



TOWN OF NORTON
SELECT BOARD
MUNICIPAL CENTER
70 EAST MAIN STREET
NORTON, MA 02766

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Telephone (508) 285-0210; Facsimile (508) 285-0297

AGENDA

SELECT BOARD MEETING

Thursday, October 5, 2023, 7:00 P.M.

Norton Media Center

184 West Main Street, Norton, MA 02766

Remote Access

For remote access, please use the following information:

Please join the webinar in the following ways:

- To join by video, please use: <https://us02web.zoom.us/j/83222589285>
- To join using the Zoom app, please enter Webinar ID: 832 2258 9285
- To call in only, please call 646-558 8656 and enter Webinar ID: 832 2258 9285

I. CALL TO ORDER BY CHAIR

Call to Order/Roll Call.

Pledge of Allegiance.

II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of Paxton Halsall to the Conservation Commission.
2. Appointment of Select Board Representative Member to the Narcotics Overdose Prevention and Education (NOPE) Committee.

III. MINUTES

IV. LICENSES AND PERMITS

Vote to Approve the Special Events Application of Gary Cameron for the Veterans' Day Parade Scheduled from 10:00 A.M. to 12:00 P.M on Saturday, November 11, 2023.

V. ANNOUNCEMENTS

1. The Desfosses/Petersen Food Drive Scheduled for Saturday, October 21st.
2. Veterans' Participation in Upcoming Chartley Halloween Parade and Veterans' Day Parade.

VI. BUSINESS

A. NEW BUSINESS

1. Update from the Director of Parks and Recreation on Founders' Day.
2. Declaration of Parks and Recreation Departments Camera Equipment as Surplus.
3. Discussion on Inspections Department's Permit Fees and Sewer Connection Fees.
4. Town Manager's Performance Review.
5. Discussion on the Council on Aging's Additional Requests for the New Senior/Community Support Center Project.
6. Discussion and/or Vote to Approve the Access and Utility Easement Agreement between the Mansfield-Foxborough-Norton Regional Wastewater District, Town of Norton, 89 North Washington Street Realty Trust, and the L&M Realty Trust.
7. Update on Host Community Agreement (HCA) Negotiations.
8. Discussion and/or Vote on the Naming of the Senior/Community Support Center.
9. Other Business: Topics Not Reasonably Anticipated 48 Hours in Advance.

B. OLD BUSINESS

1. Discussion and/or Vote of Fall Annual Town Meeting Article List.
2. Discussion and/or Vote to Approve the United Steel, Paper and Forestry, Rubber, Manufacturing, Energy, Allied Industrial and Service Workers International Union, AFL-CIO-CLC, Local Union 9517 Unit 15, f/k/a SENA-A Contract.
3. Discussion and/or Vote to Approve the Norton Police Superior Officers Association (NPSOA) Contract.
4. Review and/or Vote on Select Board Code of Conduct.
5. Update on Select Board's FY23 Town Report and Photo.

C. TOWN MANAGER'S REPORT

Migrant Housing Update.

VII. SELECT BOARD'S REPORT AND MAIL

VIII. WARRANTS

- a. Invoice Warrant AP24-14 dated October 5, 2023, in the amount of \$_____.
- b. Payroll Warrant PR24-07 for the week ended September 30, 2023, Warrant dated October 5, 2023, in the amount of \$1,727,990.33.

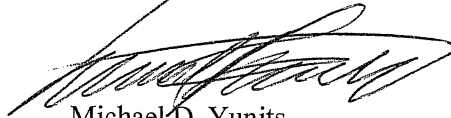
IX. NEXT MEETING'S AGENDA – October 19, 2023 - Public hearing on the application of Fleetfirst, Inc. for a Class II Used Car Dealer's License to buy and sell second-hand motor vehicles, at 92 A East Main Street, Norton, MA 02766.

X. EXECUTIVE SESSION

1. To discuss strategy with respect to collective bargaining, i.e., United Steel, Paper and Forestry, Rubber, Manufacturing, Energy, Allied Industrial and Service Workers International Union, AFL-CIO-CLC, Local Union 9517 Unit 15, f/k/a SENA-A, and the Norton Police Superior Officers Association (NPSOA), pursuant to G.L. c. 30A, §21(a)(3).

XI. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
October 3, 2023

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.