



# MEETING POSTING & AGENDA

## TOWN OF NORTON

*Pursuant to MGL Chapter 30A, § 18-25, All meeting notices and agendas must be filed and time-stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays, and Holidays)*

RECEIVED  
NORTON TOWN CLERK  
2022 DEC 18 AM 10:44  
TOWN CLERK STAMP

Board or Committee	<b>Cable Access Committee</b>
--------------------	-------------------------------

Day & Date	<b>Friday, December 16, 2022</b>
------------	----------------------------------

Time	<b>11:00 AM</b>
------	-----------------

Meeting Location	<b>Virtual Participation Only – The public is Welcome to Participate</b>
	<i>Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Town of Norton, the Permanent Building Committee Meetings, will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and /or requirement to attend this meeting can be found on the Town of Norton's website, <a href="https://www.nortonma.org/">https://www.nortonma.org/</a>.</i>
	<p><b>For this meeting, members of the public who wish to participate may do so in the following ways:</b></p> <p>To join online by video: <a href="https://us02web.zoom.us/j/6391519600">https://us02web.zoom.us/j/6391519600</a></p> <p>To participate by phone: 646-558-8656</p> <p>Meeting ID: 639 151 9600</p>

Name of Chairperson or Authorized Person	<b>Charlene A. Fisk, Chair</b>	Submitted for Posting	<b>December 8, 2022</b>
--	--------------------------------	-----------------------	-------------------------

## **AGENDA**

*Please list below the topics the chair reasonably anticipates will be discussed at the meeting.*

- Grant Reviews**
- Acceptance of Minutes – October Meeting**
- Mail / Correspondence – Comcast Internet Issues**
- Treasurer's Report – October**
- Station Manager's Report**
- Old Business –**
- New Business – Grant Decisions**
- Other Business – Topics not reasonably anticipated 48 hours in advance.**

**Next Meeting: Friday, January 13, 2022**