

MEMORANDUM

TO: TOWN CLERK'S OFFICE
FROM: OFFICE ADMINISTRATOR
DATE: NOVEMBER 16, 2016
RE: BOARD OF SELECTMEN JOINT MEETING

Kindly post joint meeting for the Board of Selectmen with the Norton School Committee Monday, November 21, 2016, 6:30 P.M., to be held in the Norton Middle School Library.

AGENDA

- Update from School and Town Adhoc Committee
- Vote to appoint a member to the Norton Permanent Building Committee

Thank you.

Michael D. Yunits
Town Manager

p.c.: Board of Selectmen
Town Manager
Recording Secretary
Jason Benjamin
File