

Board/ Committee:

TOWN OF NORTON

Economic Development Commission

Town Clerk Date/ Time Stamp RECEIVED NORTH TOWN CLERK

2022 MR - 3 AM 8:31

Meeting Date:	Wednesday, March 9, 2022 Time: 7:00 PM
Meeting Location:	FOR REMOTE PARTICIPATION ONLY (Public Welcome):
	 To join via phone only: 646.558.8656, Meeting ID: 830 1560 5351, Passcode: 98765 To join virtually online: https://us02web.zoom.us/j/83015605351?pwd=cEdIZmU3eTlab1ZS hRNzdpOXoxUT09 or To join using the Zoom app enter Meeting ID 830 1560 5351, Passcode: 98765
	Call to Order:
~ ·	Present:
_	<u> </u>
J,	Discussion and or vote of the following topics: 1. Update on EDC membership (S. Rice/C. Thompson) 2. Introduction and discussion with Sakada Heng, Bagels & Cream 3. Bluestar update (Jeff O'Neill, Condyne)
	 Business Updates Process to Evaluate Applicants for Liquor Licenses (proposal to Select Board) and Marijuana Applicants including criteria for applicant presentations to EDC following execution of HCAs (upo material changes)
J	6. Approval of Meeting Minutes: MRS 9/10/20, 9/23/20, 9/24/20, 10/8/20, 10/21/20, 10/29/20; 9/8/2021, 9/22/2021, 10/6/2021, 10/20/2021, 12/1/2021, 2/9/2022
•	Other Business: Topics not Reasonably anticipated 48 hours in advance
•	Next Meeting: Wednesday, March 23, 2022
	Adjourned:
	note it is possible that a vote or votes may be taken by the Commission ing the above agenda items.
of the C	nt to Governor Baker's March 12, 2020, Order Suspending Certain Provision Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 mposing strict limitation on the number of people that may gather in one

place, and the Public Meetings Temporary Protocols during COVID-19 State of Emergency as ordered by the Board of Selectmen, this meeting will be conducted via

	remote participation only. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Norton's website, at https://www.nortonma.org/home/news/public-meetings-information/ .
and the second second	
,	
•	