



**Norton Conservation Commission**

70 East Main Street

Norton MA 02766

508-285-0275

<https://www.nortonma.org/conservation-commission>

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NORTON TOWN CLERK

2022 MAR 17 PM 3: 20

**Executive Session**

**Tuesday March 22, 2022**

**6:00 pm**

**\*\*Remote Participation Only\*\***

To join via phone only: **646 558 8656**, Meeting ID: **876 2179 8703**, Passcode: **002173**

To join virtually online:

<https://us02web.zoom.us/j/87621798703?pwd=V1VFRm9HbUhySVczTWpUK2doT0dQZz09>

or

To join using the Zoom app enter Meeting ID: **876 2179 8703**, Passcode: **002173**

1. Call to order.
2. Vote to enter Executive Session for a joint meeting with the Select Board to discuss strategy with respect to litigation, i.e., Bella Music, pursuant to G.L. c. 30A, Section 21(a)(3).
3. Adjourn meeting directly from executive session.

**Please note that it is possible that a vote or votes may be taken by the Commission regarding the above agenda items.**