



Town Clerk Date/ Time Stamp

TOWN OF NORTON

Board/ Committee: **Economic Development Commission / Marijuana Retailer Subcommittee**

****REVISED****

Meeting Date: **Thursday, October 8, 2020** Time: **7:00 PM**

Meeting Location: **REMOTE PARTICIPATION ONLY (Public Welcome):**

- To join via phone only: 646.558.8656, Meeting ID: 889-7568-6956
- To join virtually online: <https://us02web.zoom.us/j/88975686956>, or
- To join using the Zoom app enter Meeting ID: 889-7568-6956

A

- Call to Order: _____

G

- Present: _____

E

- Discussion of the following topics:
 1. Marijuana Retailer Subcommittee (“MRS”): Marijuana Retail Establishments Review Process. RFI Applications are located at <https://www.dropbox.com/sh/64kn0p5yvsrd17f/AACuj49mxyD3uG3qDKaP3gZKa?dl=0>.
 - a. Applicant 3 and 4 Presentation or Discussion
 - b. Applicant 5 Review: Team Green
 - c. Discussion with MRS advisors, as needed
 2. Potential MRS schedule
 - a. Wednesday, October 14 or Thursday, October 22, 7:00 pm [Date to be determined]
 - i. Applicant 5 Presentation or Discussion, as needed
 - ii. Discussion with MRS advisors, as needed
 - iii. Final Review, Vote, and Decision

N

- Other Business: Topics not Reasonably anticipated 48 hours in advance

D

- Next Meeting: TBD
- Adjourned: _____

A

Please note it is possible that a vote or votes may be taken by the Commission regarding the above agenda items.

Pursuant to Governor Baker’s March 12, 2020, Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor’s March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, and the Public Meetings Temporary Protocols during COVID-19 State of

Emergency as ordered by the Board of Selectmen, this meeting will be conducted via remote participation only. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Norton's website, at <https://www.nortonma.org/home/news/public-meetings-information/>.