Affordable Unit Application Norton Links Norton, MA

Applications must be delivered, or postmarked, by May 7, 2024 at 2:00 pm.

Applications postmarked by the deadline must be received no later than 5 business days from the deadline.

Maximum Household Income Limits

\$66,250 (1 person), \$75,700 (2 people), \$85,150 (3 people) \$94,600 (4 people), \$102,200 (5 people), \$109,750 (6 people)

Affordable Rent Amounts

Studio: \$1,656; 1 Bedroom: \$1,892 2 Bedroom: \$2,128; 3 Bedroom: \$2,365

Rents subject to change in future years. Rent includes utilities. Pets are permitted, subject to restrictions.

Households must make approximately \$49,600 to lease a Studio, \$56,700 to lease a 1BR unit, \$63,800 to lease a 2BR unit, and \$70,900 to lease a 3BR unit. Please read the Information Packet for more details.

This is not subsidized housing. Rents do not change based on applicant's income and tenants who do not already have housing subsidies (like Section 8 vouchers) will be responsible for paying the full rent themselves. **Please read the Information Packet for more details.**

Directions:

Applications must be submitted as specified by the date at the top of this page. This application must be filled out entirely in order for your application to be processed. Every space given to initial must be initialed, even if you answer "N/A" to a question that does not apply to you. LEAVE NOTHING BLANK. Send, submit, or drop off all applications to:

SEB Housing Re: Norton Links 257 Hillside Ave Needham, MA 02494 Fax: (617) 782-4500

Phone: (617) 782-6900

Email: info@sebhousing.com

For Lottery Information and Applications, or for reasonable accommodations for persons with disabilities, go to **www.sebhousing.com** or call (617) 782-6900x1 and leave a message or postal mail SEB Housing, 257 Hillside Ave, Needham MA 02494. For TTY Services dial 711. Free translation available. Tradução livre disponível. 提供免费翻译

Este documento es muy importante. Favor de comunicarse con el SEB Housing en <u>info@sebhousing.com</u> o (617)782-6900 luego x3, y deja un mensaje para ayuda gratis con el idioma. Traducción gratuita disponible.





Applicant's Name:					
Address:					
City:	S	State:	Zip:		
Cell Phone:()	F	Home Phone:()		
Work Phone:()					
Email address:	@				
Please note: Providing your email shoul documentation faster than if we can only ser we will contact you via postal mail. We wil	nd notifications vi	a postal mail. If you do 1	ot provide your email address or do		
Anticipated Move-In/Lease Ren	newal Date: _				
☐ Studio☐ 1 bedroom☐ 2 bedroom☐ 3 bedroom					
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	DUSEHOLD TYPE You must check one of the following boxes for your household Type. The Information Packet has re details on Types.
	1 person household (Type I)
	1 person household with a disability or medical need for TWO bedrooms (Please note that verification from medical provider of need for a 2BR unit will be required at certification otherwise household may be removed from Waiting Lists) (Type II)
	2 person household: 2 heads-of-household (Type I)
	2 person household: 1 head-of-household plus one dependent ($\mathit{Type}\ II$)
	2 person household with a disability or medical need: 2 heads-of-household where (A) heads-of-household cannot be required to share a bedroom as a consequence of sharing would be a severe adverse impact on their mental or physical health OR (B) there is a separate disability or medical need for two bedrooms. (In either case, please note that verification from medical provider of need for separate rooms for heads of households or of need for a 2BR unit will be required at certification otherwise household may be removed from Waiting Lists) (Type II)
	2 person household with a disability or medical need for THREE bedrooms (Please note that verification from medical provider of need for a 3BR unit will be required at certification otherwise household may be removed from Waiting Lists) (Type III)
	3 person household: 1 head-of-household plus 2 dependents (Type III)
	3 person household: 2 heads-of-household plus 1 dependent (Type II)
	3 person household with a disability or medical need: 2 heads-of-household plus one dependent, where (A) heads-of-household cannot be required to share a bedroom as a consequence of sharing would be a severe adverse impact on their mental or physical health OR (B) there is a separate disability or medical need for three bedrooms. (<i>In either case, please note that verification from medical provider of need for separate rooms for heads of households or of need for a 3BR unit will be required at certification otherwise household may be removed from Waiting Lists) (Type III)</i>
	4 person household: all types (Type III)
	5 person household: all types (Type III)
	6 person household: all types (Type III)
Ar a pl law	EFERENCE INFORMATION e you, or any member of your household, in need of an accessible unit? This is defined as persons with nysical disability that meet standards established by the Executive Office of Housing and Livable Communities and state is for disabled accessible housing and who needs the features of a disabled-accessible unit. Yes No

if the applicant or a member of their household fit into or an employee of the Town of Norton (including Norton P	for Local Preference? An applicant qualifies for local preference ne of the following categories (A) a current resident of Norton, (B) Public Schools) or (C) an employee of a business located within the en attending the Norton Schools (including METCO students)
If you answered "Yes" for Local Preference, then A will be required to submit documentation as outli	AFTER the lottery, if you are invited to move forward, you ined below:
company in my name dated within the last 60 days, e.g.,	ve submitted a Copy of two (2) utility bills 1 from each utility (1) electric, (1) oil, (1) cable, (1) gas, or (1) telephone landline ollowing documentation must be provided: current signed lease lection Department
	ve submitted copies of pay-stubs <i>AND IF THE PAY STUBS DO</i> ted a signed statement from my employer on company letterhead e.
If qualifying under definition (C) as detailed above: I have relation to the student (by birth certificate or legal guard ☐ I am not applying for Local Prefence	ve submitted copies of Norton school transcripts AND proof of ianship or divorce decree)
("practices") when such accommodations may be necess and enjoy the housing. If you have a reasonable accomm describe it here. If you have any <i>other</i> requests, including <i>Owner/Developer's</i> practices, or a reasonable modification do <i>not</i> list it here. That request must be made directly to	n request related to the physical structure of the building or unit, of the Owner/Developer. e accommodation requests or alternative ways we need to
RACE: (OPTIONAL) You are requested to complete the following optional section may qualify you for additional lottery pools.	ction in order to assist in determining preference. Completing (Please check all boxes that apply):
□ Alaskan Native and Native American□ Black or African American□ Hispanic or Latino	☐ Asian☐ Native Hawaiian or Pacific Islander
☐ White (not of Hispanic origin)	□Other (please specify)

RELATED PARTY
Is any member of the household related to or employed by the developer or related to or employed by the Property
Management Company?
□ Yes
□ No
If yes, please explain the relationship in the space provided here:
DATABASE INFORMATION
How did you find out about this affordable housing opportunity?
(please be as specific as possible, if found "online" please provide web address)

INSTRUCTIONS FOR COMPLETING THE FOLLOWING INCOME TABLE

Please complete the Income Table on the following two pages. You will later be asked to attach supporting documentation in the form of the **five most recent consecutive pay stubs and/or income statements for all sources of income, W-2 statements** and the **most recent federal income tax returns** (including all attachments and amendments) for each member of the household.

For the purpose of **income determination**, "**Household**" shall mean all persons whose names appear on the lease, and also all persons who intend to occupy the housing unit as their permanent primary residence, even if they are not included on the lease. The incomes of *all* household members will be included, with the exception of income from employment for household members under the age of 18 or any income over \$480/year of full-time students who are dependents (but please note that documentation of income for those dependents still needs to be supplied).

Please note:

- 1. Gross income from current wages, salaries, tips, etc. is the full amount, before any deductions, and is the amount used to determine estimated current annualized income.
- 2. For self-employed applicants- include the contract or job name in the space provided. You will be directed to all the additional documentation you will need to submit in **Section 2**.
- 3. "Interest Income" refers to any amount that you receive from any asset except for amounts drawn down from a retirement account or 401K as those go on the lines for "pension" or "retirement funds".

INCOME

Household Member Name	Source of Income	Current GROSS Monthly Income
	Employer (name)	
	Self-Employed (contract/job name)	
	Self-Employed (contract/job name)	
	Self-Employed (contract/job name)	
	Child Support/Alimony	
	Child Support/Alimony	
	Social Security Income	
	SSDI	
	SSDI	
	Pension (list source)	
	Pension (list source)	
	Retirement Distributions	

Household Member Name	Source of Income	Current GROSS Monthly Income
	Unemployment Compensation	
	Workman's Compensation	
	Severance Pay	
	Title IV/TANF	
	Full-Time Student Income (18 & Over Only)	
	Full-Time Student Income (18 & Over Only)	
	Periodic payments from family/friends & Recurring Gifts (i.e. rent assistance from family)	
	Interest Income (source)	
	Other Income (name/source)	
	Other Income (name/source)	
	Gross Monthly Household Income (GMHI)	\$ /month
GMHI x 12 =	Gross Annual Household Income	\$ /year

ASSETS

If a section doesn't apply, cross out or write N/A. After the lottery you will be directed to submit detailed bank/balance statements for EVERY ASSET listed here. If any household member has divested themselves of an asset for less than full and fair present cash value of the asset within two years prior to this application, the full and fair cash value of the asset at the time of its disposition must be listed below.

	Bank Name	Last 4 Digits of Acct Number		mount
Checking			Balance \$	
Accounts			Balance \$	
			Balance \$	
			Balance \$	
			Balance \$	
Savings			Balance \$	
Accounts			Balance \$	
			Balance \$	
Trust Account			Balance \$	
Venmo/Paypal			Balance \$	
/Cash-App			Balance \$	
Certificates			Balance \$	
(or CDs)			Balance \$	
(of CDs)			Balance \$	
Savings Bonds	Maturity Date:		Value \$	
	Maturity Date:		Value \$	
401k, IRA,	Company Name:		Value \$	
Retirement	Company Name:		Value \$	
Accounts	Company Name:		Value \$	
(Net Cash Value)	Company Name:		Value \$	
	Name:	# of Shares:	Interest/ Dividends	Value
Mutual Funds			\$	\$
			\$	\$
			\$	\$
Stocks			\$	\$
			\$	\$
			\$	\$
Bonds			\$	\$
			\$	\$
Investment Land	l		Current	
(not a home)			Net Equity S	5

You MUST complete this section on Real Estate too!

Do you, or anyone on this application, currently own a home (including an investment home) or are listed on the deed for any home?	□Yes □No
If YES, put the current equity or the amount you should receive from the settlement here: \$	

You must now read, sign, and date the following page.

Please read each item below carefully before you sign.

- 1. I hereby declare under pain and penalty of perjury that the information provided on every page of this application is true and correct. I understand that if any sources of income or assets are not disclosed on this application, or any information provided herein is not true and accurate, this application may be removed immediately from further consideration and I will no longer be allowed to reserve a unit.
- 2. I understand that this application will be incomplete if I do not sign and date this page and initial at all indicated points in the application and that the failure to timely and/or fully supply information in accordance with the application may result in the the denial of my application and loss of position on all Waiting Lists.
- 3. The undersigned certify that none of the people listed in this application, or their families, have a financial interest in the development and none of the people listed in this application can be considered a Related Party by the affordable housing guidelines that govern this property.
- 4. The undersigned certify that the affordable unit will be undersigned's principal residence and the undersigned cannot own a home elsewhere or in trust while living in an affordable unit.
- 5. I understand that while previous years' tax transcripts and documentation are required, SEB Housing LLC does not use income reported on the previous years' tax documentation to calculate current annualized income.
- 6. I understand that the lease or residency agreement for the units to be occupied through this affordable housing program may be subject to cancellation if any of the information above is not true and accurate.
- 7. I understand that this is a preliminary application and the information provided does not guarantee housing. I also understand this is not the lease application used by the management company where the management company (not SEB Housing) will use criteria such credit score, tenant history and criminal background screening (in addition to affordable housing eligibility) to determine eligibility for an affordable unit.
- 8. I understand that any material change in the income or assets of my household that occurs after the submission of this application may make me ineligible for affordable housing. I understand that any changes to income or assets that may put my household into another income tier must be reported to SEB Housing.
- 9. Co-signers and Guarantors are not permitted unless they are co-tenants who will reside in the unit.
- 10. I acknowledge that if my email address is provided in this application, SEB Housing, LLC will correspond with me by email instead of postal mail unless I make a written request otherwise. I understand that any changes to my contact information or household composition must be reported to SEB Housing.
- 11. I acknowledge that the determination of eligibility by SEB Housing is based upon the guidelines that govern the Affordable Housing Program for the development and, as such, barring any confirmed error by SEB Housing in applying the guidelines and/or calculating income, the decision is final and I further agree to hold harmless SEB Housing from any claim(s) related to this application.
- 12. The undersigned give consent to the Town of Norton, SEB Housing LLC, EOHLC and Norton Links or their assigns to verify the information provided in this application. The undersigned authorize the release of information necessary in determining income and assets from third-party references.

Applicant's Signature	Date
Applicant's Signature	 Date

Attach all documentation as directed. Send applications as directed on the cover page. For questions contact info@sebhousing.com or (617) 782-6900

This development does not discriminate in the selection of applicants on the basis of race, color, national origin, disability, age, ancestry, children, familial status, genetic information, marital status, public assistance recipiency, religion, sex, sexual orientation, gender identity, veteran/military status, or any other basis prohibited by law.