



TOWN OF NORTON  
SELECT BOARD  
MUNICIPAL CENTER  
70 EAST MAIN STREET  
NORTON, MA 02766

Telephone (508) 285-0210; Facsimile (508) 285-0297

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NORTON TOWN CLERK

2022 MAR 28 PM 2:03

**AGENDA**

SELECT BOARD MEETING

Wednesday, March 30, 2022

7:00 P.M.

Norton Public Library (Community Room)/Remote Participation

For remote participation, please use the following information:

- **To join online by video**, please use the following link: <https://us02web.zoom.us/j/6391519600>
- **To join using the Zoom app**, please enter Meeting ID: 639 151 9600
- **To call in only**, please call 646-558-8656 and enter Meeting ID: 639 151 9600

I. CALL TO ORDER BY CHAIR

Call to Order/Roll Call.

II. PUBLIC COMMENT

III. MINUTES

Approve Minutes, including but not limited to:

1. March 16, 2022;
2. March 22, 2022; and
3. March 22, 2022 (Executive Session).

IV. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of Marc Fernandes to the Conservation Commission.
2. Appointment of Jeff Stoloff to the Historical Commission.
3. Resignation of Michael A. Fiore from the Finance Committee.
4. Resignation of Sharyn Stedman from the Council on Aging.
5. Discussion and/or Vote to Appoint a Select Board Representative to NOPE.

V. LICENSES AND PERMITS

1. Discussion and/or Vote to Approve the Parade/Motorcade Permit of Ragnar Events, LLC Scheduled for May 20-21, 2022.

2. Vote to Approve the One-Day Beer and Wine Liquor License to Scott O'Rourke on Behalf of Wheaton College for a Private Event at Wheaton College at the Loft and Outside from 9:00 P.M. to 12:00 A.M on Friday, April 8, 2022.
3. Vote to Approve the One-Day All Alcohol Liquor License to Michelle Petersen for a Private Event at Everett Leonard Park from 2:00 P.M. to 7:00 P.M on Saturday, July 16, 2022.

VI. ANNOUNCEMENTS

1. Norton Spring Cleanup to be Held on Saturday, April 23<sup>rd</sup> at 8:30 A.M.

VII. BUSINESS

A. NEW BUSINESS

1. 7:15 P.M. - Public hearing on the application of Kaival Krupa Corp. d/b/a Norton Liquors, Manager, Dharaben Patel, for a change of location to its Retail Package Goods Store License to Expose, Keep for Sale, and to Sell All Kinds of Alcoholic Beverages Not to be Drunk on the Premises from 92 Mansfield Avenue, Norton, MA 02766 to 175 Mansfield Avenue, Suite #2, Norton, MA 02766.
2. Review American Rescue Plan Act (ARPA).
3. Review of Spring Annual Town Meeting Warrant.
4. Discussion on Debt Exclusion Tax Impact.
5. Award of Janitorial Services Contract for the Period of July 1, 2022, through June 30, 2024.
6. Other Business: Topics Not Reasonably Anticipated 48 Hours in Advance.

B. OLD BUSINESS

1. Discussion and/or Vote to Open the Special Town Meeting for Tuesday, June 7, 2022.
2. Review of the Process for Available Liquor Licenses.
3. Update on Select Board's Submissions for Town Report (i.e., Cover Photo, Dedication, and Select Board Annual Report).

C. TOWN MANAGER'S REPORT

1. Xfinity Center Upcoming Season.

VIII. SELECT BOARD'S REPORT AND MAIL

IX. WARRANTS

- A. Payroll Warrant PR22-20 for the week ended March 19, 2022, Warrant dated March 24, 2022, in the amount of \$1,488,158.18.
- B. Invoice Warrant AP22-39 dated March 24, 2022, in the amount of \$961,416.51.

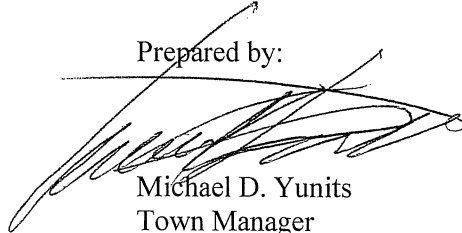
C. Invoice Warrant AP22-40 dated March 31, 2022, in the amount of \$\_\_\_\_\_.

X. NEXT MEETING'S AGENDA – April 13, 2022.

XI. EXECUTIVE SESSION

XII. ADJOURNMENT

Prepared by:

A handwritten signature in black ink, appearing to read 'Michael D. Yunits', is written over a horizontal line. The signature is stylized and somewhat cursive.

Michael D. Yunits  
Town Manager  
March 28, 2022

**Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.**