

## TOWN OF NORTON NORTON PUBLIC LIBRARY BOARD OF TRUSTEES 68 E. MAIN ST. NORTON, MA 0276

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68 E. MAIN ST. NORTON, MA 02766 2023 MAR -9 PM 1:55 (508) 285-0265

| Committee or<br>Governing Body             | Norton Public Library Board of Trustees   |
|--|---|
| Day, Date and<br>Time of Meeting           | Tuesday, March 14, 2023<br>6:00 p.m.  |
| Meeting Location and Address               | Norton Public Library Conference Room or remote participation: Join Zoom Meeting <a href="https://bit.ly/338Rp81">https://bit.ly/338Rp81</a> To call in only Dial 929-436-2866 and enter Meeting ID: 812 2313 2131 Passcode: 903567 |
| Signature of Chairman or Authorized Person | Date  |

## **AGENDA**

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

| Clerk's Report   |  |
|--|--|
| Treasurer's Report   |  |
| Reports of Special Committees  |  |
| Director's Report & Youth Services Report                                |  |
| Correspondence   |  |
| Old/Unfinished Business  |  |
| New Business   |  |
| Open Session (for topics not reasonably anticipated 48 hours in advance) |  |
| Bills  |  |
| Next Meeting   |  |
| Executive Session  |  |
| Adjournment  |  |
| ills ext Meeting xecutive Session  |  |

Please note that it is possible that a vote or votes may be taken by the Board of Trustees regarding the above agenda items. Also note that agenda items may not be addressed or decided in the order presented and that not all items may be addressed in the meeting. All members will participate remotely in accordance with Governor Baker's emergency order modifying the state's Open Meeting Law found here: <a href="https://www.mass.gov/the-open-meeting-law">https://www.mass.gov/the-open-meeting-law</a>