

**TOWN OF NORTON
WARRANT FOR THE SPECIAL TOWN MEETING
JUNE 3, 2019
BRISTOL, SS.**

To Michael Mayer, Sr., or any of the Constables of the Town of Norton:

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Norton, qualified to vote in Norton affairs, to meet in the Norton High School Gymnasium, 66 West Main Street, in said Norton, on Monday, the 3rd day of June, 2019, A.D., at seven in the evening, then and there to act on the following articles, viz:

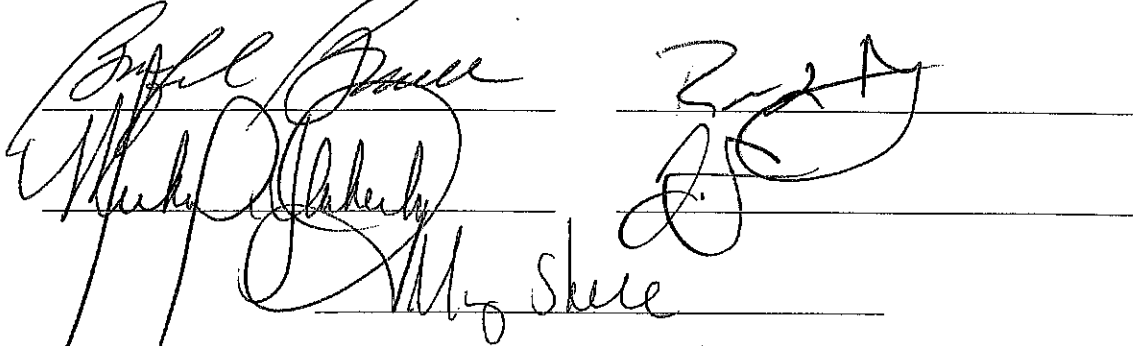
ARTICLE 1

To see if the Town will vote to raise and appropriate, and/or appropriate, and/or transfer from available funds, and/or borrow the total sum of \$25,700,000.00, to be expended under the direction of the Board of Selectmen for the purpose of planning, design, construction, furnishing and equipping of a Municipal Center and Senior/Community Center (the "Project") which Project shall include costs for professional services such as design, contract administration, professional, and owners project management, as well as site preparation and demolition, and all other incidental and related costs; and to meet this appropriation, to authorize the Treasurer, with the approval of the Board of Selectmen to borrow said sum and issue bonds and notes therefor, pursuant to G.L. c.44, §§7 or 8, or pursuant to any other enabling authority; and, in accordance with G.L. c.44, §20, authorize any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, to be applied to the payment of costs approved hereunder, thereby reducing by a like amount the amount authorized to be borrowed to pay such costs, provided that any appropriation hereunder shall be subject to and contingent upon an affirmative vote of the Town to exempt the amounts required for the payment of interest and principal on said borrowing from the limitations on taxes imposed by G.L. c.59, §21C (Proposition 2½); that the amount of borrowing authorized pursuant to this vote shall be reduced by (i) transferring a sum of money from the amount appropriated under Article 12 of the October 23, 2017, Town Meeting, and (ii) any gifts or grants received for such purposes prior to the issuance of the bonds or notes authorized hereunder; and, further, to authorize the Board of Selectmen to take such actions and execute such documents and agreements as are necessary to effectuate the purpose of this article, including contracts with terms in excess of three years, or take any other action relative thereto.

(PERMANENT BUILDING COMMITTEE)

And you are hereby directed to serve this Warrant by posting attested copies of the body of same at Chartley Post Office, Norton Post Office, Norton Municipal Center, Norton Public Library, and three other public places within the limits of said Town, fourteen days at least, before the time of holding said meeting. Hereof, and fail not and make due return of this Warrant with your doings thereon to the Town Clerk at the time and place of holding said meeting. Given under our hands this 15th day of May in the year Two Thousand Nineteen.

BOARD OF SELECTMEN/TOWN OF NORTON



Norton, Massachusetts

I have served this Warrant by posting attested copies at Chartley Post Office, Norton Post Office, Norton Municipal Center, Norton Public Library, and three other public places within the limits of said Town, fourteen days at least, before the time of holding said meeting.

ATTEST:

 CONSTABLE Norton DATE May 16, 2019