



Norton Conservation Commission

70 East Main Street
Norton MA 02766
508-285-0275

Email: jthomas@nortonmaus.com

<https://www.nortonma.org/conservationcommission>

RECEIVED
NORTON TOWN CLERK
2023 NOV 21 AM 9:46

Monday November 27, 2023

6:30 pm

****Remote Participation Only****

Next Meeting:
12-11-23
1-8-24
1-22-24
2-12-24

<https://us02web.zoom.us/j/83877828849?pwd=MFU3ekRjYUNPUElpNHRhdFBENTVtZz09> When prompted enter **Meeting ID: 838 7782 8849** Passcode: **518417** Phone: **1-646-558-8656**

Chairperson to read about Public Meetings:

Pursuant to Governor Healey’s March 29, 2023 bill extending several Covid era policies and programs by allowing virtual meetings to continue from March 31, 2023 to March 31, 2025, this meeting of the **Norton Conservation Commission** will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found at the end of this agenda.

Members of the public attending this public hearing/meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment, by raising their hand virtually or pressing *9 if participating by phone.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the **Norton Cable website** (<https://www.nortonmediacenter.org/>) an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

AGENDA

6:30pm Open Meeting

I. NEW PUBLIC HEARINGS

N/A

II. CONTINUED PUBLIC HEARINGS

- **250-1129-NOI-0 MANSFIELD LOT C (Map 16, Parcel 93)**
Requested a continuance until 12/11



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The work proposed is the construction of 24-unit apartment buildings per lot with associated grading and utilities, within 100' of a BVW.

- **250-1130-NOI-0 MANSFIELD LOT D**
(Map 16, Parcel 93)

Requested a continuance until 12/11

The work proposed is the construction of 24-unit apartment buildings per lot with associated grading and utilities, within 100' of a BVW.

- **250-1131-NOI-0 MANSFIELD LOT E**
(Map 16, Parcel 93)

Requested a continuance until 12/11

The work proposed is the construction of 24-unit apartment buildings per lot with associated grading and utilities, within 100' of a BVW.

- **DEP#250-1132-NOI- 6 Mary Joe Road-Mark Mariano**
(Map 35, Parcel 10-02)

Applicant proposes the construction of a new single-family home including a title five system, driveway, site grading, site cleanup, domestic well, associated clearing and driveway extension within 100ft of BVW and NHESP zone.

- **250-1136-NOI-0 Eddy Street- Sher-Corp LTD**
(Map 32, Parcel 31)

The proposed work is a 5.8 acre +/- private development which includes the construction of four 2,200 sf Duplex Units, 1,250 linear foot - 20' wide asphalt common driveway with the appropriate storm water controls.

- **250-1140, 237 East Main**
(Map 11, Lot 34)

Proposed is construction of a 32,400+/-sf building for industrial/warehouse use with parking and stormwater infrastructure.

- **DEP#250-1142- NOI- 0 West Main Street**
(Map 22, Parcel 2-1,2-2, & 2-3)

The proposed work is for the construction of two new residential buildings with multiple rooms and accompanying infrastructure, stormwater, and utilities.

III. REQUEST FOR CERTIFICATE OF COMPLIANCE/ EXTENSION



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- **250-1033- Request for Partial COC- 65 Plain Street (Map 18, Parcel 7)**
Proposed work was to construct a single-family home.

IV. SIGN AND ISSUE ORDER OF CONDITIONS/ORDER OF RESOURCE AREA DELINEATION

- **DEP# 250-1141- ANRAD - 0 Mansfield Ave (Map 3, Parcel 721-02)**
The proposed plan is to verify onsite resource areas.
- **DEP#250-1119- Requested Amended OOC- 0 S. Washington (Map 24, Parcel 62)**
The proposed amendment is to eliminated 98% of the paved surface and remove the retaining walls. In addition, adding a 40'X100' metal building for dry storage with a 20'X100' apron, with an infiltration trench for the roof runoff.
- **DEP#250-1139- NOI- 0 Dean Street (Map 35, Parcel 11)**
The proposed work is to verify resource areas and construct a 4-lot residential subdivision off Dean Street.

V. REVIEW DRAFT MINUTES


- 11/13/2023

VI. OLD BUSINESS/ NEW BUSINESS/ Discussion

- Report from Staff
- By-law discussion

VII. PUBLIC REMOTE PARTICIPATION PROCEDURE

For this meeting, members of the public who wish to participate in the meeting may do so in the following manner:

1. To participate in the meeting, we recommend downloading the zoom app  before the meeting. (This may not be necessary because you can click the link below but we have found that this makes logging in to the meeting easier.)
2. **Join the Zoom Meeting at 6:30pm.** Using your computer or smart phone go the Zoom app and click "join a meeting" or click on:

<https://us02web.zoom.us/j/83877828849?pwd=MFU3ekRJYUNPUElpNHRhdFBENTVtZz09> When prompted enter **Meeting ID: 838 7782 8849 Passcode: 518417** Phone: **1-646-558-8656**



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- The site can be a little tricky so if it doesn't work the first time, try again. Try copying and pasting the link into a google chrome browser if internet explorer or another browser doesn't work for you.
 - Using "connecting to video and audio through the computer" has been the easiest method. Please make sure your computer's video/audio is on.
 - If you cannot hear, you may need to phone in by calling **1-646-558-8656**, same meeting ID and password as above. If it asks for a participant id you can just hit #. Please put your phone on mute until the Chairman asks for your comments.
 - Everyone will be placed on mute at the beginning of the meeting as you sign in but you should be able to hear. We will unmute you when we reach the public question and answer portion of our meeting.
3. If, for some reason, neither option is working for you, you can email the Conservation Commission at conservation@nortonmaus.com to ask your questions. We will read your email address, name and comments into the public record.
 4. The standard procedure for a public hearing is a presentation by the applicant's representative, questions and comments by the Conservation Commission and Director, then opening questions and comments to the abutters. Please be patient and wait for your turn to participate.
 5. If there are no additional questions by the Conservation Commission or Director, the hearing would typically close; however, to ensure adequate opportunity for public participation, those specific hearings will be continued until the next meeting. This will be announced. You will have until the next meeting to provide your comments and questions before the Commission closes the hearing and makes a decision.