



TOWN OF NORTON
SELECT BOARD
MUNICIPAL CENTER
70 EAST MAIN STREET
NORTON, MA 02766

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Telephone (508) 285-0210; Facsimile (508) 285-0297

AGENDA

SELECT BOARD MEETING

Thursday, January 4, 2024, 7:00 P.M.

Norton Media Center

184 West Main Street, Norton, MA 02766

Remote Access

For remote access, please join the webinar in the following ways:

- To join by video, please use: <https://us02web.zoom.us/j/83222589285>
- To join using the Zoom app, please enter Webinar ID: 832 2258 9285
- To call in only, please call 646-558-8656 and enter Webinar ID: 832 2258 9285

I. CALL TO ORDER BY CHAIR

Call to Order/Roll Call.

Pledge of Allegiance.

II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

III. MINUTES

IV. LICENSES AND PERMITS

2024 License Renewals.

V. ANNOUNCEMENTS

VI. BUSINESS

A. NEW BUSINESS

1. **7:15 P.M.:** Public hearing on the application of HVR Inc. d/b/a The Cigarman Shop, Manager: Hiteshakumar B. Patel for a new Section 12 Common Victualler License to Expose, Keep for Sale, and to Sell All Kinds of Alcoholic Beverages To Be Drunk On the Premises at 181 West Main Street, Unit 2, Norton, MA 02766.
2. Discussion and/or Vote on Warrant Article Submitted by the Traffic Safety Committee to Accept the Provisions of G.L. Chapter 90, Section 17C.
3. Discussion on Changing Venue for Select Board Meetings.
4. Discussion on Potential Select Board Town Meeting Articles.
5. FY25 Budget Discussion.
6. Update on Host Community Agreement (HCA) Negotiations.

7. Other Business: Topics Not Reasonably Anticipated 48 Hours in Advance.

B. OLD BUSINESS

1. Discussion and/or Vote to Approve the HCA Agreement Between the Town of Norton and Lucky Green Ladies.

2. Review and/or Vote on Select Board Code of Conduct.

C. TOWN MANAGER'S REPORT

1. ARPA Requests.

2. Update from the December 18th Storm.

3. Recognition of NEMA.

VII. SELECT BOARD'S REPORT AND MAIL

VIII. WARRANTS

a. Invoice Warrant AP24-26 dated December 28, 2023.

b. Payroll Warrant PR24-13 for the week ended December 23, 2023, Warrant dated December 28, 2023.

c. Invoice Warrant AP24-27 dated January 4, 2024.

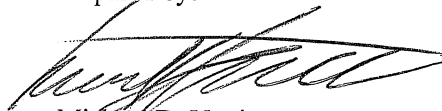
IX. NEXT MEETING'S AGENDA – January 18, 2023.

X. EXECUTIVE SESSION

1. To discuss strategy with respect to collective bargaining, i.e., AFSCME Clerical Local 1702, pursuant to G.L. c. 30A, §21(a)(3).

XI. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
January 2, 2024

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.