

**TOWN OF NORTON  
WARRANT FOR THE SPECIAL TOWN MEETING  
APRIL 11, 2018  
BRISTOL, SS.**

To Michael Mayer, Sr., or any of the Constables of the Town of Norton:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Norton, qualified to vote in Norton affairs, to meet in the Norton High School Auditorium, 66 West Main Street, in said Norton, on Wednesday, the 11th day of April, 2018, A.D., at seven o'clock in the evening, then and there to act on the following articles, viz:

ARTICLE 1

To see if the Town will vote to transfer from available funds a sum of money to pay unpaid bills for which obligation was incurred in prior fiscal years, or take any other action relative thereto.

(BOARD OF SELECTMEN)

ARTICLE 2

To see if the Town will vote to accept a deed in lieu of foreclosure from Union Road, LLC, pursuant to the provisions Chapter 60, Section 77C of the General Laws, to a parcel of land located on Union Road, identified by Assessor's Map #26-5-0, containing 3.1 acres, more or less, and described in a deed recorded with Bristol County Northern District Registry of Deeds in Book 19810, Page 138, which parcel is subject to a tax taking held by the Treasurer for unpaid real estate taxes, said parcel to be in the care, custody and control of the Conservation Commission under Chapter 40, Section 8C of the General Laws and held for conservation and passive recreation purposes in perpetuity, and to authorize the Board of Selectmen to acquire said parcel and record the deed, provided the Board of Selectmen determines that the deed and the

acceptance comply with the provisions of G.L. Chapter 60, Section 77C and further to authorize the Board of Selectmen and/or the Conservation Commission to enter into any and all agreements and execute such instruments as may be necessary or convenient for such purposes, or to take any other action relative thereto.

(CONSERVATION COMMISSION)

ARTICLE 3

To see if the Town will vote to appropriate the additional sum of \$900,000.00, to augment funds appropriated under Article 4 of the May 12, 2014 Annual Town Meeting for the purpose of financing the planning, design and construction of water mains and other utilities, system upgrades, residuals treatment and a water treatment plant to treat water from Wells 4, 5 and 6 and for related legal, administrative and other pertinent expenses associated with the project including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws; that to meet this appropriation the Treasurer with the approval of the Board of Selectmen is authorized to borrow the additional sum of **\$900,000.00** and issue bonds or notes therefor under Chapter 44 of the General Laws and/or Chapter 29C of the General Laws, or any other enabling authority; that such bonds or notes shall be general obligations of the Town unless the Treasurer with the approval of the Board of Selectmen determines that they should be issued as limited obligations and may be secured by local system revenues as defined in Section 1 of Chapter 29C; that the Treasurer with the approval of the Board of Selectmen is authorized to borrow all or a portion of such amount from the Massachusetts Clean Water Trust established pursuant to Chapter 29C; and in connection therewith the Board of Selectmen and/or Board of Water and Sewer Commissioners are authorized to enter into a loan agreement and/or security agreement with the Trust and otherwise to contract with the Trust and the Department of Environmental Protection with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Board of Selectmen and/or Board of Water and Sewer Commissioners is authorized to enter into a project regulatory agreement with the Department of Environmental Protection; to expend all funds available for the project and to take any other action necessary to carry out the project; and, in accordance with G.L. c.44, §20, to authorize any premium received by the Town upon the sale of any bonds or notes approved hereunder, less any such premium applied to the payment of the costs of issuance of such bonds or notes, to be applied to the payment of costs approved hereunder, thereby reducing by a like amount the amount to be borrowed to pay such costs, or take any other action relative thereto.

(BOARD OF WATER/SEWER COMMISSIONERS)

#### ARTICLE 4

To see if the Town will vote to raise and appropriate and/or transfer and/or appropriate from available funds the sum of \$175,000.00 for the purpose of paying the remaining balance of the contract for the Five Year Certification Cyclical Program and its associated costs as mandated by the Massachusetts Department of Revenue, or take any other action relative thereto.

(BOARD OF ASSESSORS)

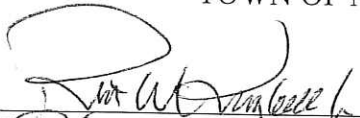
#### ARTICLE 5

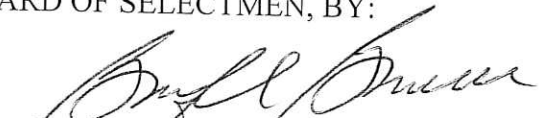
To see if the Town will vote to raise and appropriate and/or transfer and/or appropriate from available funds and/or borrow the sum of \$425,000.00 for the HVAC Conversion Project for the Norton Public Library, including any incidental and related costs associated therewith, and further, that to meet this appropriation, the Treasurer with the approval of the Board of Selectmen is authorized to borrow said sum pursuant to G.L. c.44, §7(3) or any other enabling authority and issue bonds and notes therefor, and in accordance with G.L. c.44, §20, to authorize any premium received by the Town upon the sale of any bonds or notes approved hereunder, less any such premium applied to the payment of the costs of issuance of such bonds or notes, to be applied to the payment of costs approved hereunder, thereby reducing by a like amount the amount to be borrowed to pay such costs, or take any other action relative thereto.

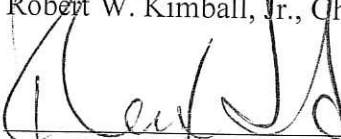
(BOARD OF LIBRARY TRUSTEES)

And you are hereby directed to serve this Warrant by posting attested copies of the body of same at Chartley Post Office, Norton Post Office, Norton Municipal Center, Norton Public Library, and three (3) other public places within the limits of said Town, fourteen (14) days at least, before the time of holding said meeting. Hereof, and fail not and make due return of this Warrant with your doings thereon to the Town Clerk at the time and place of holding said meeting. Given under our hands and seals this 22nd day of March in the year Two Thousand Eighteen.

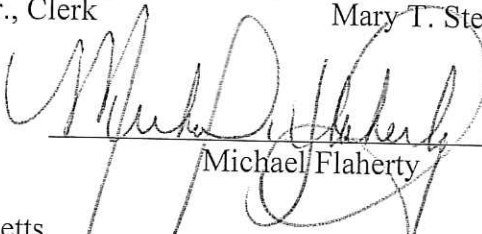
TOWN OF NORTON BOARD OF SELECTMEN, BY:

  
Robert W. Kimball, Jr., Chair

  
Bradford K. Bramwell, Vice Chair

  
Robert S. Salvo, Sr., Clerk

Mary T. Steele

  
Michael Flaherty

Norton, Massachusetts

I have served this Warrant by posting attested copies at Chartley Post Office, Norton Post Office, Norton Municipal Center, Norton Public Library, and three (3) other public places within the limits of said Town, fourteen (14) days at least before the time of holding said meeting.

ATTEST  CONSTABLE Norton DATE 3/26/18