



TOWN OF NORTON
SELECT BOARD
MUNICIPAL CENTER
70 EAST MAIN STREET
NORTON, MA 02766

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2023 MAY 23 PM 1:00

Telephone (508) 285-0210; Facsimile (508) 285-0297

AGENDA

SELECT BOARD MEETING

Thursday, May 25, 2023, 7:00 P.M.

Norton Media Center

184 West Main Street, Norton, MA 02766

Remote Access

For remote access, please use the following information:

Please join the webinar in the following ways:

- To join by video, please use: <https://us02web.zoom.us/j/83222589285>
- To join using the Zoom app, please enter Webinar ID: 832 2258 9285
- To call in only, please call 646-558 8656 and enter Webinar ID: 832 2258 9285

I. CALL TO ORDER BY CHAIR

Call to Order/Roll Call.

Pledge of Allegiance.

II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of Vera Jordan as an Alternate Member to the Council on Aging.
2. Appointment of Michael Toole as a Norton Town Constable.
3. Appointment of Mary Steele to the Economic Development Commission.
4. Appointment of Robert Kimball, Jr. to the Town Common Committee.

III. MINUTES

Approve Minutes, including but not limited to:

1. May 11, 2023; and
2. May 11, 2023 (Executive Session).

IV. LICENSES AND PERMITS

1. Vote to Approve the Special Events Parking Permit Application of Property Owner Ruscito Brothers LLC, Giovanni Ruscito Attendant, for 59 Parking Spaces at 253 Mansfield Avenue from June 1, 2023 to September 30, 2023.
2. Review and/or Vote on the Application of Sacar, LLC (Manager: Walid Saker) for a Home Occupation Limousine License.

V. ANNOUNCEMENTS

1. Norton Veterans Council Carnival June 15, 16, 17, and 18, 2023 at the Henri A. Yelle Elementary School, 64 West Main Street, Norton, MA.
2. Town of Norton Public Auction – Wednesday, June 28th at 11:00 A.M. to be Held at the Norton Public Library, 68 East Main Street.

VI. BUSINESS

A. NEW BUSINESS

1. Presentation of EMS Week Proclamation.
2. Presentation of Pride Proclamation.
3. Vote to Declare the Fire Department's 1999 Ford F-450 (VIN #1FDXF47FOXED43706 AND 2001 Ford F-350 (VIN #3FTSF31F21MA10281) as Surplus.
4. Discussion and/or Vote to Grant Permission to Put Norton Pride Signs on the Town Common for the Month of June.
5. Discussion of Agenda Process and Timing.
6. Discussion of Policy Development and Adoption Process.
7. Discussion and/or Vote on Termination of SRPEDD Alternate Position.
8. Discussion and/or Vote to Approve the Norton Fire Fighters, Local 2678 IAFF Contract.
9. Other Business: Topics Not Reasonably Anticipated 48 Hours in Advance.

B. OLD BUSINESS

Review, Discuss, and/or Vote on Workplace Violence Prevention Policy.

C. TOWN MANAGER'S REPORT

1. Habitat for Humanity's Groundbreaking Ceremony at 16 Ridge Road on June 1, 2023 at 1:00 P.M.
2. Update on East Main Street Road Improvements.
3. Update on Everett Leonard Park.

VII. SELECT BOARD'S REPORT AND MAIL

VIII. WARRANTS

- a. Invoice Warrant AP23-46 dated May 18, 2023, in the amount of \$1,056,060.63.
- b. Payroll Warrant PR23-23 for the week ended May 13, 2023, Warrant dated May 18, 2023, in the amount of \$1,674,457.72.

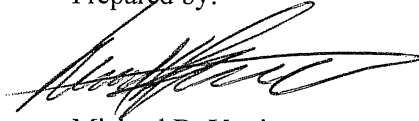
c. Invoice Warrant AP23-47 dated May 25, 2023, in the amount of \$79,338.45.

IX. NEXT MEETING'S AGENDA – Thursday, June 8, 2023.

X. EXECUTIVE SESSION

XI. ADJOURNMENT

Prepared by:

A handwritten signature in black ink, appearing to read "Michael D. Yunits", written over a horizontal line.

Michael D. Yunits
Town Manager
May 23, 2023

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.