



**Norton Conservation Commission**

70 East Main Street

Norton MA 02766

508-285-0275

<https://www.nortonma.org/conservation-commission>

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NORTON TOWN CLERK

2022 MAR -8 AM 9:41

**Executive Session**

**Thursday March 10, 2022**

**6:30pm**

**\*\*Remote Participation Only\*\***

For remote participation, please use the following information:

• To join online by video, please use the following link:

<https://us02web.zoom.us/j/6391519600>

• To join using the Zoom app, please enter Meeting ID: **639 151 9600**

• To call in only, please call **646-558-8656** and enter Meeting ID: **639 151 9600**

1. Call to order.
2. Vote to enter Executive Session for a joint meeting with the Select Board to discuss strategy with respect to litigation, i.e., Bella Music, pursuant to G.L. c. 30A, Section 21(a)(3).
3. Adjourn meeting directly from executive session.