



NORTON DEPARTMENT OF
**PLANNING & ECONOMIC
DEVELOPMENT**

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www.nortonma.org/planning-economic-development

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NORTON TOWN CLERK

2022 APR 21 AM 9:20

Norton Planning Board Meeting

Tuesday, April 26, 2022, 7:15 PM

Public welcomed to participate in-person or remotely

- In person: Norton Public Library, 68 East Main Street
 - To join online by video, please click: <https://us02web.zoom.us/j/6389291060>
 - To join using the Zoom app, please enter Meeting ID: 638 929 1060
 - To call in only, please call 646-558-8656 and enter Meeting ID: 638 929 1060
 - *You may need to try multiple times to connect*
 - You may also view the meeting on Norton Cable Access (Channel 15),
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- In addition, please feel free to email questions for the board, ahead of the meeting to: pdigiuseppe@nortonmaus.com
 - Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law.

AGENDA

Call to Order/General Business

- a. Planning Board Business & Policies
- b. Bills and Warrants
- c. Approval of Minutes

Public Hearing

- a. SP-13916: 14 Farm Lane. Application to convert a single family with in-law into a duplex. Applicant: Joseph Dantona. Owner: Dantona Properties LLC.

For More information, Visit our website online at: <https://www.nortonma.org/planning-board>

Open Session: (Open Session, may include other topics not listed above that were not reasonably anticipated 48 hours in advance) Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.

Members may participate remotely in accord with the provisions of 940 CMR 29.10 and the Town's Remote Participation Policy, available for review on the Town's website at: <https://www.nortonma.org/board-selectmen>