



TOWN OF NORTON  
SELECT BOARD  
MUNICIPAL CENTER  
70 EAST MAIN STREET  
NORTON, MA 02766

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Telephone (508) 285-0210; Facsimile (508) 285-0297

**AGENDA**

SELECT BOARD MEETING

Thursday, March 16, 2023, 7:00 P.M.

Norton Media Center

184 West Main Street, Norton, MA 02766

Remote Access

For remote access, please use the following information:

Please join the webinar in the following ways:

- To join by video, please click: <https://us02web.zoom.us/j/83222589285>
- To join using the Zoom app, please enter Webinar ID: 832 2258 9285
- To call in only, please call 646-558 8656 and enter Webinar ID: 832 2258 9285

I. CALL TO ORDER BY CHAIR

Call to Order/Roll Call.

Pledge of Allegiance.

II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of John Patten as a Permanent Full-Time Lieutenant in the Norton Fire Department.
2. Appointment of Kyle Cameron as a Permanent Full-Time Fire Fighter/EMT-B in the Norton Fire Department.
3. Appointment of Robert Cormier as a Permanent Full-Time Fire Fighter/EMT-B in the Norton Fire Department.
4. Appointment of Corey Marsden as a Norton Town Constable.
5. Notice of Intent to Retire from Highway Superintendent.

III. MINUTES

Approve Minutes, including but not limited to:

1. March 2, 2023.

IV. LICENSES AND PERMITS

1. Vote to Approve the One-Day Beer and Wine Liquor License to Scott O'Rourke (Wheaton College) for a Private Event at the Watson Haas Concourse of Wheaton College from 7:00 P.M. to 9:00 P.M. on Wednesday, March 29, 2023.

2. Vote to Approve the One-Day Beer and Wine Liquor License to Kristina Gagne for a Private Event at the Everett Leonard Park from 10:00 A.M. to 7:00 P.M on Sunday, September 3, 2023.

V. ANNOUNCEMENTS

VI. BUSINESS

A. NEW BUSINESS

1. **7:15 P.M.** – Public Hearing of 2 Sons Auto Brokers, LLC to Determine Whether the Class 2 License for the Sale of Second-Hand Motor Vehicles Issued to 2 Sons Auto Brokers, LLC Should be Modified, Rescinded or Not Renewed.
2. Vote to Declare the School Department’s 2004 Chevrolet Cutvan Mini-Bus and 2007 Chevrolet Cutvan Mini-Bus as Surplus.
3. Discussion Regarding the Public Distribution of Meeting Documents.
4. Discussion on a Plan to Maximize Voter Turnout for the Annual Town Election Scheduled for April 29, 2023.
5. Discussion and/or Vote to Open the Special Town Meeting for May 15, 2023.
6. Discussion and/or Vote to Put an Article on the Special Town Meeting Warrant to Request Funding for a Traffic Engineer to Redesign the Intersection at the Norton Center.
7. Review and/or Vote to Refer All Zoning Articles to the Planning Board for its Non-Binding Recommendations.
8. Discussion and/or Vote to Award SERSG DPW Services Contracts for a Twelve-Month Period Commencing 3/1/23.
9. Review and/or Vote to Approve the Release Deed and Land Development Agreement and Affordable Housing Restriction Between the Town of Norton and Old Colony Habit for Humanity, Inc.
10. Other Business: Topics Not Reasonably Anticipated 48 Hours in Advance.

B. OLD BUSINESS

1. **7:15 P.M.** - Public Hearing on the Application of NEHA CORP d/b/a Quick Stop, Manager: Ekta H. Patel for a Change of Category, from an Off-Premises Wine and Malt Beverages License to an Off-Premises All Alcoholic Beverages License at 250 East Main Street, Norton, Massachusetts.
2. Discussion and/or Vote on Request for Town Counsel Policy.

C. TOWN MANAGER’S REPORT

1. FY24 Budget Update.
2. FY24 Earmark Requests.

VII. SELECT BOARD'S REPORT AND MAIL

Update on Select Board Town Report and Dedication.

VIII. WARRANTS

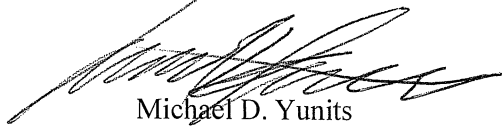
- a. Invoice Warrant AP23-36 dated March 9, 2023, in the amount of \$835,688.01.
- b. Payroll Warrant PR23-18 for the week ended March 4, 2023, Warrant dated March 9, 2023, in the amount of \$1,679,495.75.
- c. Invoice Warrant AP23-37 dated March 16, 2023, in the amount of \$\_\_\_\_\_.

IX. NEXT MEETING'S AGENDA – Thursday, April 13, 2023.

X. EXECUTIVE SESSION.

XI. ADJOURNMENT

Prepared by:



Michael D. Yunits  
Town Manager  
March 14, 2023

**Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.**