



TOWN OF NORTON
SELECT BOARD
MUNICIPAL CENTER
70 EAST MAIN STREET
NORTON, MA 02766

Telephone (508) 285-0210; Facsimile (508) 285-0297

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AGENDA
SELECT BOARD MEETING
Wednesday, March 16, 2022
7:00 P.M.

Norton Public Library (Community Room)/Remote Participation

For remote participation, please use the following information:

- **To join online by video**, please use the following link: <https://us02web.zoom.us/j/6391519600>
- **To join using the Zoom app**, please enter Meeting ID: 639 151 9600
- **To call in only**, please call 646-558-8656 and enter Meeting ID: 639 151 9600

I. CALL TO ORDER BY CHAIR

Call to Order/Roll Call.

II. PUBLIC COMMENT

III. MINUTES

Approve Minutes, including but not limited to:

1. March 2, 2022;
2. March 2, 2022 (Executive Session);
3. March 10, 2022; and
4. March 10, 2022 (Executive Session).

IV. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

Appointment of Part-Time Plumbing and Gas Inspector.

V. LICENSES AND PERMITS

VI. ANNOUNCEMENTS

1. MassBioEd – Biomanufacturing Technician Apprenticeship Program.
2. Recognition of Gift Donation from Theodore Mohr.

VII. BUSINESS

A. NEW BUSINESS

1. Review of Spring Annual Town Meeting Articles List.
2. Discussion and/or Vote to Open the Special Town Meeting for Tuesday, June 7, 2022.
3. Review and/or Vote to Refer All Zoning Articles to the Planning Board for Non-Binding Recommendations.
4. Review of Norton Cable Access' Proposal for Town-Wide Wireless Internet Service.
5. Award of SERSG Tree Removal Services Contract for a 10-Month Period Commencing April 1, 2022, to North-Eastern Tree Co. of Cranston, RI.
6. Discussion on Comparable Towns.
7. Other Business: Topics Not Reasonably Anticipated 48 Hours in Advance.

B. OLD BUSINESS

1. Discussion and/or Vote on Charter Committee.
2. Discussion and/or Vote to Approve the Mitigation Grant Agreement with American Outdoor Advertising II, LLC.
3. Update on Select Board's Submissions for Town Report (i.e., Cover Photo, Dedication, and Select Board Annual Report).

C. TOWN MANAGER'S REPORT

1. Preliminary Proposed Budget for Bristol County Mosquito Control.
2. Review of Budget Turnbacks.

VIII. SELECT BOARD'S REPORT AND MAIL

Discussion on Appropriate Displays to Share Thoughts and Condolences to Ukraine at Town Hall.

IX. WARRANTS

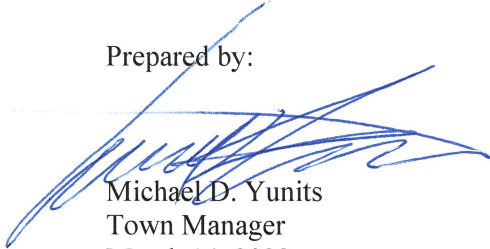
- A. Payroll Warrant PR22-19 for the week ended March 5, 2022, Warrant dated March 10, 2022, in the amount of \$1,484,438.17.
- B. Invoice Warrant AP22-37 dated March 10, 2022, in the amount of \$537,129.86.
- C. Invoice Warrant AP22-38 dated March 17, 2022, in the amount of \$188,599.57.

X. NEXT MEETING'S AGENDA – March 30, 2022 - Public hearing on the application of Kaival Krupa Corp. d/b/a Norton Liquors, Manager, Dharaben Patel, for a change of location to its Retail Package Goods Store License to Expose, Keep for Sale, and to Sell All Kinds of Alcoholic Beverages Not to be Drunk on the Premises from 92 Mansfield Avenue, Norton, MA 02766 to 175 Mansfield Avenue, Suite #2, Norton, MA 02766.

XI. EXECUTIVE SESSION

XII. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
March 14, 2022

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.