



TOWN OF NORTON  
SELECT BOARD  
MUNICIPAL CENTER  
70 EAST MAIN STREET  
NORTON, MA 02766

Telephone (508) 285-0210; Facsimile (508) 285-0297

NORTON TOWN CLERK

AUG - 8 2022

4:30 AM PM  
RECEIVED

*J. Jorgensen st*  
*TC*

**AGENDA**

SELECT BOARD MEETING  
Wednesday, August 10, 2022  
7:00 P.M.

Norton Public Library (Community Room)/Remote Participation

For remote access, please use the following information:

Please join the webinar in the following ways:

- To join by video, please click: <https://us02web.zoom.us/j/81499108979>
- To join using the Zoom app, please enter Webinar ID: 814 9910 8979
- To call in only, please call 646-558 8656 and enter Webinar ID: 814 9910 8979

**PLEASE NOTE THAT IN ORDER TO PARTICIPATE IN THE MEETING, YOU MUST ATTEND IN PERSON.**

I. CALL TO ORDER BY CHAIR

Call to Order/Roll Call.

Pledge of Allegiance.

II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of Director of Parks and Recreation.
2. Appointment of Todd M. Jackson as Deputy Police Chief
3. Appointment of Jonathan D. Goodwin as Police Lieutenant
4. Appointment of Eric Arruda as Permanent Full-Time Fire Fighter/Paramedic
5. Appointment of John Patten as Provisional Full-Time Lieutenant
6. Notice of Retirement - Deputy Chief Benton W. Keene, III
7. Appointment of Robert W. Kimball, Jr., to the Cemetery Commission
8. Appointment(s) to Council on Aging
9. Appointment of Evan Meyer as a Driver/Laborer to the Highway Department
10. Appointment of Michael Yunits as the Select Board's Representative Member to the MFN Wastewater District Commission for a term to expire June 30, 2024.

11. Appointment of Tax Custodian.

12. Appointment of Judith Leroux as Emeritus Member to the Council on Aging

III. MINUTES

Approve Minutes, including but not limited to:

1. June 22, 2022
2. July 13, 2022

IV. LICENSES AND PERMITS

1. 7:15 P.M. Public Hearing –  
Application for Transfer of the Common Victualler License to Expose, Keep for Sale, and to Sell All Kinds of Alcoholic Beverages To Be Drunk On The Premises at 336 Old Colony Road, Norton, MA, from 336 Toth, LLC, d/b/a Norton Tavern on the Hill, Manager: Cheryl Lutz, to Hops on the Hill, LLC, d/b/a Hillside Johnny's, Manager: Ms. Breanne M. Silvi.
2. Vote to Approve the Transfer of the Common Victualler, Entertainment (Live Entertainment), and Automatic Amusement Licenses from 336 Toth, LLC d/b/a Norton Tavern on the Hill to Hops on the Hill, LLC d/b/a Hillside Johnny's to be Utilized at 336 Old Colony Road, Norton, MA 02766.
3. 7:45 P.M. Public Hearing –  
Application for a Transfer of the Retail Package Goods Store License to Expose, Keep for Sale, and Sell Wines and Malt Beverages not to be drunk on the premises, at 181 West Main Street, Norton, MA 02766, from Laljikrupa, Inc., d/b/a Sun Market, Manager: Amrish Patel, to Jay Kotak, LLC, d/b/a Sun Market, Manager: Purvish Patel, same address.
4. One-Day Liquor Licenses:
  - a. Vote to Approve the One-Day Beer and Wine Liquor License to Robert Medas for a Private Event at 98A Burt Street from 11:00 A.M. to 4:00 P.M. on Saturday, August 13, 2022.
  - b. Vote to Approve the One-Day All Alcohol Liquor License to Jennifer Morabito for a Private Event at Everett Leonard Park from 1:00 P.M. to 5:00 P.M. on Sunday, August 28, 2022.
  - c. Vote to Approve the One-Day All Alcohol Liquor License to Karen Ricca for a Private Event at Everett Leonard Park from 1:00 P.M. to 6:00 P.M. on Saturday, August 20, 2022.
  - d. Vote to Approve the One-Day Beer and Wine Liquor License to Susan McNary for a Private Event at Sweet Stuff Bakery from 10:00 A.M. to 12:00 P.M. on Saturday, September 24, 2022.
5. Review and/or Vote to Approve the Application for the Transfer of the Common Victualler License from Stone Restaurant Group, Inc. d/b/a A.J.'s Stone Oven Pizzeria to Williams-Joseph Group LLC.
6. Vote to Approve the Special Events Application for the Annual Rodman Ride for Kids for the 2022 Cycling Fundraiser to be held on Saturday, September 24, 2022 from 8:00 A.M. to 3:00 P.M.

V. BUSINESS

A. NEW BUSINESS

1. Discussion with Town Clerk Regarding Election Update.
2. Norton-Mansfield Rail Trail Project –
  - A. Order of Taking by the Mansfield-Foxborough-Norton Regional Wastewater District and the Town of Norton for Permanent Trail Easements, Permanent Utility Easements, and Temporary Construction Easements.
  - B. Order of Taking by the Town of Norton for Permanent Trail Easements, Permanent Utility Easements, and Temporary Construction Easements.
3. Declaration of Surplus Property - Four Cannondale Mountain Bike Style Police Bicycles and a Gray Mountain Bike (found and unclaimed).
4. Acceptance of Gift of Rugged Terrain Vehicle from C2 Foundation.
5. Vote to Amend Contract Award for FY23 DPW Supplies – Item #23 to Ferguson Waterworks of Canton, MA, and to Rescind Award of Item #23 to SPK Steel Fabrication, Fitchburg, MA.
6. Discussion and/or Vote to Set Fall Annual Town Meeting.
7. Vote to Approve Town Manager’s Contract.
8. ARPA Funding Requests.
9. Update on MMA Select Board Training Session - Christine Deveau and Kevin Snyder.
10. Other Business: Topics Not Reasonably Anticipated 48 Hours in Advance.

VI. OLD BUSINESS

VII. TOWN MANAGER’S REPORT

1. Update on Traffic Study Committee.
2. Update on Reservoir Access Issues.

VIII. SELECT BOARD’S REPORT AND MAIL

IX. WARRANTS

- A. Payroll Warrant PR22-28 for the week ended June 25, 2022, Warrant dated June 30, 2022, in the amount of \$216,819.40.
- B. Payroll Warrant PR23-01 for the week ended June 30, 2022, Warrant dated July 14, 2022, in the amount of \$609,319.13.
- C. Invoice Warrant AP23-02 dated July 14, 2022, in the amount of \$4,607,710.71.
- D. Invoice Warrant AP23-03 dated July 21, 2022, in the amount of \$3,775,129.14.

- E. Invoice Warrant AP23-03V dated July 22, 2022, in the amount of \$2,992.50.
- F. Payroll Warrant PR23-02 for the week ended July 23, 2022, Warrant dated July 28, 2022, in the amount of \$770,245.82.
- G. Invoice Warrant AP23-04 dated July 28, 2022, in the amount of \$2,683,106.95.
- H. Invoice Warrant AP23-05 dated August 4, 2022, in the amount of \$263,396.84.
- X. NEXT MEETING'S AGENDA – August 24, 2022 – National Grid Pole Hearing(s).
- XI. EXECUTIVE SESSION
- XII. ADJOURNMENT

Prepared by:



Michael D. Yunits  
Town Manager  
August 8, 2022

**Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.**