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S ST PORTOT THE	MEETING POSTING & AGEND	<u>A</u>	TOWN CLERK STAMP
	TOWN OF NORTON		
TI 16.10 WINNER	Pursuant to MGL Chapter 30A, § 18-25, All meeting notices and agendas must be f time-stamped in the Town Clerk's Office and posted at least 48 hours prior to the r (excluding Saturdays, Sundays, and Holidays)		
Board or Committee	Cable Access Committee		
Day & Date	Friday, May 12, 2023		
Time	11:00 AM		
Meeting Location	Virtual Participation Only – The public is Welcome to Participate Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, \$18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Town of Norton, the Permanent Building Committee Meetings, will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and /or requirement to attend this meeting can be found on the Town of Norton's website, https://www.nortonma.org/ . For this meeting, members of the public who wish to participate may do so in the following ways: To join online by video: https://us02web.zoom.us/j/6391519600 To participate by phone: 646-558-8656 Meeting ID: 639 151 9600		
Name of Chairperson	Charlens A Field Chair	mitted	May 9, 2023
or Authorized Person		for osting	
AGENDA Please list below the topics the chair reasonably anticipates will be discussed at the meeting.			
Acceptance of Minutes Mail / Correspondence Treasurer's Report X2 Station Manager's Report Old Business – New Business - Cable Access Spring Grants – April 15 to May 31. Other Business – Topics not reasonably anticipated 48 hours in advance. Next Meeting: Friday, June 9th, 2023 Last meeting until September			