



TOWN OF NORTON
SELECT BOARD
MUNICIPAL CENTER
70 EAST MAIN STREET
NORTON, MA 02766

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AGENDA

SELECT BOARD MEETING
Wednesday, September 21, 2022
7:00 P.M.

Norton Public Library (Community Room)/Remote Access

For remote access, please use the following information:

Please join the webinar in the following ways:

- To join by video, please click: <https://us02web.zoom.us/j/83222589285>
- To join using the Zoom app, please enter Webinar ID: 832 2258 9285
- To call in only, please call 646-558 8656 and enter Webinar ID: 832 2258 9285

I. CALL TO ORDER BY CHAIR

Call to Order/Roll Call.

Pledge of Allegiance.

II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Resignation of Sandra Ollerhead from the Economic Development Commission and Alternative Transportation Committee.
2. Appointment of Jennifer Werner to the Recreation Commission.

III. MINUTES

Approve Minutes, including but not limited to:

1. June 8, 2022;
2. June 9, 2022;
3. September 7, 2022; and
4. September 7, 2022 (Executive Session).

IV. LICENSES AND PERMITS

1. Vote to Approve the Special Events Application of Gary Cameron for the Veterans' Day Parade Scheduled from 10:00 A.M. to 12:00 P.M on Friday, November 11, 2022.

V. ANNOUNCEMENTS

1. Norton Kayak Company - Sunset Kayak Outing on Sunday, October 2nd from 4:15 P.M. to 6:15 P.M. All proceeds to benefit Norton Recreation Department.
2. 29th Annual Chartley Halloween Parade – Sunday, October 30, at 12:00 Noon, Rain or Shine. Registration/Donation forms are available.

VI. BUSINESS

A. NEW BUSINESS

1. Discuss/Appoint GATRA Advisory Board Representative.
2. Discussion and/or Vote to Close Summer Street on Friday, October 21st and Saturday, October 22nd from 5:00 P.M. to 11:00 P.M. for the Gold Star Committee and VFW's Annual Halloween Event.
3. Other Business: Topics Not Reasonably Anticipated 48 Hours in Advance.

B. OLD BUSINESS

1. Review and/or Vote on Fall Annual Town Meeting Articles.
2. Scheduling and Planning of Fiscal Year Responsibilities/Timelines.

C. TOWN MANAGER'S REPORT

1. Update on Green Community Grant Projects.

VII. SELECT BOARD'S REPORT AND MAIL

VIII. WARRANTS

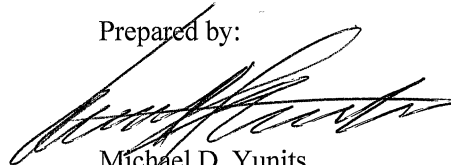
- a. Payroll Warrant PR23-05 for the week ended September 3, 2022, Warrant dated September 8, 2022, in the amount of \$1,610,760.81.
- b. Invoice Warrant AP23-10 dated September 8, 2022, in the amount of \$520,168.73.
- c. Invoice Warrant AP23-11 dated September 15, 2022, in the amount of \$405,800.09.

IX. NEXT MEETING'S AGENDA – October 5, 2022.

X. EXECUTIVE SESSION.

XI. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
September 19, 2022

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.