

TOWN OF NORTON
SELECT BOARD
MUNICIPAL CENTER
70 EAST MAIN STREET
NORTON, MA 02766
Telephone (508) 285-0210; Facsimile (508) 285-0297

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2023 JUL 11 PM 2:38

AGENDA
SELECT BOARD MEETING
Thursday, July 13, 2023, 7:00 P.M.
Norton Media Center
184 West Main Street, Norton, MA 02766
Remote Access

For remote access, please use the following information:

Please join the webinar in the following ways:

- To join by video, please use: <https://us02web.zoom.us/j/83222589285>
- To join using the Zoom app, please enter Webinar ID: 832 2258 9285
- To call in only, please call 646-558 8656 and enter Webinar ID: 832 2258 9285

I. CALL TO ORDER BY CHAIR

Call to Order/Roll Call.

Pledge of Allegiance.

II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of Joseph Knight as a Provisional Full-Time Fire Fighter/Paramedic in the Norton Fire Department.
2. Appointment of Jared Ferrara as the Highway Superintendent.
3. Appointment of Antonio M. De Frias as the Planning/Economic Development Director.
4. Appointment of Benton Keene, III as a Constable for the Town of Norton.
5. Appointment to the Recreation Commission.
6. Joint Meeting with the Board of Assessors to Discuss and/or Vote on the Appointment of Michael Toole to the Board of Assessors.

III. MINUTES

Approve Minutes, including but not limited to: June 22, 2023.

IV. LICENSES AND PERMITS

1. Vote to Approve the One-Day All Alcohol Liquor License to Michelle Petersen for a Public Event at the Everett Leonard Park from 2:00 P.M. to 5:00 P.M on Saturday, July 15, 2023.

2. Vote to Approve the One-Day All Alcohol Liquor License to Ross Barton for a Private Event at the Everett Leonard Park from 12:00 P.M. to 4:00 P.M on Sunday, September 10, 2023.
3. Vote to Approve the One-Day All Alcohol Liquor License to Chad Dubuc for a Private Event at the Everett Leonard Park from 12:00 P.M. to 6:00 P.M on Saturday, August 5, 2023.
4. Discussion and/or Vote to Approve the Special Events Application for the Rodman Ride for Kids Scheduled for Saturday, September 23, 2023 from 8:00 A.M. to 3:00 P.M.

V. ANNOUNCEMENTS

VI. BUSINESS

A. NEW BUSINESS

1. **CANCELLED: 7:15 P.M.** - Public hearing on the Application of Jay Meldi Retail LLC d/b/a Campus Market, Manager: Vishal Patel for a New Section 15 Off-Premises Wines and Malt Beverages License at 63 East Main Street, Unit 2, Norton, Massachusetts.
2. Year-End Business.
3. Presentation of “Keith Silver Day” Proclamation.
4. Review and/or Vote to Accept the 2023 Comprehensive Emergency Management Plan.
5. Discussion and/or Vote to Adopt Processing Fee for Paper Applications Submitted to Departments Using the Online Permitting System.
6. Discussion and/or Vote to Exercise Right of First Refusal of Recreational Use Chapter 61B, Section 9 Property Located at 16 Guy Street (Assessor’s Parcel ID 14-52-0).
7. Discussion and/or Vote to Set the Fall Annual Town Meeting.
8. Other Business: Topics Not Reasonably Anticipated 48 Hours in Advance.

B. OLD BUSINESS

Review, Discuss, and/or Vote on Select Board Code of Conduct.

C. TOWN MANAGER’S REPORT

Updates on:

- a) East Main Street Improvements
- b) Kingsberry Hill Condominiums (Rezoning/Removal of Conservation Restriction)
- c) 47 Elm Street (Devco Project)
- d) ARPA Requests
- e) Town Auction

VII. SELECT BOARD'S REPORT AND MAIL

VIII. WARRANTS

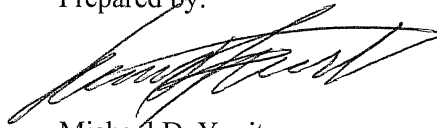
- a. Invoice Warrant AP23-52 dated June 29, 2023, in the amount of \$1,180,621.20.
- b. Payroll Warrant PR23-26 for the week ended June 24, 2023, Warrant dated June 29, 2023, in the amount of \$821,893.61.
- c. Invoice Warrant AP23-53 dated June 30, 2023, in the amount of \$261,044.31.
- d. Payroll Warrant PR23-27 for the week ended June 30, 2023, Warrant dated June 30, 2023, in the amount of \$291,516.18.
- e. Invoice Warrant AP24-01 dated July 6, 2023, in the amount of \$2,194,785.39.
- f. Invoice Warrant AP24-02 dated July 13, 2023, in the amount of \$_____.

IX. NEXT MEETING'S AGENDA – Thursday, August 10, 2023.

X. EXECUTIVE SESSION

XI. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
July 11, 2023

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.