



NORTON DEPARTMENT OF  
**PLANNING & ECONOMIC  
DEVELOPMENT**

70 East Main Street | Norton, Massachusetts 02766-2320  
Office: 508-285-0278 Fax: 508-285-0277  
[www.nortonma.org/planning-economic-development](http://www.nortonma.org/planning-economic-development)

RECEIVED  
NORTON TOWN CLERK  
2023 MAR -3 AM 10:08

## Norton Planning Board Meeting

Tuesday March 7, 2023, 7:15 PM

**Public welcomed to participate in person or remotely**

- In person: Norton Public Library, 68 East Main Street
  - To join online by video, please click: <https://us02web.zoom.us/j/6389291060>
    - To join using the Zoom app, please enter Meeting ID: 638 929 1060
  - To call in only, please call 646-558-8656 and enter Meeting ID: 638 929 1060
    - \*You may need to try multiple times to connect\*
  - You may also view the meeting on Norton Cable Access (Channel 15),
- 
- In addition, please feel free to email questions for the board, ahead of the meeting to: [bcarmichael@nortonmaus.com](mailto:bcarmichael@nortonmaus.com)

### AGENDA

#### Call to Order/General Business

- a. Planning Board Business & Policies
- b. Bills and Warrants
- c. Approval of Minutes

ANR ENDORSEMENT-(18256) 4 Fernandes Circle Applicant: Coogan Smith LLP Owner: Catherine Murphey. Continued from February 28, 2023.

#### Execution of Approved Definitive Subdivision Plan

- a. DEF 13932: Balfour Farms 0, 126, 128 & 154 Pine Street and 0 Wood Road.  
Owner/Applicant: Norton Land Company LLC. Endorsement of the approved plan.

For More information, Visit our website online at: <https://www.nortonma.org/planning-board>

Open Session: (Open Session, may include other topics not listed above that were not reasonably anticipated 48 hours in advance) Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.

Members may participate remotely in accord with the provisions of 940 CMR 29.10 and the Town's Remote Participation Policy, available for review on the Town's website at: <https://www.nortonma.org/board-selectmen>