



TOWN OF NORTON

BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

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2019 OCT -1 P 2:30

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AGENDA

BOARD OF SELECTMEN MEETING

Thursday, October 3, 2019

7:00 P.M.

Next Meeting: October 17, 2019

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I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

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II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

- A. Vote to Appoint Sosie Megerdichian as Part-Time Account Clerk for the Norton Senior Center – Council on Aging Department.
- B. Vote to Appoint Janice Roberge to the Recreation Commission as an Alternate Board Member.
- C. Vote to Amend Council on Aging Appointments by Exchanging Positions as follows:
 - 1. Carol McLaughlin from Permanent Council on Aging Member (2021) to Alternate Council on Aging Member (2022); and,
 - 2. Sharyn Stedman from Alternate Council on Aging Member (2022) to Permanent Council on Aging Member (2021).

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III. LICENSES AND PERMITS

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- A. Application of Norton Gold Star Committee for a Halloween Hay Ride in conjunction with Norton VFW 8049 on Saturday, October 26, 2019, with a rain date of Sunday, October 27, 2019, from 3:00 P.M. to 8:00 P.M.
- B. Application of Gary T. Cameron, Sr., for the Veteran's Day Parade Permit to be held on Monday, November 11, 2019, from 10:00 A.M. to 11:30 A.M.
- C. Application of Norton Parks and Recreation for a parade/motorcade permit for the Halloween Parade to be held on Sunday, October 27, 2019, from 12:00 Noon to 2:00 P.M.

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IV. ANNOUNCEMENTS

V. BUSINESS

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A. NEW BUSINESS

1. Vote to Approve and Sign the Amendment to the Collective Bargaining Agreement with AFSCME, AFL-CIO, Council 93, Local 1702 dated July 1, 2017 to June 30, 2020.
2. Vote to Sign the Memorandum of Agreement with AFSCME, AFL-CIO, Council 93, Local 1702 dated July 1, 2020, to June 30, 2023.
3. Discussion of Property at 49 John Scott Boulevard.

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B. OLD BUSINESS

1. Review and/or Vote on October 21, 2019, Special Town Meeting Warrant and Fall Annual Town Meeting Warrant.
2. Discussion and/or Vote on Remote Participation.
3. Discussion on Permanent Building Committee's Presentation from September 19, 2019, Meeting Regarding 68 East Main Street.

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C. TOWN MANAGER'S REPORT

Report on Visit to Solar Therapeutics

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VI. SELECTMEN'S REPORT AND MAIL

VII. WARRANTS AND MINUTES

Report of Michael Flaherty, on the following Payroll and Invoice Warrants:

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- A. Approve Payroll Warrant PR20-07, for the week ended September 21, 2019, Warrant dated September 26, 2019, in the amount of \$1,469,195.49.
- B. Approve Invoice Warrant AP20-13, dated September 26, 2019, in the amount of \$2,779,305.88.
- C. Approve Invoice Warrant AP20-14, dated October 3, 2019, in the amount of \$298,186.96.
- D. Approve Minutes – June 27, 2019 (Executive Session); August 29, 2019; September 5, 2019; September 19, 2019; and September 19, 2019 (Executive Session).

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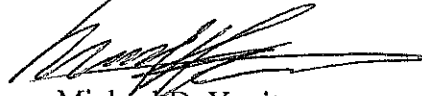
VIII. NEXT MEETING'S AGENDA – October 17, 2019

IX. EXECUTIVE SESSION

X. ADJOURNMENT

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Prepared by:



Michael D. Yunits
Town Manager
October 1, 2019

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Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.

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