



# MEETING POSTING & AGENDA

## TOWN OF NORTON

Pursuant to MGL Chapter 30A, § 18-25  
All meeting notices and agenda must be filed and time stamped in  
the Town Clerk's Office and posted at least 48 hours prior to the  
meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

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NORTON TOWN CLERK  
2024 MAR 11 AM 7:45

**Committee or  
Governing Body**

**Norton Gold Star Committee**

**Day, Date and  
Time of Meeting**

**Tuesday, March 26, 2024 at 6:30 PM**

**Meeting Location  
and Address**

**Norton Town Hall, First Floor Conference Room Street, Norton**

**Signature of Chairman  
or Authorized Person**

**Robert Kimball**

**Date 3.11.2024**

## AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

- New Business: 501c3
- Halloween Event
- Halloween Event Borderland October 26 and 27, 2024
- **Old Business:**
- Project / Middle East Memorial
- **Approve Minutes**

