 if approved, leaving a balance of \$330,891.00 in the account for future capital improvement needs.

ARTICLE 8

To see if the Town will vote to raise and appropriate and/or appropriate and/or transfer from available funds, including but not limited the Capital Improvements Fund, and/or borrow a sum of money to supplement the Fiscal Year 2021 capital improvements budget appropriated under Article 9 of the June 27, 2020, Annual Town Meeting to pay costs of purchasing, or leasing with an option to purchase for periods of time up to or in excess of three years, new and/or replacement capital items for various Town Departments and for the payment of all costs incidental and related thereto, and that to meet this appropriation, the Treasurer, with the approval of the Select Board, is authorized to borrow under and pursuant to Chapter 44, Sections 7 or 8 of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor, and, in accordance with G.L. c.44, §20, authorize any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of

the costs of issuance of such bonds or notes, to be applied to the payment of costs approved hereunder, thereby reducing by a like amount the amount authorized to be borrowed to pay such costs; or take any other action relative thereto.

(SELECT BOARD)

FINANCE COMMITTEE: Recommended to transfer the amount of \$291,412.00 from the Capital Improvements Account and the amount of \$35,000.00 from the Ambulance Reserve Fund for a total of \$326,412.00, to purchase, or lease with an option to purchase for periods of time up to or in excess of three years, new and/or replacement capital items for various Town Departments as follows:

CONSERVATION (171)	Camp Edith Read Improvements, including Pavilion stabilization, insulation, ceiling, security cameras, etc.)	\$ 25,400.00
POLICE DEPARTMENT (210)	Police Line Cruiser Replacements (FY21 Request for 3 vehicles: 1 was funded at Spring ATM; the Fall request is for 1 line cruiser and 1 motorcycle)	\$ 80,000.00
	Police Station/Communications Center Remodel - Phase I	\$ 10,000.00
	HVAC Unit Replacement (1 Unit #3)	\$ 20,000.00
FIRE DEPARTMENT (220)	Apparatus Bay Efficiency Improvements (50/50): \$35,000 from Ambulance and \$35,000 from Capital	\$ 70,000.00
SCHOOLS (300)	Hot Water Tanks (NMS)	\$ 86,600.00
HIGHWAY (420)	Boom Mower (Year 1 of 4)	\$ 34,412.00
TOTAL:		\$ 326,412.00

ARTICLE 8

PROPOSED FY21 CAPITAL BUDGET AMENDMENT

	RECOMMENDATIONS						
	SPRING DEPARTMENT REQUEST	VOTED ATM MEETING	FALL ATM REQUESTS	TOWN MANAGER	CAPITAL IMPROVEMENTS COMMITTEE	FINANCE COMMITTEE	
FISCAL YEAR 2021							
DATA PROCESSING (155)							
Replace Trend Micro with CylanceProtect & Cylance Optics (Antivirus and Cyber Attack Protection)	\$ 16,500.00	\$ 16,500.00	\$ -	\$ -	\$ -	\$ -	-
CONSERVATION (171)							
Camp Edith Read Improvements, including Pavilion stabilization, insulation, ceiling, security cameras, etc.)	\$ -	\$ -	\$ 25,400.00	\$ 25,400.00	\$ 25,400.00	\$ 25,400.00	
Engineering Services to Design and Permit Culvert Replacement at West Hodges Street	\$ -	\$ -	\$ 127,000.00	\$ -	\$ -	\$ -	-
POLICE DEPARTMENT (210)							
Police Line Cruiser Replacements (FY21 Request for 3 vehicles: 1 was funded at Spring ATM; the Fall request is for 1 line cruiser and 1 motorcycle)	\$ 140,000.00	\$ 60,000.00	\$ 80,000.00	\$ 80,000.00	\$ 80,000.00	\$ 80,000.00	
Portable Radios (5/Year)	\$ 17,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	-
Police Station/Communications Center Remodel - Phase I	\$ 35,000.00	\$ -	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	
HVAC Unit Replacement (1 Unit #3)	\$ 22,000.00	\$ 11,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	
FIRE DEPARTMENT (220)							
Turnout Gear Replacement	\$ 12,000.00	\$ 12,000.00	\$ -	\$ -	\$ -	\$ -	-
Pumper Replacement (Year 3 of 5)	\$ 140,250.00	\$ 140,250.00	\$ -	\$ -	\$ -	\$ -	-
Department Needs Efficiency Study (80/20)	\$ 50,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	-
Apparatus Bay Efficiency Improvements (50/50)	\$ 70,000.00	\$ -	\$ 70,000.00	\$ 70,000.00	\$ 70,000.00	\$ 70,000.00	

ARTICLE 8
PROPOSED FY21 CAPITAL BUDGET AMENDMENT

	RECOMMENDATIONS					
	SPRING DEPARTMENT REQUEST	VOIED ATM MEETING	FALL ATM REQUESTS	TOWN MANAGER	CAPITAL IMPROVEMENTS COMMITTEE	FINANCE COMMITTEE
FISCAL YEAR 2021						
SCHOOLS (300)						
JOINT REQUEST - SCHOOLS/POLICE						
Traffic Calming Systems	\$ 30,000.00	\$ 10,000.00		\$ -	\$ -	\$ -
SCHOOLS (300)						
DISTRICT						
Minibus (Year 2 of 3-Year Lease)	\$ 22,000.00	\$ 22,000.00	\$ -	\$ -	\$ -	\$ -
Interior Painting (Walls, Ceilings)	\$ 50,000.00	\$ -	\$ -	\$ -	\$ -	\$ -
Minibus (Year 1 of 3-Year Lease)	\$ 22,000.00	\$ 22,000.00	\$ -	\$ -	\$ -	\$ -
Athletic Bus (Purchase Used Mini Bus)	\$ 25,000.00	\$ -	\$ 30,000.00	\$ -	\$ -	\$ -
Technology Displays (25 of Each Item):						
Promethean Active Boards, ActivConnect-						
Chromebox, ActivPanel Touch Stand, 2-Year						
Additional Warranty, and Build Carts Set-Up	\$ 75,000.00	\$ -	\$ 75,000.00	\$ -	\$ -	\$ -
2 Bathroom Partitions and 45 Auto Flushes						
on Toilets and Urinals	\$ 50,000.00	\$ -	\$ 50,000.00	\$ -	\$ -	\$ -
HAY, LGN, AND JCS						
Install Flooring (Classrooms and Hallways)	\$ 60,000.00	\$ -		\$ -	\$ -	\$ -
HAY, LGN, JCS, NMS						
Indoor athletic floors (Resurface Gym Floors)	\$ 50,000.00	\$ -		\$ -	\$ -	\$ -
NMS						
Install new Fire Protection Devices	\$ -	\$ -	\$ 92,000.00	\$ -	\$ -	\$ -
Hot Water Tanks	\$ -	\$ -	\$ 86,600.00	\$ 86,600.00	\$ 86,600.00	\$ 86,600.00
NHS AND HAY						
Athletic Facilities (Master Plan Completed)	TBD	\$ -	TBD	\$ -	\$ -	\$ -

ARTICLE 8
PROPOSED FY21 CAPITAL BUDGET AMENDMENT

FISCAL YEAR 2021	RECOMMENDATIONS						
	SPRING DEPARTMENT REQUEST	VOTED ATM MEETING	FAIL ATM REQUESTS	TOWN MANAGER	CAPITAL IMPROVEMENTS COMMITTEE	FINANCE COMMITTEE	
HIGHWAY (420)							
Peterbilt 348-473118 with Tank (3 of 5)	\$ 36,000.00	\$ 36,000.00	\$ -	\$ -	\$ -	\$ -	-
Peterbilt Dump Truck (1 of 5)	\$ 40,000.00	\$ -	\$ 40,000.00	\$ -	\$ -	\$ -	-
Holder Utility Tractor (4 of 5)	\$ 33,000.00	\$ 33,000.00	\$ -	\$ -	\$ -	\$ -	-
John Deere 5090M Utility Tractor Diamond							
Boom Mower (Year 1 of 4)							
			\$ 34,412.00	\$ 34,412.00	\$ 34,412.00	\$ 34,412.00	34,412.00
TREE DEPARTMENT							
Bucket Truck (Year 2 of 5)	\$ 53,400.00	\$ 53,400.00	\$ -	\$ -	\$ -	\$ -	-
LIBRARY (610)							
Library Parking Lot Repaving	\$ 38,500.00	\$ -	\$ 38,500.00	\$ -	\$ -	\$ -	-
SUBTOTAL:	\$ 1,087,650.00	\$ 416,150.00	\$ 778,912.00	\$ 326,412.00	\$ 326,412.00	\$ 326,412.00	
SEWER (440)							
Generator and Transfer Switch	TBD	\$ -	TBD				
Generator and Transfer Switch	TBD	\$ -	TBD				
SUBTOTAL SEWER PROJECTS:	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	-
WATER (450)							
Dodge Ram 1500 4x4 Pick Up	\$ 34,015.00	\$ 34,015.00	\$ -				
Replacement Wells 5 and 6	\$ 850,000.00	\$ 850,000.00	\$ -				
GIS Gate Valve Location and Operation Program	TBD	\$ -	\$ -				
SUBTOTAL WATER PROJECTS:	\$ 884,015.00	\$ 884,015.00	\$ -	\$ -	\$ -	\$ -	-
TOTAL CAPITAL REQUEST	\$ 1,012,650.00	\$ 416,150.00	\$ 743,912.00	\$ 291,412.00	\$ 291,412.00	\$ 291,412.00	291,412.00
TOTAL AMBULANCE RESERVE FUND	\$ 75,000.00	\$ -	\$ 35,000.00	\$ 35,000.00	\$ 35,000.00	\$ 35,000.00	35,000.00
TOTAL BORROWING	\$ 850,000.00	\$ 850,000.00	\$ -	\$ -	\$ -	\$ -	-
TOTAL SEWER "SURPLUS" (Retained Earnings)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	-
TOTAL WATER "SURPLUS" (Retained Earnings)	\$ 34,015.00	\$ 34,015.00	\$ -	\$ -	\$ -	\$ -	-
TOTAL (INC. FROM ALL FUNDING SOURCES)	\$ 1,971,665.00	\$ 1,300,165.00	\$ 778,912.00	\$ 326,412.00	\$ 326,412.00	\$ 326,412.00	326,412.00

ARTICLE 9

To see if the Town will vote to transfer the unexpended balance of retained earnings which were authorized by a vote taken under Article 9 of the October 15, 2018, Annual Town Meeting, for the planning, design and construction of water main, appurtenances and paving in Holmes Street and East Main Street, which project is now complete and for which no further liability remains, to pay costs of water main improvements on East Main Street, and all other costs incidental or related thereto; or take any other action relative thereto.

(WATER AND SEWER COMMISSIONERS)

FINANCE COMMITTEE: Recommended that the purpose of Article 9 of the October 15, 2018, Annual Town Meeting be expanded to authorize the use of the unexpended balance of retained earnings in the approximate amount of \$191,250.00 to be used for the purposes stated in Article 9.

ARTICLE 10

To see if the Town will vote to transfer the unexpended proceeds of bonds of the Town dated October 15, 2019 (authorized by a vote taken under Article 10 of the October 15, 2018, Annual Town Meeting), which were issued for the planning, design and construction of approximately 6,100 feet of water main, appurtenances and trench pavement in Pine Street extending from Well No. 1 to Plain Street, which project is now complete and for which no further liability remains, to pay costs of water main improvements on East Main Street, and all other costs incidental or related thereto, as permitted by Chapter 44, Section 20 of the General Laws; or take any other action relative thereto.

(WATER AND SEWER COMMISSIONERS)

FINANCE COMMITTEE: Recommended that the purpose of Article 10 of the October 15, 2018, Annual Town Meeting be expanded to authorize the use of the unexpended proceeds of bonds of the Town in the approximate amount of \$820,400.00 to be used for the purposes stated in Article 10.

ARTICLE 11

To see if the Town will vote to raise and appropriate, and/or appropriate and/or transfer from available funds, a sum of money for the purpose of having Household Hazardous Waste Collection day(s), or take any other action relative thereto.

(BOARD OF HEALTH)

FINANCE COMMITTEE: Recommended to transfer the amount of \$10,000.00 from Free Cash for the purposes stated in Article 11.

ARTICLE 12

To see if the Town will vote to raise and appropriate and/or transfer and/or appropriate from available funds or borrow, the sum of \$622,380.00 or any other sum of money to continue the water shed management of three water bodies, Chartley Pond, Norton Reservoir, and Winnecunnet Pond, including but not limited to obtaining the required permits for the recommended treatment for each water body so as to reclaim degraded water resources for natural resource quality and recreational uses and to perform certain activities required to bring the Town into compliance with the EPA's Small MS4 (Municipal Separate Storm Sewers) General Permit, and all other costs incidental and related thereto; and further, to authorize the Conservation Agent to file on behalf of the Town any and all applications deemed necessary for grants and/or reimbursements in any way connected with the scope of this article and further, to authorize the Board of Selectmen or Conservation Commission, as appropriate, to enter into all agreements and execute any and all instruments to effectuate the foregoing, including such restrictions and covenants in favor of the Commonwealth of Massachusetts, as may be required in connection with said grants and/or reimbursements; and further, to authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow said sum under G.L. c.44, §§7 or 8 or any other enabling authority, and to issue bonds and notes therefor, and, in accordance with G.L. c.44, §20, authorize any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, to be applied to the payment of costs approved hereunder, thereby reducing by a like amount the amount authorized to be borrowed to pay such costs; provided further that the borrowing authorization approved under this article shall be reduced by any grants or gifts received prior to said borrowing; or take any other action relative thereto.

(WATER BODIES COMMITTEE)

FINANCE COMMITTEE: Recommended that the Town be authorized to borrow the amount of \$622,380.00 for the purposes stated in Article 12.

ARTICLE 13

To see if the Town will vote to supplement the vote taken under Article 9 of the October 21, 2019, Town Meeting, which authorized the Select Board to acquire land and easements for recreational trail-related purposes in parcels of land abutting and/or near North Washington Street, Cobb Street, Arrowhead Drive, Johnson Drive, Briggs Street, and Crane Street, to authorize the Select Board to also acquire, by gift, purchase, and/or eminent domain and for recreational trail, construction, drainage, utility, access and/or related purposes, the fee to and/or easements in, on and under the rail trail, portions of Briggs Street and Arrowhead Drive, and the other parcels of land approximately shown on plans entitled "Plan and Profile of Rail Trail Extension in the Town of Norton and Mansfield", a copy of which is on file with the Town Clerk, as said plan may be amended from time to time and/or shown on an easement plan, and land within 200 feet of said parcels of land; and to raise and appropriate, transfer from available funds, and/or borrow a sum of money to fund the foregoing acquisitions and any and all costs incidental or related thereto; and, further, to authorize the Select Board to enter into any and all agreements and take any and all actions necessary or appropriate to effectuate the foregoing transactions; or take any other action relative thereto.

(SELECT BOARD)

FINANCE COMMITTEE: Recommended.

ARTICLE 14

To see if the Town will vote to accept as a public way the relocated portions of North Washington Street, as heretofore relocated by the Select Board and shown on a plan entitled "North Washington Street - Right of Way Relocation Plan", dated August 31, 2020, prepared by Lighthouse Land Surveying, LLC, and as filed with the Town Clerk on September 29, 2020, and to authorize the Select Board to acquire, by gift, purchase, and or/eminent domain, the fee to or easements in said portions of North Washington Street for public way purposes and/or any drainage, access, utility and/or other easements related thereto; and, as funding therefor, to raise and appropriate, and/or appropriate and/or transfer from available funds, a sum of money for such purposes; or take any other action relative thereto.

(SELECT BOARD)

FINANCE COMMITTEE: Recommended.

ARTICLE 15

To see if the Town will vote to accept as a public way the relocated portion of Crane Street, as heretofore relocated by the Board of Selectmen and shown on a plan entitled "Crane Street - Right of Way Relocation Plan", dated August 31, 2020, prepared by Lighthouse Land Surveying, LLC, and as filed with the Town Clerk on September 29, 2020, and to authorize the Select Board to acquire, by gift, purchase, and or/eminent domain, the fee to or easements in said portion of Crane Street for public way purposes and/or any drainage, access, utility and/or other easements related thereto; and, as funding therefor, to raise and appropriate, and/or appropriate and/or transfer from available funds, a sum of money for such purposes; or take any other action relative thereto.

(SELECT BOARD)

FINANCE COMMITTEE: Recommended.

ARTICLE 16

To see if the Town will vote, pursuant to M.G.L. c.40, §59, and M.G.L. c.23A, § 3E and §3F, to amend certain provisions of the Tax Increment Financing Agreement between the Town, ALNYLAM U.S., INC., & its affiliates and 20 Commerce LLC, approved under Article 3 of the December 9, 2015, Special Town Meeting, in the form substantially as on file with the Town Clerk entitled "**Tax Increment Financing Agreement Amendment (Alternatively, the "Amendment") Between the Town of Norton (Alternatively, the "Town") and Alnylam U.S., Inc., & Its Affiliates (Alternatively, the "Company")**", as may be amended by agreement of all parties, for property located on Commerce Way, and authorize appropriate Town officials to execute documents and take such additional action as may be necessary to formalize or implement the same, or take any other action relative thereto.

(SELECT BOARD AND ECONOMIC DEVELOPMENT COMMISSION)

FINANCE COMMITTEE: Recommended.

ARTICLE 17

To see if the Town will vote to authorize the Select Board to acquire by purchase, gift, and/or eminent domain the fee simple title to or lesser interest in the parcel of land located as 78 East Main Street, identified on Assessor's Map 17 as Parcel 51, containing 1.39 acres, more or less, and described in a deed recorded with the Bristol (North) District Registry of Deeds in Book 20654, Page 331, and the parcel of land located at 116-120 Mansfield Avenue, identified on Assessor's Map 16 as Parcel 12, containing 5.7 acres, more or less, and being a portion of the premises described in a deed recorded with the Bristol (North) District Registry of Deeds in Book 5312, Page 202, on such terms and conditions as the Board deem appropriate, for general municipal purposes; and, further, to a) raise and appropriate, transfer from available funds, and/or borrow a sum of money to fund the foregoing acquisition and costs incidental or related thereto; b) authorize the Town Treasurer with the approval of the Select Board to borrow all or a portion of said funds under G.L. c. 44, §7 or any other enabling authority, and to issue bonds or notes therefore; c) authorize the Select Board to file on behalf of the Town any and all applications deemed necessary for grants and/or reimbursements from any state and/or federal programs and to accept and expend the same; d) authorize the Select Board and Town officers to execute any and all agreements and take any and all actions necessary or appropriate to effectuate the foregoing; and e) in accordance with G.L. c.44, §20, authorize any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, to be applied to the payment of costs approved hereunder, thereby reducing by a like amount the amount authorized to be borrowed to pay such costs; or take any other action relative thereto.

(SELECT BOARD)

FINANCE COMMITTEE: Recommended with a maximum combined dollar amount of \$1,800,000.00.

ARTICLE 18

To see if the Town will vote to raise and appropriate, and/or appropriate and/or transfer from available funds, the sum of \$81,150.00 or any other sum of money for the purpose of obtaining a feasibility study for a new Town Hall and Senior/Community Center, to include but not be limited to design, engineering, environmental testing, and other services, fees, and necessary expenses, with such sum to be expended under the direction of the Town Manager, in consultation with the Permanent Building Committee, or take any other action relative thereto.

(SELECT BOARD)

FINANCE COMMITTEE: Recommended to transfer the amount of \$81,150.00 from the funds appropriated under Article 12 of the October 23, 2017, Annual Town Meeting for the purposes stated in Article 18.

ARTICLE 19

To see if the Town will vote to raise and appropriate, and/or appropriate and/or transfer from available funds, a sum of money for the purpose of preparing a master plan for designating boating access areas along major waterbodies and waterways in Norton, to include but not be limited to property line surveys and deed research, evaluation of each parcel's ability to provide cartop or motorized boat access, designated parking areas, and appropriate signage, provided, however, that no funds appropriated hereunder shall be expended unless the Town receives, is allotted, or a formal commitment is made for, a grant or donation, or take any other action relative thereto.

(CONSERVATION COMMISSION)

FINANCE COMMITTEE: Recommended to transfer the amount of \$19,610.00 from Free Cash for the purposes stated in Article 19.

ARTICLE 20

To see if the Town will vote to amend Chapter 24 of the Town of Norton's General Code, Boats and Waterways, by inserting the underlined text, by deleting the strikethrough text, and by renumbering accordingly, all as follows, or take any other action relative thereto:

Chapter 24 BOATS AND WATERWAYS

§24-1. Definitions.

As used in the chapter, the following terms shall have the meanings indicated:

EXOTIC, INVASIVE PLANTS AND ANIMALS – non-native species that have spread into native or minimally managed plant systems in Massachusetts, causing economic or environmental harm by developing self-sustaining populations and becoming dominant and/or disruptive to those systems.

HEADWAY SPEED – The slowest speed at which a watercraft may be operated and maintain steerage way, but not to exceed six (6) miles per hour.

PERSONAL WATERCRAFT (PWC) – A small vessel which uses an inboard motor powering a water jet pump as its primary source of motive power and which is designed to be operated by persons sitting, standing or kneeling on the vessel. The term includes but is not limited to a jet ski, wet bike, or surf jet so-called, plus motorized or propelled surfboards.

POWERBOATS – Any boat powered by an internal combustion engine permanently or temporarily affixed to said boat.

WATERCRAFT – Any vessel or object used to navigate the waterways. The term includes but is not limited to a motorboat, row boat, jet boat, sail boat, dinghy, canoe, kayak, inflatable boat or personal watercraft.

WATERWAYS – Any body of water upon which watercraft can be used.

§24-2 General regulations and restrictions.:

A. No person, while on any inland waters, or on shores thereof, shall annoy or cause annoyance to another person, or utter any profane, threatening or abusive language or loud outcries, or do any obscene or indecent act.

B. No person shall operate any boat or PWC under the influence of alcohol, marijuana, or any mind-altering substances pursuant to MGL. 90 b section 8.

C. No person shall throw, drop or otherwise leave in place in the water, vegetation or on the shore of any of the inland water any paper, rubbish, glass, fishing line, fishing lures, oil, oily waste, gasoline, raw sewage, toxic matter, garbage, rubbish, refuse or any other debris. No person shall discharge swimming pool water into any waterbody, waterway or wetland.

D. Vegetation shall not be altered or removed from any inland water or from along any shore without a valid Order of Conditions from the Conservation Commission. Removal of any vegetation shall be a violation of the Wetland Protection Act (MGL Chapter 131, section 40) and shall be punishable by a fine in accordance with the Regulations (310CMR10.00).

E. All power boats and personal watercraft shall be inspected by the operator both before entering any inland waterbody and immediately upon exiting any inland waterbody, for any exotic, invasive plants pursuant to the Massachusetts Invasive Plant Advisory Group (MIPAG). All plants shall be removed and properly disposed as solid waste and shall not be spread to any other Water of the Commonwealth.

F. All power boats operated on any inland waters shall be registered with the Environmental Police Department pursuant to MGL 90 b section 2 and shall bear a number on both sides of not less than four inches in height and one half inch in width, assigned by such department, in a form clearly visible from a distance of not less than 100 yards.

G. No power-propelled boat or PWC shall be operated at a speed creating an excessive wash or wake so as to interfere with the operation of other watercraft, to endanger swimmers, damage property or alter the bank of the pond or wetland vegetation as defined in Massachusetts Wetland Protection Act MGL Chapter 131, Section 40 and its Regulations 310 CMR 10.00.

H. All boating or water-skiing accidents involving personal injury or \$500 property damage must be reported to the Norton Police Department within twenty-four (24) hours of the occurrence.

I. No person shall feed any wild animal including birds, ducks, geese, or similar water fowl in any waterbody or waterway or within its adjoining shores.

§24-3. Speed restrictions.

The maximum speed limit for all watercraft in Winnecunnet Pond and Norton Reservoir is 35 miles per hour (MPH) and 15 MPH for Barrowsville Pond and Chartley Pond except as approved by the ~~Board of Selectmen~~ Select Board for safety or rescue purposes.

§24-4. Reduced speed required.

All watercraft must reduce speed to headway speed (6 MPH) when operating within 150 feet of:

1. The shore, watercraft not underway (for example moored or anchored vessels), and private docking areas; and
2. A public boat launch and a public or private swim area.

§24-5. Nighttime operation.

No watercraft shall operate at a speed greater than headway speed (6 MPH) from the hours of dusk to dawn. For the purpose of enforcement, "dusk to dawn" shall mean ~~½ hour after sunset and ½ hour before sunrise~~ 10:00PM to 5:00AM.

- A. All watercraft operated from dusk to dawn must be equipped with a light for emergency use.
- B. Towing from any watercraft from dusk to dawn operation is prohibited.

§24-6. PWC operation.

- A. PWC operation shall be allowed from 9am to 4pm only. PWC shall not be operated in less than 30 inches of water; and
- B. PWC are not permitted on waterbodies less than 75 acres (Barrowsville Pond and Chartley Pond).

§24-7. Waterskiing.

- A. Any power-propelled boat towing a person or persons on water-skis shall be occupied by two persons, one of whom shall give full attention to the operation of the boat, and the other shall give full attention to the safety of the person or persons being towed.
- B. The maximum length of a ski-rope shall not exceed seventy-five (75) feet.

§24-8. Seaplanes.

The operation of seaplanes is prohibited.

§24-9. Motorized vehicles and frozen conditions.

No road vehicles, including but not limited to automobiles, trucks, all-terrain vehicles (ATVs), or motorcycles shall be allowed onto the waterbody when the lake is frozen, except for emergency purposes only, or by permit of the Select Boardmen.

- A. Snowmobiles may be allowed on frozen waterbodies and shall adhere to Sections B of this bylaw;
- B. All structures including ice fishing houses built on or moved onto the ice over waterbodies in the Town of Norton are subject to the following:
 - (1) Structures must identify and display the owners name and address with at least two inch block letters;
 - (2) The Town reserves the right to establish a permit fee of \$20.00 per year per structure;
 - (3) Structures must be removed prior to ice out, no later than February 15th of each year; and
 - (4) If the structure is not removed the owner will forfeit the privilege for future permits and be subject up to a \$500.00 fine.

§24-10. Anchoring of rafts, floats, moorings.

No raft, float, mooring or similar device shall be attached to the bottom by anchor or other means at a distance of more than 150 feet from the shore line without a special permit issued by the Police Chief. Anchors are not permitted in Winnecunnet Pond.

§24-11. Docks.

- A. Any person installing or placing a dock in the Town of Norton shall apply for a wetland permit and construct said dock in compliance with "*Small Docks and Piers: A Guide to Permitting Small, Pile-Supported Docks and Piers, DEP, November 2003*". At a minimum, all deck construction shall consist of material that allows a minimum of 60% light penetration or decking planks spaced a minimum of ¾ inch apart. Motorized vessels shall be moored stern seaward at the end of the dock to prevent "propeller dredging" or "propeller wash". The dock shall be anchored to the shore to prevent it from being dislodged by wind or wave action. The dock shall contain a name plate with the owner's name and phone number in case the dock is dislodged and washed away from its anchor. The owner is responsible for recovering the dock if it is dislodged.
- B. All docks must be maintained in a safe structural condition. The Building Inspector may order the repair or removal of any dock or part thereof deemed hazardous by a commissioner or police officer authorized by the commission. The Commission may order the repair or removal of said dock. If a dock is deemed a hazard, the owner shall be given 30 days to either repair or remove said dock. The failure of the owner to repair or remove said dock may result in an order by the Building Inspector to remove said dock at the expense of the owner in addition to fines and court fees.

§24-12. Commercial operation. No person shall conduct a powerboat rental agency, carrying of passengers for hire, or any other type of commercial business on the waters of the Town of Norton except as prescribed by and specified in an annual license issued by the Norton Conservation Commission. Commercial operations may be subject to an annual fee.

§24-13. Permits and fees.

The ~~Board of Selectmen~~ Select Board shall establish a fee schedule and issue parking and lease agreements for the use of the Town's land.

§24-14. Access

The Select Board may designate town land as designated boat access/launch areas. Such designated areas shall be signed with hours of operation, launch type and rules for use. The launch type shall be dependent on the size of the town property, available depth within the waterbody, characteristics of the shoreline and reasonable amount of parking available at the property. The Select Board may gate the access road, post no parking signs on side roads and designate fire lanes if needed.

- A. Hours of Use: Activities on designated boat access/launch areas shall be prohibited between 10:00PM and 5:00AM.
- B. Launch type: Launch type can include Cartop only (kayak, canoe etc.), Motorized, or a combination of both.
- C. Fires are strictly prohibited from designated boat access/launch areas and the islands of the Norton Reservoir.

§24-154: Public safety and good order.

If, in the judgment of the Town, the safety of life and/or property or over use of an area creates a danger, hazard or disturbance of the peace, immediate action may be taken to remedy the situation. Such action may include but not be limited to removing a navigational hazard and removing or redirecting watercraft to another area or off the water.

§24-165. Enforcement; violations and penalties.

- A. Unless otherwise specified, the provisions of this chapter as well as Chapter 90B of the Massachusetts General Laws shall be enforced by the Norton Police Department.
- B. Whoever violates any of the provisions of this chapter may receive a fine of \$150 for each offense or be required to make restitution for damage. Violations of this chapter may be enforced by noncriminal disposition pursuant to MGL c. 40, § 21D.

§24-176. Effective date.

This by-law shall take effect in the manner provided in section thirty-two of chapter forty.

§24-187. Severability.

If any provision of this by-law is held to be invalid such invalidity shall not affect any other provision of this by-law.

(CONSERVATION COMMISSION)

FINANCE COMMITTEE: Recommended.

ARTICLE 21

To see if the Town will vote to make the following revisions to the Town's Bylaws, as on file with the Town Clerk:

1. In Chapter 110, Article II, §110-10, by changing the title of "**Parks and Recreation Coordinator**" to "**Director of Parks and Recreation**".
2. In Chapter 110, Article III, §110-11, by adjusting the salary plan as follows:

SALARY PLAN	CURRENT			PROPOSED	
Office Administrator	\$ 44,558	\$ 65,345	to	\$ 60,000	\$ 71,000
Assistant to the Town Manager	\$ 68,959	\$ 95,339	to	\$ 72,250	\$ 109,500
Highway Superintendent	\$ 74,263	\$ 110,336	to	\$ 77,000	\$ 120,750
Assistant Town Accountant	\$ 53,045	\$ 71,772	to	\$ 56,280	\$ 72,000
Water & Sewer Superintendent	\$ 84,872	\$ 118,906	to	\$ 89,000	\$ 118,906
Asst. Water & Sewer Superintendent	\$ 73,000	\$ 80,000	to	\$ 73,000	\$ 87,000
Information Technology Director	\$ 63,654	\$ 91,054	to	\$ 66,000	\$ 91,054
Tax Collector-Treasurer	\$ 73,202	\$ 103,909	to	\$ 77,000	\$ 104,750
Public Health Nurse	\$ 22.73	\$ 36.42	to	\$24.11	\$36.42
Custodian - Municipal	\$ 15.91	\$ 21.42	to	\$16.39	\$21.42
Town Clerk	\$ 63,654	\$ 74,986	to	\$ 67,000	\$ 81,500
Outreach Counselor	\$ 18.04	\$ 22.50	to	\$19.14	\$25.28
Director of Parks and Recreation	\$ 18.04	\$ 22.50	to	\$19.14	\$22.50
Payroll and Benefits Administrator	\$ 42,000	\$ 58,000	to	\$ 42,000	\$ 58,000

(TOWN MANAGER)

FINANCE COMMITTEE: Recommended to amend the Town's Personnel Bylaws by changing references to the title of "Parks and Recreation Coordinator" to "Director of Parks and Recreation" and by adjusting the Salary Plan as set forth herein. The pay ranges as noted have been updated to bring some level of parity to the non-union and confidential employees (currently eleven) based upon recently negotiated collective bargaining agreements for the period through Fiscal Year 2023.

ARTICLE 22

To see if the Town will vote to accept the provisions of Massachusetts General Law, Chapter 33, Section 59, providing certain military leave benefits to Town employees, or take any other action relative thereto.

(DIRECTOR OF VETERANS' SERVICES)

FINANCE COMMITTEE: Recommended.

ARTICLE 23

To see if the Town will vote to raise and appropriate and/or transfer and/or appropriate from available funds a sum of money to the "Other Post Employment Benefits Liability Trust Fund" established to cover the unfunded actuarial liability for retirees' health care and life insurance benefits, or take any other action relative thereto.

(TOWN MANAGER)

FINANCE COMMITTEE: Recommended to transfer the amount of \$100,000.00 from Free Cash for the purposes stated in Article 23.

ARTICLE 24

To see if the Town will vote to raise and appropriate and/or transfer and/or appropriate from available funds, a sum of money to the Stabilization Fund, in accordance with G.L. c. 40, §5B, or take any other action relative thereto.


(SELECT BOARD)

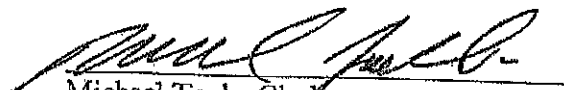
FINANCE COMMITTEE: Recommended that no action be taken at this time.

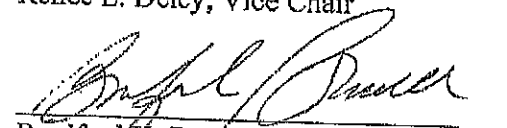
And you are hereby directed to serve this Warrant by posting attested copies of the body of same at Chartley Post Office, Norton Post Office, Norton Municipal Center, Norton Public Library, and three (3) other public places within the limits of said Town, seven (7) days at least, before the time of holding said meeting. Hereof, and fail not and make due return of this Warrant with your doings thereon to the Town Clerk at the time and place of holding said meeting. Given under our hands and seals this 7th day of October in the year Two Thousand Twenty.

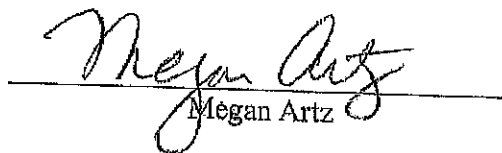
TOWN OF NORTON SELECT BOARD, BY:


John Conway, Chair


Renee L. Deley, Vice Chair



Michael Toole, Clerk


Bradford K. Bramwell


Megan Artz

Norton, Massachusetts

I have served this Warrant by posting attested copies at Chartley Post Office, Norton Post Office, Norton Municipal Center, Norton Public Library, and three (3) other public places within the limits of said Town, seven (7) days at least before the time of holding said Meeting.

ATTEST  CONSTABLE Norton DATE 10/8/2020