



TOWN OF NORTON  
SELECT BOARD  
MUNICIPAL CENTER  
70 EAST MAIN STREET  
NORTON, MA 02766

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VIA EMAIL [legals@thesunchronicle.com](mailto:legals@thesunchronicle.com)

TO: ATTLEBORO SUN CHRONICLE  
ATTN: LEGALS

DATE: MARCH 3, 2022

NOTICE OF PUBLIC HEARING  
TOWN OF NORTON

The Select Board of the Town of Norton will conduct a hybrid [in-person and virtual] public hearing on the application of Kaival Krupa Corp. d/b/a Norton Liquors, Manager, Dharaben Patel, for a change of location to its Retail Package Goods Store License to Expose, Keep for Sale, and to Sell All Kinds of Alcoholic Beverages Not to be Drunk on the Premises from 92 Mansfield Avenue, Norton, MA 02766 to 175 Mansfield Avenue, Suite #2, Norton, MA 02766.

Said hearing will be held on Wednesday, March 30, 2022, at 7:15 P.M., in the Community Room of the Norton Public Library, 68 East Main Street, Norton, MA 02766, as well as virtually, in accordance with Chapter 138 of the Massachusetts General Laws. Meeting participation instructions will be listed on the meeting agenda posted with the Town Clerk a minimum of 48 hours before the meeting date and at [www.nortonma.org](http://www.nortonma.org). All are invited to participate.

SELECT BOARD

John Conway, Chair  
Michael Toole, Vice-Chair  
Christine Deveau, Clerk  
Renee Deley, Member  
Megan Artz, Member

\* Please run one time in the legal section Monday, March 7, 2022, send tear sheet, **and confirm receipt of this ad.** Thank you for your cooperation.

p.c.: Bulletin Board  
File