



# MEETING POSTING & AGENDA

TOWN CLERK STAMP

## TOWN OF NORTON

2023 NOV 15 AM 10:07

*Pursuant to MGL Chapter 30A, § 18-25, All meeting notices and agendas must be filed and time-stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays, and Holidays)*

Board or Committee

**Cable Access Committee**

Day & Date

**Friday, November 17, 2023**

Time

**11:00 AM**

Meeting Location

**The public is Welcome to Participate**

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Town of Norton, the Permanent Building Committee Meetings, will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and /or requirement to attend this meeting can be found on the Town of Norton's website, <https://www.nortonma.org/>.*

**For this meeting, members of the public who wish to participate may do so in the following ways:**

**In Person at the Norton Media Center or Virtually**

**To join online by video: <https://us02web.zoom.us/j/6391519600>**

**To participate by phone: 646-558-8656**

**Meeting ID: 639 151 9600**

Name of Chairperson  
or  
Authorized Person

**Charlene A. Fisk, Chair**

Submitted  
for  
Posting

**November 14,  
2023**

## AGENDA

*Please list below the topics the chair reasonably anticipates will be discussed at the meeting.*

**Acceptance of Minutes**

**Mail / Correspondence**

**Treasurer's Report**

**Station Manager's Report**

**Old Business – Status of Humanitarian Awards Nominations.**

**New Business – Status of Fall Grants Applications**

**Other Business – Topics not reasonably anticipated 48 hours in advance.**

**Next Meeting: Friday, December 8, 2023**