## AFFIDAVIT OF SERVICE

Under the Massachusetts Wetland Protection Department of Environmental Protection and t filing a Notice of Intent)	·
I,	, hereby certify under the pains
I,(name of person making the affidavit)	,
and penalties of perjury that on(date of r	I gave notification to abutters in mailing)
compliance with the second paragraph of Mass	sachusetts General Laws Chapter 131,
Section 40, and the DEP Guide to Abutter Not	ification dated April 8, 1994, in connection
with the following matter:	
(name of applicant)	the Norton Conservation Commission on
(date application was filed)	cated at (project location)
on	abutters to whom it was given and their
(signature of person making the affidavit)	(today's date)

## **NOTIFICATION TO ABUTTERS**

Under the Massachusetts Wetland Protection Act (to be submitted to the Massachusetts Department of Environmental Protection and the Norton Conservation Commission when filing a Notice of Intent)

In accordance with the Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following:

A.	Name of Applicant		
В.	The Applicant has filed for a $\square$ Notice of Intent $\square$ Abbreviated Notice of Resource Area Delineation $\square$ Request for an Amended Order of Conditions application with the Norton Conservation Commission seeking approval for		
			in accordance
	with the Wetland Pro- regulations 310CMR1	tection Act (MGL chapter 131, Sect 0.00)	ion 40 and its implementing
C.		oject location is, Parcel	
D.	Office, 70 East Main S 4:30pm Monday, Tue	Copies of the Notice of Intent application can be viewed at the Norton Conservation Office, 70 East Main Street, Norton MA, 02766 between the hours of 8:30am and 4:30pm Monday, Tuesday, and Wednesday; 8:30am - 7:30pm Thursdays, and 8:30am - 12:30pm Fridays (except holidays).	
E.	Information about the project, and the date and time of the public hearing can be obtained by calling the Norton Conservation Office at 508-285-0275.		
F.	Copies of the applicat	ion can be obtained from:	
	Name and address		<del></del>
	Phone	Fax	

Notice of the date, time and location of the public hearing will be published in the SUN CHRONICLE at least five (5) days before the scheduled public hearing.

Notice of the date, time and location of the public hearing will be posted in the Town Hall not less than forty-eight (48) hours before the scheduled public hearing.

You may also contact the Department of Environmental Protection, Southeast Regional Office at 508-946-2700.