



TOWN OF NORTON  
SELECT BOARD  
MUNICIPAL CENTER  
70 EAST MAIN STREET  
NORTON, MA 02766

Telephone (508) 285-0210; Facsimile (508) 285-0297

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NORTON TOWN CLERK

2022 JUL 11 PM 3:01

### AGENDA

#### SELECT BOARD MEETING

Wednesday, July 13, 2022

7:00 P.M.

Norton Public Library (Community Room)/Remote Participation

For remote participation, please use the following information:

Please join the webinar in the following ways:

- To join by video, please click: <https://us02web.zoom.us/j/81499108979>
- To join using the Zoom app, please enter Webinar ID: 814 9910 8979
- To call in only, please call 646-558 8656 and enter Webinar ID: 814 9910 8979

#### I. CALL TO ORDER BY CHAIR

1. Call to Order/Roll Call.
2. Pledge of Allegiance.

#### II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of Paula M. Linhares as Tax Collector-Treasurer
2. Appointment of Nancy Pimental to Full-Time Clerical (A Group) Position in the Treasurer-Tax Collector's Department

#### III. LICENSES AND PERMITS

1. Vote to Approve the One-Day All Alcohol Liquor License to Emalee Johnson for a Private Event at the Everett Leonard Park from 12:00 Noon to 4:00 P.M. on Sunday, July 24, 2022.
2. Vote to Approve the One-Day All Alcohol Liquor License to Kathleen Reynolds for a Private Event at the Everett Leonard Park from 12:00 Noon to 3:00 P.M. on Sunday, July 17, 2022.
3. Vote to Approve the One-Day All Alcohol Liquor License to Bethany-Lyn LeBeau for a Private Event at the Everett Leonard Park from 12:00 Noon to 3:00 P.M. on Saturday, August 6, 2022.

4. Vote to Approve the One-Day Beer and Wine Liquor License to Kerry Deluca for a Private Event at the Everett Leonard Park from 3:30 P.M. to 6:30 P.M. on Saturday, October 1, 2022.
5. Vote to Approve the One-Day Beer and Wine Liquor License to Heath Wambolt for a Private Event at the Everett Leonard Park from 12:00 Noon to 6:00 P.M. on Saturday, August 13, 2022.
6. Vote to Approve the One-Day All Alcohol Liquor License to Stephanie Silva for a Private Event at the Everett Leonard Park from 3:00 P.M. to 9:00 P.M. on Friday, August 19, 2022.
7. Vote to Approve the One-Day All Alcohol Liquor License to Karen Ricca for a Private Event at the Everett Leonard Park from 1:00 P.M. to 6:00 P.M. on Saturday, August 20, 2022.

#### IV. BUSINESS

##### A. NEW BUSINESS

1. Proclamation – Robert S. Salvo, Sr.
2. End-of-Year Business
3. Vote to Approve and Submit Petition to the General Court for Two Additional Liquor Licenses for the Sale of All Alcoholic Beverages Not to be Drunk on the Premises
4. Reflections Memory Care Unit at The Residence at Great Woods
5. SERSG Contract Awards:
  - A. Paper
  - B. DPW
  - C. Water Treatment Chemicals
6. Other Business: Topics Not Reasonably Anticipated 48 Hours in Advance.

##### B. OLD BUSINESS

1. Discussion on Meeting Schedule

#### V. TOWN MANAGER'S REPORT

Complaint of Vicious or Barking Dogs

#### VI. SELECT BOARD'S REPORT AND MAIL

VII. WARRANTS

- A. Payroll Warrant PR22-27 for the week ended June 25, 2022, Warrant dated June 29, 2022, in the amount of \$678,639.00.
- B. Invoice Warrant AP22-53 dated June 29, 2022, in the amount of \$1,051,243.65.
- C. Invoice Warrant AP22-54 dated June 30, 2022, in the amount of \$47,866.90.
- D. Invoice Warrant AP23-01 dated July 7, 2022, in the amount of \$1,522,646.86.

VIII. NEXT MEETING'S AGENDA – Public Hearing for a Transfer of the Common Victualler License to Expose Keep for Sale, and to Sell All Kinds of Alcoholic Beverages to Be Drunk On The Premises, at 366 Old Colony Road from 336 Toth, LLC, d/b/a Tavern on the Hill, to Hops on the Hill, LLC, d/b/a/ Hillside Johnnys

IX. EXECUTIVE SESSION

- A. To conduct negotiations with non-union personnel, i.e. Town Manager, pursuant to G.L. c. 30A, Section 21(a)(2).
- B. To discuss strategy with respect to negotiations with non-union personnel, i.e. Town Manager, pursuant to GL. c. 30A, Section 21(a)(2).

X. ADJOURNMENT

Prepared by:



Michael D. Yunits  
Town Manager  
July 14, 2022

**Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.**