



## Norton Conservation Commission

70 East Main Street  
Norton MA 02766  
508-285-0275

<https://www.nortonma.org/conservationcommission>

Julian Kadish, Chair  
Lisa Carozza, Vice Chair  
Daniel Pearson, Clerk  
John Thomas, Conservation Director

RECEIVED  
NORTON TOWN CLERK

2024 FEB -8 PM 12:11  
Taman Vest  
Ronald O'Reilly  
Mark Fernandes  
Paxton Halsall

## Norton Conservation Commission Public Meeting Notice

**Monday February 12, 2024 at 6:30 pm, Remote Participation Only**

<https://us02web.zoom.us/j/87919657084?pwd=Zlp5R0ZMQjNQUm9naWRYb0RyOGcxQT09>

Meeting ID: 879 1965 7084

Passcode: 702785 Phone: 1-646-558-8656

Next Public Meeting:

2-26-24

3-11-24

3-25-24

4-8-24

### **Chairperson to read about Public Meetings:**

Pursuant to Governor Healey's March 29, 2023 bill extending several Covid era policies and programs by allowing virtual meetings to continue from March 31, 2023 to March 31, 2025, this meeting of the **Norton Conservation Commission** will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found at the end of this agenda.

Members of the public attending this public hearing/meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment, by raising their hand virtually or pressing \*9 if participating by phone.

**No in-person attendance of members of the public will be permitted**, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the **Norton Cable website** (<https://www.nortonmediacenter.org/>) an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

## **AGENDA**

**6:30 PM Open Meeting**

### **NEW PUBLIC HEARINGS**

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- A. 250-1098 | 295 West Main Street - YMCA, Amendment to Order (Map 26, Parcel 292)**  
Amended Order for the construction of a playground.
  - B. DET# 1135 | 262 Dean Street, Request for Determination (Map 37, Parcel 292)**  
Replace existing septic system.
  - C. DET# 1136 | 280 West Main Street, Request for Determination (Map 26, Parcel 114)**  
The proposed work is for alterations to an existing business that includes the removal of 458 sq-ft of pavement and replacing it with 341 sq-ft of pavement, with in the buffer zone.
  - D. 250-XXXX | 38 Charlotte Ave, Notice of Intent (Map 19, Parcel 133)**  
The proposed work is to raze and rebuild existing single-family house, with associated porch, two decks, walkway, pervious driveway and stormwater management system. A removable dock is also proposed.



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### E. DET# 1137 | 131 North Worcester Street, Request for Determination (Map 21, Parcel 147)

The proposed work is to repair a septic system for a single-family dwelling.

## CONTINUED PUBLIC HEARINGS

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### F. 250-1129 | 0 Mansfield Ave. LOT C, Notice of Intent (Map 16, Parcel 93)

#### REQUESTED CONTINUANCE UNTIL 2/26

The work proposed is the construction of 24-unit apartment buildings per lot with associated grading and utilities, within 100' of a BVW.

### G. 250-1130 | 0 Mansfield Ave. LOT D, Notice of Intent (Map 16, Parcel 93)

#### REQUESTED CONTINUANCE UNTIL 2/26

The work proposed is the construction of 24-unit apartment buildings per lot with associated grading and utilities, within 100' of a BVW.

### H. 250-1136 | 0 Eddy Street, Notice of Intent (Map 32, Parcel 31)

#### REQUESTED CONTINUANCE UNTIL 2/26

The proposed work is a 5.8 acre +/- private development which includes the construction of four 2,200 sf Duplex Units, 1,250 linear foot - 20' wide asphalt common driveway with the appropriate storm water controls.

### I. 250-1143 | 360 S. Worcester Street, Notice of Intent (Map 32, Parcel 10)

#### REQUESTED CONTINUANCE UNTIL 2/26

Construction of a 35,200-sf warehouse with parking lot and loading docks.

### J. 250-1144 | 0 Reservoir Street, Notice of Intent (Map 9, Parcel 223)

#### REQUESTED CONTINUANCE UNTIL 2/26

The proposed work is for the construction of a roadway and utilities for a 14-lot subdivision.

### K. 250-1145 | 0 Crane Street, Notice of Intent (Map 29, Parcel 9-3)

The proposed project is to verify on-site resource areas.

## REQUEST FOR CERTIFICATE OF COMPLIANCE/ EXTENSION

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L. 250-1111 | 56 Leonard Street, Single Family Home

M. 250-1074 | 295 West Main YMCA, Facility & Septic System

N. 250-397 | 114 Oak Street, Single Family Home

## REVIEW DRAFT MINUTES

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1/22/2024

## OLD BUSINESS/ NEW BUSINESS/ DISCUSSION

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- Norton Reservoir – Vegetative Removal
- Vote on Conservation Department Salary
- Vote for Dam Inspection Articles to be submitted at the Spring Town Meeting
- Town Request – WPA funds
- In person/hybrid meetings



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### **PUBLIC REMOTE PARTICIPATION PROCEDURE**

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For this meeting, members of the public who wish to participate in the meeting may do so in the following manner:

1. To participate in the meeting, we recommend downloading the zoom app  before the meeting. (This may not be necessary because you can click the link below but we have found that this makes logging in to the meeting easier.)
2. **Join the Zoom Meeting at 6:30pm.** Using your computer or smart phone go the Zoom app and click “join a meeting” or click on:

<https://us02web.zoom.us/j/87919657084?pwd=Zlp5R0ZMQjNQUm9naWRYb0RyOGcxQT09>

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- The site can be a little tricky so if it doesn't work the first time, try again. Try copying and pasting the link into a google chrome browser if internet explorer or another browser doesn't work for you.
  - Using “connecting to video and audio through the computer” has been the easiest method. Please make sure your computer's video/audio is on.
  - If you cannot hear, you may need to phone in by calling **1-646-558-8656**, same meeting ID and password as above. If it asks for a participant id you can just hit #. Please put your phone on mute until the Chairman asks for your comments.
  - Everyone will be placed on mute at the beginning of the meeting as you sign in but you should be able to hear. We will unmute you when we reach the public question and answer portion of our meeting.
3. If, for some reason, neither option is working for you, you can email the Conservation Commission at [conservation@nortonmaus.com](mailto:conservation@nortonmaus.com) to ask your questions. We will read your email address, name and comments into the public record.
  4. The standard procedure for a public hearing is a presentation by the applicant's representative, questions and comments by the Conservation Commission and Director, then opening questions and comments to the abutters. Please be patient and wait for your turn to participate.
  5. If there are no additional questions by the Conservation Commission or Director, the hearing would typically close; however, to ensure adequate opportunity for public participation, those specific hearings will be continued until the next meeting. This will be announced. You will have until the next meeting to provide your comments and questions before the Commission closes the hearing and makes a decision.