

REVISED MEETING POSTING & RECEIVED TOWN CLERK STAMP AGENDA NORTON TOWN CLERK

AGENDA

2022 FEB 24 PM 1: 03

TOWN OF NORTON

Pursuant to MGL Chapter 30A, § 18-25, All meeting notices and agendas must be filed and time-stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

| Poprd or Committee | Dormanant Building Committee | | | |
|--|--|----------------|-------|-----------|
| Board or Committee | Permanent Building Committee | | | |
| | | | | |
| Day & Date | Tuesday, March 15, 2022 | | | |
| | | | | |
| Time | 6:00 PM | | | |
| | | 2001 1000 1440 | | |
| Meeting Location | Norton Senior Center | | | |
| | 55 West Main Street | | | |
| | | | | |
| Remote Participation | Members of the public who wish to participate remotely may do so in the following ways: | | | |
| | To join online by video: https://link.edgepilot.com/s/8ab5b098/ozJ62wSiA0aSM7SjcCps://us02web.zoom.us/j/6389291060 | | | |
| · | To join online by telephone: 646-558-8656 | | | |
| | Meeting ID: 638 929 1060 Passcode: N/A | | | |
| | | | | |
| | | | | |
| Name of Chairperson or | Mark Gershman, Clerk | | Date: | 18-Feb-22 |
| Authorized Person | | | | |
| | | | | |
| AGENDA | | | | |
| Please list below the topics the chair reasonably anticipates will be discussed at the meeting | | | | |
| Discussion of the following topics: | | | | |
| | Approval of Meeting Minutes | | | |
| | Correspondance / Mail | | | |
| School Department Update | | | | |
| - Trane | | | | |
| - Athletic Field / Complex Project | | | | |
| Town Hall / Community Center | | | | |
| - Design Status | | | | |
| Other Business (Topics not reasonably anticipated 48 hours in advance) | | | | |
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