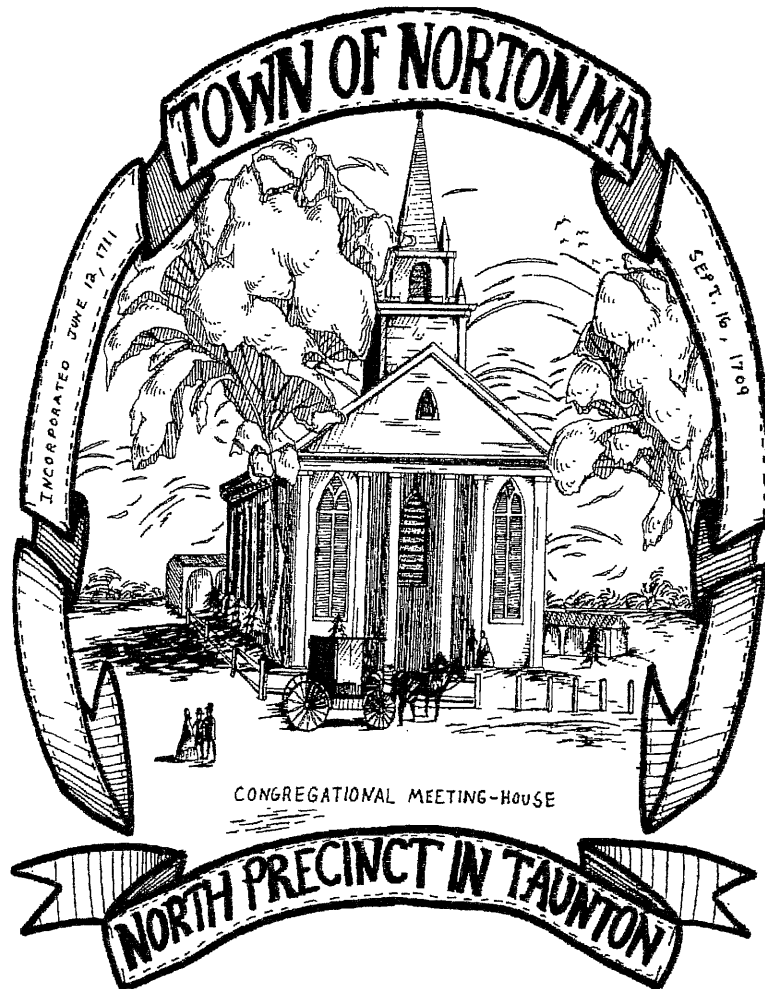
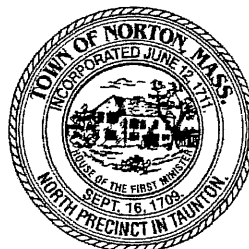


# TOWN OF NORTON



WARRANT FOR THE SPECIAL TOWN MEETING  
WITH FINANCE COMMITTEE RECOMMENDATIONS

MONDAY, MAY 1, 2006





**TOWN OF NORTON  
WARRANT FOR THE SPECIAL TOWN MEETING  
MAY 1, 2006  
BRISTOL, SS.**

To Dale Clark, or either of the Constables of the Town of Norton:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Norton, qualified to vote in Norton affairs, to meet in the Norton High School Gymnasium, 66 West Main Street, in said Norton, on Monday, the 1st day of May, 2006, A.D., at seven o'clock in the evening, then and there to act on the following articles, viz:

**ARTICLE 1**

To see if the Town will raise and appropriate, and/or appropriate and/or transfer from available funds, a sum of money to pay unpaid bills for which obligation was incurred in prior fiscal years, or take any other action relative thereto.

(BOARD OF SELECTMEN)

**FINANCE COMMITTEE: Recommended in the amount of \$130.00 from Free Cash for the following:**

<b>\$130.00</b>	<b>Craig Blake</b>	<b>(Fire - Education Reimbursement)</b>
-----------------	--------------------	---

**ARTICLE 2**

To see if the Town will raise and appropriate and/or transfer and/or appropriate from available funds, and/or amend the FY06 Water Enterprise Budget by transferring from the Water Surplus Account to the Water Salary Budget, a sum of money to fund and implement the Collective Bargaining Agreements between the Town of Norton and the following Unions:

1. Norton Police Association;
2. Norton Police Superior Officers Association;
3. United Steelworkers of America, AFL-CIO-CLC, on behalf of Salaried Employees of North America (SENA-A) Local Union 9158-A;
4. United Steelworkers of America, AFL-CIO-CLC, on behalf of Salaried Employees of North America (SENA-B) Local Union 9158-B;
5. American Federation of State, County, and Municipal Employees, AFL-CIO, Council 93, Local 1702 – Clerical Workers;
6. American Federation of State, County, and Municipal Employees, AFL-CIO, Council 93, Local 1702 – Highway and Water/Sewer Employees;
7. Local #2678, International Association of Fire Firefighters; and,
8. Norton Call Firefighters Association

or take any other action relative thereto.

(BOARD OF SELECTMEN)

**FINANCE COMMITTEE: The Finance Committee has not taken action on this article pending further information.**

### ARTICLE 3

To see if the Town will raise and appropriate and/or transfer and/or appropriate from available funds a sum of money to supplement the Fiscal Year 2006 operating budget appropriated under Article 4 of the May 9, 2005, Annual Town Meeting, or take any other action relative thereto.

(BOARD OF SELECTMEN)

**FINANCE COMMITTEE: The Finance Committee has not taken action on this article pending further information.**

### ARTICLE 4

To see if the Town will amend the vote taken under Article 6 of the May 10, 2004, Special Town Meeting, which appropriated funds for a Fiscal Year 2005 Interim Year Revaluation, and authorize such funds to be expended for the additional purpose of

Interim Year Revaluations of Property generally; or take any other action relative thereto.

(BOARD OF ASSESSORS)

**FINANCE COMMITTEE: Recommended.**

ARTICLE 5

To see if the Town will raise and appropriate and/or transfer and/or appropriate from available funds the sum of \$6,000.00 for the purpose of having a Household Hazardous Waste Collection Day, or take any other action relative thereto.

(BOARD OF HEALTH)

**FINANCE COMMITTEE: Recommended from Free Cash.**

ARTICLE 6

To see if the Town will, in accordance with G.L. c. 40, §4A, authorize the Board of Selectmen, in consultation with the Board of Health, to enter into an inter-municipal agreement, as on file with the Town Clerk, for a term not to exceed 25 years, with one or more other governmental units to provide public health services, or take any other action relative thereto.

(BOARD OF HEALTH)

**FINANCE COMMITTEE: Recommended.**

ARTICLE 7

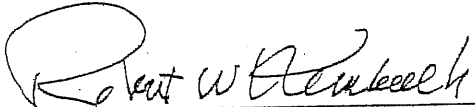
To see if the Town will vote to authorize the Board of Selectmen to request a special act of the General Court, as on file with the Town Clerk, exempting Craig Blake from the maximum age requirements for appointment as a firefighter in the Town of Norton; provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approve amendments to bill before enactment by the General Court; and provided further that the Board of Selectmen be authorized to approve amendments which shall be within the scope of the general public objectives of the petition, or take any other action relative thereto.

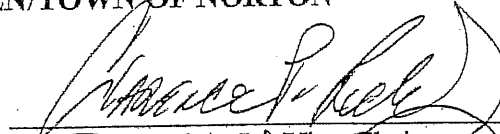
(BOARD OF SELECTMEN)

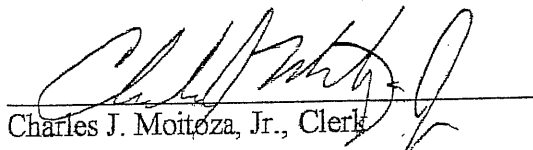
**FINANCE COMMITTEE: Recommended.**

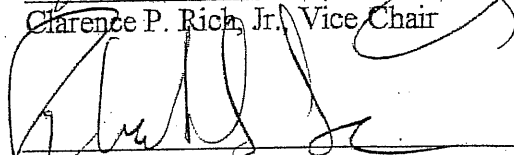
And you are hereby directed to serve this Warrant by posting attested copies of the body of same at Chartley Post Office, Norton Post Office, Trinitarian Church, Unitarian Church, Norton Library, and three other public places within the limits of said Town, fourteen days at least, before the time of holding said meeting. Hereof, and fail not and make due return of this Warrant with your doings thereon to the Town Clerk at the time and place of holding said meeting. Given under our hands this 13<sup>th</sup> day of April in the year Two Thousand Six.

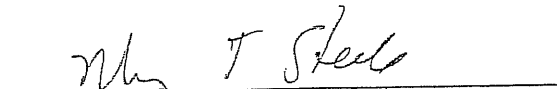
**BOARD OF SELECTMEN/TOWN OF NORTON**

  
Robert W. Kimball, Jr., Chair

  
Clarence P. Rich, Jr., Vice Chair

  
Charles J. Moitoza, Jr., Clerk

  
Robert S. Salvo, Sr.

  
Mary T. Steele

Norton, Massachusetts

I have served this Warrant by posting attested copies at Chartley Post Office, Norton Post Office, Trinitarian Church, Unitarian Church, Norton Library, and three other public places within the limits of said Town, fourteen days at least, before the time of holding said meeting.

ATTEST:

 CONSTABLE  DATE 4/14/06