STATE ELECTION, NOVEMBER 6, 2018
TOWN OF NORTON
UNOFFICIAL RESULTS

SENATOR IN CONGRESS	P1	P2	P3	P4	P5	TOTAL
ELIZABETH A. WARREN	811	754	783	853	464	3665
GEOFF DIEHL	832	846	725	866	512	3781
SHIVA AYYADURAI	49	51	48	59	35	242
WRITE INS	1	2	2	4	2	11
BLANKS	26	25	20	25	8	104
TOTAL	1719	1678	1578	1807	1021	7803

GOVERNOR & LIEUTENANT GOVERNOR	P1	P2	P3	P4	P5	TOTAL
BAKER and POLITO	1273	1260	1125	1354	771	5783
GONZALEZ and PALFREY	390	360	397	403	224	1774
WRITE INS	4	3	5	8	7	27
BLANKS	52	55	51	42	19	219
TOTAL	1719	1678	1578	1807	1021	7803

ATTORNEY GENERAL	P1	P2	P3	P4	P5	TOTAL
MAURA HEALEY	982	935	945	1076	570	4508
JAMES R. McMAHON, III	699	698	600	685	429	3111
WRITE INS	1	3	0	1	2	7
BLANKS	37	42	33	45	20	177
TOTAL	1719	1678	1578	1807	1021	7803

SECRETARY OF STATE	P1	P2	P3	P4	P5	TOTAL
WILLIAM FRANCIS GALVIN	751	985	987	1134	583	4440
ANTHONY M. AMORE	585	596	495	560	367	2603
JUAN G. SANCHEZ, JR	46	39	38	38	31	192
WRITE INS	0	0	0	1	4	5
BLANKS	51	58	58	74	36	277
TOTAL	1433	1678	1578	1807	1021	7517

TREASURER	P1	P2	P3	P4	P5	TOTAL
DEBORAH B. GOLDBERG	943	862	899	999	548	4251
KEIKO M. ORRALL	661	686	559	670	390	2966
JAMIE M. GUERIN	40	45	44	38	29	196
WRITE-INS	0	1	0	2	2	5
BLANKS	75	84	76	98	52	385
TOTAL	1719	1678	1578	1807	1021	7803

AUDITOR	P1	P2	P3	P4	P5	TOTAL
SUZANNE M. BUMP	903	839	841	952	520	4055
HELEN BRADY	646	661	562	671	373	2913
DANIEL FISHMAN	57	60	67	55	39	278
EDWARD J. STAMAS	19	25	25	25	15	109
WRITE-INS	0	1	1	1	4	7
BLANKS	94	92	82	103	70	441
TOTAL	1719	1678	1578	1807	1021	6084

REPRESENTATIVE IN CONGRESS	P1	P2	P3	P4	P5	TOTAL
JOSEPH P. KENNEDY, III	1206	1175	1169	1314	730	5594
WRITE-INS	44	55	32	46	33	210
BLANKS	479	448	377	447	258	2009
TOTAL	1729	1678	1578	1807	1021	7813

COUNCILLOR	P1	P2	P3	P4	P5	TOTAL
ROBERT L. JUBINVILLE	1116	1112	1088	1216	655	5187
WRITE-INS	31	28	21	27	18	125
BLANKS	572	538	469	564	348	2491
TOTAL	1719	1678	1578	1807	1021	7803

SENATOR IN GENERAL COURT	P1	P2	P3	P4	P5	TOTAL
PAUL R. FEENEY	922	883	883	999	538	4225
JACOB VENTURA	732	733	625	709	441	3240
WRITE-INS	0	1	1	1	1	4
BLANKS	65	61	69	98	41	334
TOTAL	1719	1678	1578	1807	1021	7803

REPRESENTATIVE IN GENERAL COURT	P1	P2	P3	P4	P5	TOTAL
STEVEN S. HOWITT	1237	1216	0	0	0	2453
WRITE-INS	18	21	0	0	0	39
BLANKS	461	441	0	0	0	902
TOTAL	1716	1678	0	0	0	3394

REPRESENTATIVE IN GENERAL COURT	P1	P2	P3	P4	P5	TOTAL
FRED "JAY" BARROWS	0	0	1136	1302	747	3185
WRITE-INS	0	0	26	18	11	55
BLANKS	0	0	416	487	263	1166
TOTAL	0	0	1578	1807	1021	4406

DISTRICT ATTORNEY	P1	P2	P3	P4	P5	TOTAL
THOMAS M. QUINN, III	1149	1138	1120	1245	676	5328
WRITE-INS	27	25	17	26	17	112
BLANKS	543	515	441	536	328	2363
TOTAL	1719	1678	1578	1807	1021	7803

CLERK OF COURTS	P1	P2	P3	P4	P5	TOTAL
MARC J. SANTOS	1027	1032	1025	1153	599	4836
JOHN G. DE JESUS	330	308	266	274	188	1366
WRITE-INS	12	8	7	7	4	38
BLANKS	350	330	280	373	230	1563
TOTAL	1719	1678	1578	1807	1021	7803

REGISTER OF DEEDS	P1	P2	P3	P4	P5	TOTAL
BARRYT J. AMARAL	1158	1141	1124	1263	698	5384
WRITE-INS	25	23	15	22	15	100
BLANKS	536	514	439	522	308	2319
TOTAL	1719	1678	1578	1807	1021	7803

COUNTY COMMISSIONER	P1	P2	P3	P4	P5	TOTAL
JOHN THOMAS SAUNDERS	891	887	883	963	527	4151
D. ROSA	663	647	563	665	389	2927
WRITE-INS	1	1	0	1	0	3
BLANKS	164	143	132	178	105	722
TOTAL	1719	1678	1578	1807	1021	7803

REGIONAL SCHOOL COMMITTEE SOUTHEASTERN (4YEARS) BROCKTON	P1	P2	P3	P4	P5	TOTAL
TONY BRANCH	1119	1114	1058	1217	671	5179
WRITE-INS	7	12	9	2	5	35
BLANKS	593	552	511	588	345	2589
TOTAL	1719	1678	1578	1807	1021	7803

REGIONAL SCHOOL COMMITTEE SOUTHEASTERN (4YEARS) EAST BRIDGEWATER	P1	P2	P3	P4	P5	TOTAL
JOSEPH A. DUTCHER	1097	1094	1036	1195	662	5084
WRITE-INS	8	10	9	2	2	31

BLANKS	614	574	533	610	357	2688
TOTAL	1719	1678	1578	1807	1021	7803

REGIONAL SCHOOL COMMITTEE	P1	P2	P3	P4	P5	TOTAL
SOUTHEASTERN (4YEARS) EASTON						
MICHAEL J. PIETROWSKI	1084	1099	1035	1197	667	5082
WRITE-INS	8	7	10	1	2	28
BLANKS	627	572	533	609	352	2693
TOTAL	1719	1678	1578	1807	1021	7803

REGIONAL SCHOOL COMMITTEE	P1	P2	P3	P4	P5	TOTAL
SOUTHEASTERN (4YEARS) STOUGHTON						
ROBIN G. ZOLL	1067	1085	1018	1166	647	4983
WRITE-INS	10	7	7	3	3	30
BLANKS	642	586	553	638	371	2790
TOTAL	1719	1678	1578	1807	1021	7803

REGIONAL SCHOOL COMMITTEE	P1	P2	P3	P4	P5	TOTAL
SOUTHEASTERN (4YEARS) WEST BRIDGEWATER						
COLLEEN MALONEY	1070	1094	1032	1178	657	5031
WRITE-INS	7	8	7	3	2	27
BLANKS	642	576	539	626	362	2745
TOTAL	1719	1678	1578	1807	1021	7803

QUESTIONS

EXPANDING NURSE-PATIENT ASSIGNMENT LIMITS INITIATIVE

QUESTION 1	P1	P2	P3	P4	P5	
YES	456	471	527	505	296	2255
NO	1206	1169	1007	1246	683	5311
BLANKS	57	38	44	56	42	237
TOTAL	1719	1678	1578	1807	1021	7803

ADVISORY COMMISSION FOR AMENDMENTS TO THE U.S. CONSTITUTION REGARDING CORPORATE PERSONHOOD & POLITICLE SPENDING INITIATIVE

QUESTION 2	P1	P2	P3	P4	P5	
YES	1110	1081	1044	1171	672	5078
NO	532	544	469	535	297	2377
BLANKS	77	53	65	101	52	348
TOTAL	1719	1678	1578	1807	1021	7803

GENDER IDENTITY ANTI-DISCRIMINATION VETO REFERENDUM (2018)

QUESTION 3	P1	P2	P3	P4	P5	
YES	1017	1013	977	1093	594	4694
NO	640	619	556	649	391	2855
BLANKS	62	46	45	65	36	254
TOTAL	1719	1678	1578	1807	1021	7803

ABSENTEE BALLOTS

P1	P2	P3	P4	P5	
0	0	0	0	0	0
0	0	0	0	0	0
0	0	0	0	0	0
0	0	0	0	0	0

EARLY VOTING BALLOTS

P1	P2	P3	P4	P5	
0	0	0	0	0	0
0	0	0	0	0	0
0	0	0	0	0	0
0	0	0	0	0	0