

# TOWN OF NORTON BOARD OF WATER AND SEWER COMMISSIONERS—1 PM 2:49 166 JOHN SCOTT BLVD. NORTON, MA 02766 (508) 285-0280

February 1, 2024

## WATER/SEWER COMMISSION'S MEETING AGENDA Tuesday February 6, 2024 – 5:30 pm 166 John Scott Blvd., Norton, MA 02766

### HYBRID IN PERSON & REMOTE PARTICIPATION

For remote participation, please use the following information:

- To join online by video, please use the following link: <a href="https://us02web.zoom.us/j/6391519600">https://us02web.zoom.us/j/6391519600</a>
- To join using the Zoom app, please enter Meeting ID: 639 151 9600
- To call in only, please call 646-558-8656 and enter Meeting ID: 639 151 9600

This meeting/hearing of the Water/Sewer Commission will be a virtual meeting provided on this notice. Members of the public are welcome to attend remotely.

The Chair reserves the right to call items on the agenda out of order. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The items listed are those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

I. <u>5:30 pm - Call to order by Chair-Open Session</u>

Call to Order/Roll Call Pledge of Allegiance

II.  $\underline{5:35 \text{ pm} - \text{Minutes}}$ 

Approve and sign previous meeting minutes

III. New Business

IV. Old Business

NECEIVED WORTON TOWN CLERK

## TOWN OF NORTON BOARD OF WATER AND SEWER COMMISSIONERSPM 2: 49 166 JOHN SCOTT BLVD. NORTON, MA 02766 (508) 285-0280

### V. <u>5:40 pm - Superintendent Updates</u>

- 1. Mass DEP updates
- 2. Lead & Copper inventory update
- 3. Update on Well 1
- 4. Update on Well 3
- VI. <u>6:00 pm Wheaton Request for abatement of late fees & interest</u>
- VII. 6:15 pm Weston & Sampson Water/Sewer Project Updates
- VIII. <u>6:45 pm Topics not reasonably anticipated 48 hours in advance</u>
  - IX. 7:00 pm Bills & correspondence
  - X. 7:05 pm Action Items for next meeting
  - XI. <u>7:15 pm Adjourn</u>