



Norton Conservation Commission

70 East Main Street
Norton MA 02766
508-285-0275

<https://www.nortonma.org/conservationcommission>

RECEIVED
NORTON TOWN CLERK

2024 MAY -2 PM 1:39

Julian Kadish, Chair
Lisa Carrozza, Vice Chair
Daniel Pearson Clerk
John Thomas, Conservation Director

Tamah Vest
Mark Fernandes
Paxton Halsall
Joseph Carvahlo

Norton Conservation Commission Public Meeting Notice

Monday MAY 6, 2024 at 6:30 pm, Remote Participation Only

Join Zoom Meeting

<https://us02web.zoom.us/j/86759635694?pwd=SElCUTQyS2lMdXFScXUdZVXQmNnQT09>

Meeting ID: 867 5963 5694 Passcode: 450511 Phone 1-646-558-8656

Next Public Meeting:

5-20-24

6-10-24

6-24-24

7-8-24

Chairperson to read about Public Meetings:

Pursuant to Governor Healey's March 29, 2023 bill extending several Covid era policies and programs by allowing virtual meetings to continue from March 31, 2023 to March 31, 2025, this meeting of the **Norton Conservation Commission** will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found at the end of this agenda.

Members of the public attending this public hearing/meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment, by raising their hand virtually or pressing *9 if participating by phone.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the **Norton Cable website** (<https://www.nortonmediacenter.org/>) an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

AGENDA

6:30 PM Open Meeting

I. NEW PUBLIC HEARINGS

II. CONTINUED PUBLIC HEARINGS

250-1152| 0 Crane Street. LOT B. Notice of Intent (Map 29, Parcel 9-3)

The work proposed is for the construction of a single-family home with associated septic system.

250-1153| 0 Crane Street LOT C. Notice of Intent (Map 29, Parcel 9-3)

The work proposed is for the construction of a single-family home with associated septic system.



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250-1154| 0 Crane Street LOT D. Notice of Intent (Map 29, Parcel 9-3)

The work proposed is for the construction of a single-family home with associated septic system

250-1143 | 360 S. Worcester Street, Notice of Intent (Map 32, Parcel 10)

Construction of a 35,200-sf warehouse with parking lot and loading docks.

250-1144| 0 Reservoir Street, Notice of Intent (Map 9, Parcel 223)

The proposed work is for the construction of a roadway and utilities for a 14-lot subdivision.

250-1151| 300 S. Washington Street (Map 25, Parcel 8-12)

The work proposed is the construction of an indoor self-storage facility with associated parking and infrastructure.

250-1155| 18 Country Club Way, Notice of Intent (Map 15, Parcel 118)

The work proposed is for an addition of a sunroom.

DET# 1138 | 115 King Philip, Request for Determination (Map 19, Parcel 174)

The proposed work includes the removal of a carport and construction of an 18'X24' detached garage. Removable floating dock is to be installed at the water line on the pond in the area of the existing boat launch.

III. REQUEST FOR CERTIFICATE OF COMPLIANCE/ EXTENSION

IV. SIGN AND ISSUE ORDER OF CONDITIONS/ORDER OF RESOURCE AREA DELINEATION

250-978 | Request for Amendment – Norton Reservoir (Map 3,9,10,16 & Parcel 733, 229 & 230, 525, 65)

The proposal is seeking to amend the monitoring requirements for the Norton Reservoir Aquatic Plant Management Program, as well as a request for a three-year extension of the program.

V. REVIEW DRAFT MINUTES

- 4/22/2024

VI. OLD BUSINESS/ NEW BUSINESS/ Discussion

- Report from Staff
- Rose Farm Update
- Dock Status Update



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VII. PUBLIC REMOTE PARTICIPATION PROCEDURE

For this meeting, members of the public who wish to participate in the meeting may do so in the following manner:

1. To participate in the meeting, we recommend downloading the zoom app  before the meeting. (This may not be necessary because you can click the link below but we have found that this makes logging in to the meeting easier.)
2. **Join the Zoom Meeting at 6:30pm.** Using your computer or smart phone go the Zoom app and click “join a meeting” or click on:

<https://us02web.zoom.us/j/86759635694?pwd=SEICUTQyS2IMdXFsdXdUdzVXQmNnQT09>

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- The site can be a little tricky so if it doesn't work the first time, try again. Try copying and pasting the link into a google chrome browser if internet explorer or another browser doesn't work for you.
 - Using “connecting to video and audio through the computer” has been the easiest method. Please make sure your computer's video/audio is on.
 - If you cannot hear, you may need to phone in by calling **1-646-558-8656**, same meeting ID and password as above. If it asks for a participant id you can just hit #. Please put your phone on mute until the Chairman asks for your comments.
 - Everyone will be placed on mute at the beginning of the meeting as you sign in but you should be able to hear. We will unmute you when we reach the public question and answer portion of our meeting.
3. If, for some reason, neither option is working for you, you can email the Conservation Commission at conservation@nortonma.us to ask your questions. We will read your email address, name and comments into the public record.
 4. The standard procedure for a public hearing is a presentation by the applicant's representative, questions and comments by the Conservation Commission and Director, then opening questions and comments to the abutters. Please be patient and wait for your turn to participate.
 5. If there are no additional questions by the Conservation Commission or Director, the hearing would typically close; however, to ensure adequate opportunity for public participation, those specific hearings will be continued until the next meeting. This will be announced. You will have until the next meeting to provide your comments and questions before the Commission closes the hearing and makes a decision.