



TOWN OF NORTON
SELECT BOARD
MUNICIPAL CENTER
70 EAST MAIN STREET
NORTON, MA 02766

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Telephone (508) 285-0210; Facsimile (508) 285-0297

REVISED AGENDA

SELECT BOARD MEETING

Thursday, February 29, 2024, 7:00 P.M.
Norton Housing Authority
Woodland Meadows Community Room
120 West Main Street, Norton, MA 02766
Remote Access

For remote access, please join the webinar in the following ways:

- To join by video, please use: <https://us02web.zoom.us/j/83222589285>
- To join using the Zoom app, please enter Webinar ID: 832 2258 9285
- To call in only, please call 646-558-8656 and enter Webinar ID: 832 2258 9285

I. CALL TO ORDER BY CHAIR

Call to Order/Roll Call.

Pledge of Allegiance.

A Moment of Silence in Memory of Robert Medeiros and Ronald O'Reilly.

II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of Evan Willard as a Permanent Full-Time Firefighter/EMT-A in the Norton Fire Department.
2. Appointment of Joshua DiCicco as a Permanent Full-Time Firefighter/EMT-B in the Norton Fire Department.
3. Appointment of Devin Hunter as a Permanent Full-Time Firefighter/EMT-B in the Norton Fire Department.
4. Resignation of Aimee Kolf from the Founder's Day Committee.
5. Appointments of the Following Individuals to the Historical Commission:
 - a) Stephen Amort
 - b) Steven Lipkind
 - c) Stephanie Brefini
6. Appointment of James Jardin to the Water and Sewer Commission.

III. MINUTES

Approve Minutes, including but not limited to: February 15, 2024.

IV. LICENSES AND PERMITS

Discussion and/or Vote to Approve the One-Day Beer and Wine Liquor License to Mark Hesselbarth for a Private Event at Wheaton College in the Atrium of the Balfour-Hood Center from 7:30 P.M. to 10:00 P.M. on Saturday, March 2, 2024.

V. ANNOUNCEMENTS

VI. BUSINESS

A. NEW BUSINESS

1. Discussion and/or Vote on Mobile Exhibit for the Wreaths Across America Organization.
2. Vote to Declare the Norton Police Department's 2012 Ford F-150 Silver/Gray (VIN: 1FTFX1EF3CFA60400) as Surplus.
3. Update from Deputy Fire Chief Michael Wilson Regarding NARCAN Kits.
4. Discussion on Spring Annual Town Meeting Warrant.
5. Vote to Refer the Proposed Layout of Leonard Street North as a public way and the Layout Plan to the Planning Board for its Non-Binding Recommendations.
6. Discussion and/or Vote to Authorize the Superintendent of Schools to Submit the Statement of Interest to Massachusetts School Building Authority for the Norton Middle School.
7. Other Business: Topics Not Reasonably Anticipated 48 Hours in Advance.

B. OLD BUSINESS

C. TOWN MANAGER'S REPORT

FY25 Budget Update.
MassMEP Meeting at CPS Technologies.

VII. SELECT BOARD'S REPORT AND MAIL

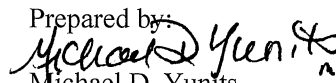
VIII. WARRANTS

- a. Invoice Warrant AP24-34 dated February 22, 2024.
- b. Payroll Warrant PR24-17 for the week ended February 17, 2024, Warrant dated February 22, 2024.
- c. Invoice Warrant AP24-35 dated February 29, 2024.

IX. NEXT MEETING'S AGENDA – March 14, 2024.

X. EXECUTIVE SESSION

XI. ADJOURNMENT

Prepared by:

Michael D. Yunits
Town Manager
February 28, 2024

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.