

## MEETING POSTING & AGENDA ECETY ED NORTON TOWN CLERK

**TOWN OF NORTON** 

2023 SEP 13 AM 8: 43

Pursuant to MGL Chapter 30A, § 18-25, All meeting notices and agendas must be filed and time-stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting

(excluding Saturdays, Sundays, and Holidays)

Board or Committee	Cable Access Committee		
Day & Date	Friday, September 15, 2023		
f Time	11:00 AM		
Meeting Location	The public is Welcome to Participate		
	Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Town of Norton, the Permanent Building Committee Meetings, will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and /or requirement to attend this meeting can be found on the Town of Norton's website, <a href="https://www.nortonma.org/">https://www.nortonma.org/</a> .		
	For this meeting, members of the public who wish to participate may do so in the following ways:  In Person at the Norton Media Center or Virtually  To join online by video: <a href="https://us02web.zoom.us/j/6391519600">https://us02web.zoom.us/j/6391519600</a> To participate by phone: 646-558-8656  Meeting ID: 639 151 9600		
Name of Chairperson or Authorized Person	Charlene A. Fisk, Chair	Submitted for Posting	Sept 13, 2023
AGENDA			

## AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting.

**Acceptance of Minutes** Mail / Correspondence **Treasurer's Report Station Manager's Report** Old Business -

**New Business -**

Other Business - Topics not reasonably anticipated 48 hours in advance.

Next Meeting: Friday, October 13, 2023