



## Norton Conservation Commission

70 East Main Street

Norton MA 02766

508-285-0275

Email: [conservation@nortonmaus.com](mailto:conservation@nortonmaus.com)

<https://www.nortonma.org/conservation-commission>

RECEIVED  
NORTON TOWN CLERK  
2022 AUG 18 PM 2:35

**Monday August 22, 2022**

**6:30 pm**

**\*\*Remote Participation Only\*\***

**Revised**

Next Meetings:

9-12-22

9-26-22

10-24-22

11-14-22

<https://us02web.zoom.us/j/83276071311?pwd=R0VHeXFkb1pBU0tYNXdCUVVSQVU0dz09> When prompted, enter the **Meeting ID: 832 7607 1311, Password: 884517. 1-646-558-8656**

### **Chairperson to read about Public Meetings:**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the **Norton Conservation Commission** will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found at the end of this agenda.

Members of the public attending this public hearing/meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment, by raising their hand virtually or pressing \*9 if participating by phone.

**No in-person attendance of members of the public will be permitted**, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the **Norton Cable website** (<https://www.nortonmediacenter.org/>) an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

## **AGENDA**

**\*\*Public Hearings and possible Commission deliberations will be taken in order of this Agenda\*\***

**6:30pm Open meeting**

### **I. NEW PUBLIC HEARINGS**

**A. (DEP#250-1110) – NOI-469 & 475 S. Worcester Street**

(Map 32, Parcels 83 & 102) <https://tinyurl.com/NOI469and475SWorcester>

A single-family home and accessory structure, title v system, driveway, site grading, domestic well and associated clearing, driveway extension within 100 FT of BVW and within a NHESP zone.



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### **B. (DEP#250-1111) – NOI- 56 Leonard Street**

(Map 11, Parcel 24-01) <https://tinyurl.com/56LeonardStreetNOI>

*Proposed work is installation of a site clearing, ground disturbance, and installation of a water line and overhead & underground utility lines, driveway clearing, title v septic system and single-family home.*

### **C. (DEP#250-1109)-NOI- 120-116 Mansfield Ave-Senior Center**

(Map 16, Parcel 12) <https://tinyurl.com/NOISeniorCenter>

Proposed work to demolish all existing residential structures on the property and to construct a new Senior and Community Support Center. Included as part of the project will be the construction/installation of associated driveways, parking areas, Title 5 compliant sanitary sewage treatment and disposal system, and stormwater management features.

### **D. DET#1127-RDA- 16 Young Ave**

(Map 16, Parcel 21) <https://tinyurl.com/DET1127>

The proposed plan is to add an addition to an existing single-family house, which at the closets point will be located 70.9 feet from a BVW.

### **E. (DEP#250-XXXX)-ANRAD-0 S. Washington**

**REQUESTED A CONTINUANCE UNTIL SEPTEMBER 12<sup>th</sup>**

(Map 24, Parcel 62) <https://tinyurl.com/ANRAD0SWashington>

The proposed plan is to verify resource areas on the property.

## **II. CONTINUED PUBLIC HEARINGS**

### **A. (DEP# 250-1070) Notice of Intent - 0 Rear Eddy Street - Widak/Sher Corp. LTD**

(Map 32, Parcel 31) <https://tinyurl.com/rearEDDYSherCorp>

*(Continued from 1/25/2021, 2/8/2021, 3/8/2021, 3/22/2021, 4/12/2021, 5/10/2021, 6/14/2021, 7/26/21, 8/30/2021, 9/27/2021, 10/18/21, 11/8/2021, 11/22/21, 12/13/2021, 1/10/22, 1/24/22, 2/14/2022, 2/28/22, 3/14/2022, 3/28/22, 4/11/2022, 4/25/2022, 5/9/2022, 5/23/2022, 6/13/2022, 6/27/2022, 7/11/2022, 7/25/2022, 8/08/2022)*

*The proposed project is to construct a common driveway with associated stormwater management, septic system, utilities, retaining walls and grading for 4 duplex units within 100 feet of bordering vegetated wetland.*

### **B. (DEP 250-1093) – NOI – 70 Oak Street**

**REQUESTED CONTINUANCE UNTIL SEPTEMBER 26<sup>th</sup>**

(Map 21, Parcel 254-01) <https://tinyurl.com/70OAKSTREET-NOI>



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*The proposed project to construct a driveway and utilities to gain access to a proposed single-family home. (Continued from 2/14/2022, 2/28/22,3/14/2022,3/28/22, 4/11/2022,4/25/2022,5/9/2022,5/23/2022, 6/13/2022, 6/27/2022, 7/11/2022,7/25/2022,8/8/2022)*

### C. (250-1108) NOI-0 Hill Street

(Map24, Parcel 62-02) <https://tinyurl.com/0HillStreetNOI>

*The proposed plan is to construct a single story 9,900 square foot machine and fabricating facility with associated parking, drainage, and utility infrastructure within buffer zone. (Continued from 7/25/2022).*

### D. (DEP#250-1105)-NOI- Pine Street Cluster

**REQUESTED A CONTINUANCE UNTIL SEPTEMBER 12th**

(Map 24, Parcels 7,9,13,108 &109) <https://tinyurl.com/PineStreetNorton>

*The proposed project includes the construction of a residential subdivision including a paved roadway crossing within Bordering Vegetated Wetland and the 100 ft Buffer Zone, along with grading and site development with 100ft Buffer Zone. (Continued from 7/11/2022, 7/25/2022)*

## III. REQUEST FOR PARTIAL/ CERTIFICATE OF COMPLIANCE

### A. (DEP#250-1062) – COC- Wheaton College

(Map 17, Parcel 14)

*The proposed project was to reconstruct paved existing emergency access road.*

## IV. REQUEST FOR EXTENSION

### A. DEP #250-1016)-Extension- Wheaton College

(Map 17, Parcel 14)

*Proposed work included a partial repair and reconstruction of approximately 50- Linear feet of a fieldstone retaining wall at Peacock Pond. Additionally, the work included improvements to the existing walkway.*

## V. SIGN AND ISSUE ORDER OF CONDITIONS/ORDER OF RESOURCE AREA DELINEATION

## V. REVIEW DRAFT MINUTES

- **8/08/2022**

## VI. NEW/OLD BUSINESS



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- Site Inspections
- Report from Staff
- Fall Town Meeting; October 17, 2022


### VII. BILL SUMMARY

### VIII. RATIFY LAST MEETING'S OPEN SESSION (TOPICS NOT ANTICIPATED 48 HOURS IN ADVANCE)

### IX. OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)

### X. PUBLIC REMOTE PARTICIPATION PROCEDURE

For this meeting, members of the public who wish to participate in the meeting may do so in the following manner:

1. To participate in the meeting, we recommend downloading the zoom app  before the meeting. (This may not be necessary because you can click the link below but we have found that this makes logging in to the meeting easier.)
2. **Join the Zoom Meeting at 6:30pm.** Using your computer or smart phone go the Zoom app and click "join a meeting" or click on:  
<https://us02web.zoom.us/j/83276071311?pwd=R0VHeXFkb1pBU0tYNXdCUVVSQVU0dz09> When prompted, enter the Meeting ID: 832 7607 1311, Password: 884517. 1-646-558-8656

- The site can be a little tricky so if it doesn't work the first time, try again. Try copying and pasting the link into a google chrome browser if internet explorer or another browser doesn't work for you.
- Using "connecting to video and audio through the computer" has been the easiest method. So make sure your computer's video/audio is on.
- If you cannot hear, you may need to phone in by calling [1-646-558-8656](tel:1-646-558-8656), same meeting ID and password as above. If it asks for a participant id you can just hit #. Please put your phone on mute until the Chairman asks for your comments.
- Everyone will be placed on mute at the beginning of the meeting as you sign in but you should be able to hear. We will unmute you when we reach the public question and answer portion of our meeting.



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3. If, for some reason, neither option is working for you, you can email the Conservation Commission at [conservation@nortonmaus.com](mailto:conservation@nortonmaus.com) to ask your questions. We will read your email address, name and comments into the public record.
4. The standard procedure for a public hearing is a presentation by the applicant's representative, questions and comments by the Conservation Commission and Director, then opening questions and comments to the abutters. Please be patient and wait for your turn to participate.
5. If there are no additional questions by the Conservation Commission or Director, the hearing would typically close; however, to ensure adequate opportunity for public participation, those specific hearings will be continued until the next meeting. This will be announced. You will have until the next meeting to provide your comments and questions before the Commission closes the hearing and makes a decision.