



TOWN OF NORTON  
SELECT BOARD  
MUNICIPAL CENTER  
70 EAST MAIN STREET  
NORTON, MA 02766

Telephone (508) 285-0210; Facsimile (508) 285-0297

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2022 AUG 22 PM 3:04

**AGENDA**

SELECT BOARD MEETING

Wednesday, August 24, 2022

7:00 P.M.

Norton Public Library (Community Room)/Remote Access

For remote access, please use the following information:

Please join the webinar in the following ways:

- To join by video, please click: <https://us02web.zoom.us/j/83222589285>
- To join using the Zoom app, please enter Webinar ID: 832 2258 9285
- To call in only, please call 646-558 8656 and enter Webinar ID: 832 2258 9285

I. CALL TO ORDER BY CHAIR

Call to Order/Roll Call.

Pledge of Allegiance.

II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of Michael Wilson as a Permanent Full-Time Deputy Chief in the Norton Fire Department.
2. Appointment of Christopher Ferreira as a Permanent Full-Time Captain in the Norton Fire Department.
3. Appointment of Joshua Jorge as a Permanent Full-Time Lieutenant in the Norton Fire Department.
4. Deputy Fire Chief Benton Keene, III Proclamation.
5. Appointment of Nancy Robbins Federici as a Permanent Member to the Historic District Commission.

III. MINUTES

Approve Minutes, including but not limited to:

1. April 28, 2022
2. August 10, 2022

IV. LICENSES AND PERMITS

V. BUSINESS

A. NEW BUSINESS

1. 7:15 P.M. – Public Hearing on Petition of Massachusetts Electric Company d/b/a National Grid to remove (2) tree guy wires per customer at 306 Taunton Avenue’s request due to trees needing to be cut in poor condition.
2. 7:20 P.M. – Public Hearing on Petition of Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc. d/b/a Verizon along Cobb St. for MA DOT “Norton Rail Trail” project. Relocate 4 poles on North Washington St., relocate 3 poles on Cobb St. and install new Stub pole on Cobb St.
3. Review and/or Discuss Fall Annual Town Meeting Articles including, but not limited to:
  - a) Petition Article: Solar in R-40 District; and
  - b) Finance Appointing Committee.
4. Other Business: Topics Not Reasonably Anticipated 48 Hours in Advance.

B. OLD BUSINESS

1. ARPA Funding Requests.

C. TOWN MANAGER’S REPORT

VI. SELECT BOARD’S REPORT AND MAIL

1. Bristol County Advisory Board Meeting Update.

VII. WARRANTS

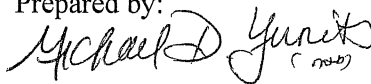
1. Payroll Warrant PR23-03 for the week ended August 6, 2022, Warrant dated August 11, 2022, in the amount of \$704,076.01.
2. Invoice Warrant AP23-06 dated August 11, 2022, in the amount of \$4,339,707.47.
3. Invoice Warrant AP23-07 dated August 18, 2022, in the amount of \$213,844.70.

VIII. NEXT MEETING’S AGENDA – September 7, 2022.

IX. STRATEGIC PLANNING.

X. ADJOURNMENT

Prepared by:



Michael D. Yunits  
Town Manager  
August 22, 2022

**Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.**