



TOWN OF NORTON
SELECT BOARD
MUNICIPAL CENTER
70 EAST MAIN STREET
NORTON, MA 02766
Telephone (508) 285-0210; Facsimile (508) 285-0297

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2022 JUL 28 AM 11:54

VIA E-MAIL: legals@thesunchronicle.com

TO: ATTLEBORO SUN CHRONICLE
ATTN: LEGALS

DATE: JULY 28, 2022

NOTICE OF PUBLIC HEARING:

The Select Board of the Town of Norton will conduct a public hearing on the application for a Transfer of the Retail Package Goods Store License to Expose, Keep for Sale, and Sell Wines and Malt Beverages not to be drunk on the premises, at 181 West Main Street, Norton, MA 02766, from Laljikrupa, Inc., d/b/a Sun Market, Manager: Amrish Patel, to Jay Kotak, LLC, d/b/a Sun Market, Manager: Purvish Patel, same address.

Said public hearing will be held on Wednesday, August 10, 2022, at 7:45 PM, in the Community Room of the Norton Public Library, 68 East Main Street, Norton, MA 02766, as well as virtually in accordance with Chapter 138 of the Massachusetts General Laws. Meeting participation instructions will be listed on the meeting agenda posted with the Town Clerk a minimum of 48 hours before the meeting date and at www.nortonma.org. All are invited to participate.

SELECT BOARD

Megan Artz, Chair
Christine Deveau, Vice-Chair
Kevin Snyder, Clerk
Michael Toole, Member
Steven Hornsby, Member

* Please run one time in the legal section Friday, July 29, 2022, send tear sheet, **and confirm receipt of this ad**. Thank you for your cooperation.

pc: Bulletin Board
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