



# MEETING POSTING & AGENDA

## TOWN OF NORTON

*Pursuant to MGL Chapter 30A, § 18-25, All meeting notices and agendas must be filed and time-stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)*

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NORTON TOWN CLERK  
2022 FEB 22 AM 8:34

Board or Committee	<b>Permanent Building Committee</b>		
Day & Date	<b>Tuesday, March 15, 2022</b>		
Time	<b>6:00 PM</b>		
Meeting Location	Norton Public Library 68 East Main Street Hiltz Conference Room		
Remote Participation	<b>Members of the public who wish to participate remotely may do so in the following ways:</b>		
	To join online by video:	<a href="https://link.edgepilot.com/s/8ab5b098/ozJ62wSiA0aSM7SjcQg7lw?u=https://us02web.zoom.us/j/6389291060">https://link.edgepilot.com/s/8ab5b098/ozJ62wSiA0aSM7SjcQg7lw?u=https://us02web.zoom.us/j/6389291060</a>	
	To join online by telephone:	646-558-8656	
	Meeting ID:	638 929 1060	
	Passcode:	N/A	
Name of Chairperson or Authorized Person	<b>Mark Gershman, Clerk</b>	Date:	<b>18-Feb-22</b>
<b>AGENDA</b>			
<i>Please list below the topics the chair reasonably anticipates will be discussed at the meeting</i>			
Discussion of the following topics: Approval of Meeting Minutes Correspondance / Mail School Department Update - Trane - Athletic Field / Complex Project Town Hall / Community Center - Design Status Other Business (Topics not reasonably anticipated 48 hours in advance)			