



TOWN OF NORTON
SELECT BOARD
MUNICIPAL CENTER
70 EAST MAIN STREET
NORTON, MA 02766

Telephone (508) 285-0210; Facsimile (508) 285-0297

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AGENDA

SELECT BOARD MEETING
Wednesday, October 26, 2022
7:00 P.M.

Norton Public Library (Community Room)/Remote Access

For remote access, please use the following information:

Please join the webinar in the following ways:

- To join by video, please click: <https://us02web.zoom.us/j/83222589285>
- To join using the Zoom app, please enter Webinar ID: 832 2258 9285
- To call in only, please call 646-558 8656 and enter Webinar ID: 832 2258 9285

I. CALL TO ORDER BY CHAIR

Call to Order/Roll Call.

Pledge of Allegiance.

II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Traffic Study Committee Appointments.
2. Norton Cable Access Reappointments for Charlene Fisk and Raymond Cord.

III. MINUTES

Approve Minutes, including but not limited to:

1. October 5, 2022;
2. October 5, 2022 (Executive Session); and
3. October 18, 2022.

IV. LICENSES AND PERMITS

1. Vote to Approve the One-Day Beer and Wine Liquor License to Scott O'Rourke on behalf of Wheaton College for a Private Event at Wheaton College (Haas Concourse and Lobby) 26 East Main Street, Norton, MA 02766 from 6:00 P.M. to 7:30 P.M. on Thursday, November 3, 2022.

V. ANNOUNCEMENTS

1. 29th Annual Chartley Halloween Parade – Sunday, October 30, at 12:00 Noon, Rain or Shine.
2. Veterans' Day Parade on Friday, November 11th at 10:00 A.M.

3. Veterans' Day - Town Hall Hours (Close at 4:30 P.M. Thursday/closed Friday).
4. Sports Complex Ribbon Cutting Thanksgiving Morning.
5. Desfosses/Petersen Food Drive on Saturday, October 29th from 10:00 A.M. to 1:00 P.M.
6. DEA National RX Takeback in the Lobby of the Norton Police Department on Saturday, October 29th from 10:00 A.M. to 2:00 P.M.

VI. BUSINESS

A. NEW BUSINESS

1. Discussion and/or Vote to Approve the Conservation Restriction Regarding 162 West Main Street, Norton, MA 02766.
2. Review and/or Vote to Approve the 2022-2023 Joint Purchase of Salt Bid.
3. Recreation Commission: Movie Night at the Tricentennial Park.
4. Review and/or Vote to Approve Revisions to Liquor License Special Legislation.
5. Discussion and/or Vote on Town Report (Dedication, Photo, and Select Board Report).
6. Discussion on Future Use of Current Senior Center.
7. Discussion on High School Project Creating a Town Flag.
8. Other Business: Topics Not Reasonably Anticipated 48 Hours in Advance.

B. OLD BUSINESS

C. TOWN MANAGER'S REPORT

1. SEMRECC Meeting on November 15th.
2. Grants Update.

VII. SELECT BOARD'S REPORT AND MAIL

VIII. WARRANTS

- a. Payroll Warrant PR23-07 for the week ended October 1, 2022, Warrant dated October 6, 2022, in the amount of \$1,648,614.17.
- b. Invoice Warrant AP23-14 dated October 6, 2022, in the amount of \$877,345.65.
- c. Invoice Warrant AP23-15 dated October 13, 2022, in the amount of \$615,953.71.

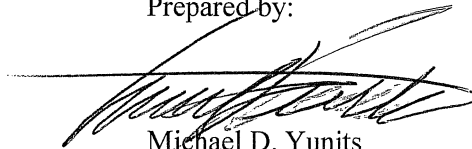
- d. Payroll Warrant PR23-08 for the week ended October 15, 2022, Warrant dated October 20, 2022, in the amount of \$1,637,426.58.
- e. Invoice Warrant AP23-16 dated October 20, 2022, in the amount of \$21,195,896.85.
- f. Invoice Warrant AP23-17 dated October 27, 2022, in the amount of \$1,131,411.20.

IX. NEXT MEETING'S AGENDA – November 9, 2022 – Tax Classification Hearing.

X. EXECUTIVE SESSION.

XI. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
October 24, 2022

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.