

**NORTON SCHOOL COMMITTEE MEETING**

**Tuesday, April 4, 2023**

**6:00 P.M.**

**Norton Middle School Library**

**AGENDA**

1. Call to Order
2. Pledge of Allegiance
3. Adjourn
4. Enter Into Executive Session for the Purpose of Discussions on and Strategies for Non-Union Negotiations, Not to Return to Open Session

Distribution: March 31, 2023  
School Committee Members  
Superintendent of Schools  
Town Clerk (PLEASE POST)  
Norton Public Schools' Website ([www.norton.k12.ma.us](http://www.norton.k12.ma.us))