

MEETING POSTING & AGENDARTON

2023 APR I | AM IO: 48

TOWN CLERK STAMP

TOWN OF NORTON

Pursuant to MGL Chapter 30A, § 18-25, All meeting notices and agendas must be filed and time-stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays, and Holidays)

Board or Committee	Cable Access Committee		
Day & Date	Friday, April 14, 2023		
Time	11:00 AM		
	Vistual Participation Only. The public is Welsome to Participate		
Meeting Location	Virtual Participation Only – The public is Welcome to Participate		
	§18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Town of Norton, the Permanent Building Committee Meetings, will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and /or requirement to attend this meeting can be found on the Town of Norton's website, https://www.nortonma.org/ . For this meeting, members of the public who wish to participate may do so in the following ways:		
	To join online by video: https://us02web.zoom.us/j/6391519600		
	To participate by phone: 646-558-8656		
	Meeting ID: 639 151 9600		
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Name of Chairperson or Authorized Person	Charlene A. Fisk, Chair	Submitted for Posting	April 11, 2023
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AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting.

Acceptance of Minutes Mail / Correspondence **Treasurer's Report** Station Manager's Report Old Business -

New Business - Cable Access Spring Grants - April 15 to May 31.

Other Business -Topics not reasonably anticipated 48 hours in advance.

Next Meeting: Friday, May 12, 2023